

Essence: Sweet children, just as you souls have received thrones in the form of your bodies, in the same way, the Father, who has no throne of His own, is sitting on the throne of this Dada.

Question: What are the signs of those who are conscious of being God's children?

Answer: They have true *love* for the one Father. God's children never fight or argue with one another. They can never have impure vision. Since they have become Brahma Kumars and Kumaris, that is, they have become brothers and sisters, they cannot look at one another with impure vision.

Song: Leave your throne in the sky and come down to earth.

Om shanti. You children know that Baba has now left his throne in the sky and has made the body of this Dada His throne. He left that throne to come here and He is now sitting here. The element of the sky is the throne of human beings. The throne of souls is the great element of light where you souls reside without bodies. Just as there are stars in the sky, so you tiny souls reside there. A soul cannot be seen without having divine vision. You children now have the knowledge that souls are as tiny as *stars*, like points of light. The Father has now left that throne. The Father says: You souls also have to leave that throne and make your bodies your throne. I, too, definitely need a body. You call Me into the old world. There is the song: The Resident of the faraway land has come into the foreign land. The place where you souls reside and where Baba resides is the abode of souls. Then, from there, you go to heaven, which Baba is establishing. The Father does not enter heaven Himself. He remains beyond sound in the state of retirement. There is no need for Him in heaven. He is beyond experiencing happiness and sorrow. You experience happiness and you also experience sorrow. You Brahma Kumars and Kumaris now know that you are brothers and sisters, and so you should never even have a thought of impure vision towards one another. You are brothers and sisters and are sitting here personally in front of the Father. Just see this method for remaining pure! These things are not mentioned in the scriptures. The Father of all is One, and so all of you are His children. You children must never fight or argue amongst yourselves. You know that, at present, you are God's children. Previously, you were devilish children. Now, at the confluence age, you have become God's children. Then, in the golden age, you will be deity children. You children now know this cycle. You are Brahma Kumars and Kumaris. Therefore, there can never be impure vision. There is no bad vision in the golden age. It is only in the kingdom of Ravan that there is impure vision. You children should not remember anyone except the Father. The greatest *love* should be for the one Father: Mine is one Shiv Baba and none other. The Father says: Children, you now have to go to the Shiva Temple. Shiv Baba is establishing heaven. For half a cycle, it has been the kingdom of Ravan through which you reached degradation. No one knows who Ravan is or why you burn him. They do not even know Shiv Baba. Just as they adorn the idols of deities and worship them and then sink them, so too, they make a clay lingam image of Shiv Baba, worship it and then mix that clay back with the clay. Similarly, they also make an effigy of Ravan and then burn it. They do not understand anything. They say that it is now Ravan's kingdom, and that the kingdom of Rama has to be established. Gandhiji, too, wanted the kingdom of Rama. Therefore, that means that this is the kingdom of Ravan. The Father comes and rains the rain of knowledge on you children who had been burnt away by sitting on the pyre of lust in the kingdom of Ravan. He benefits everyone. Just as when rain falls on barren land, grass begins to grow, in the same way, because you had no rain of knowledge, you had become totally barren. Once again you are being showered with knowledge through which you will become the masters of the world. Although you children live at home with your families, you should have a great deal of internal happiness. Some poor children become *barristers* by studying. They then sit with important people and they eat and drink together. There is the story of the Bhil (native woman) in the scriptures. You children know that those who have done the most devotion will come and take the most knowledge. We are the ones who have done the most devotion from the very beginning. Therefore, Baba sends us to heaven first of all. These are accurate things filled with knowledge. We were ones who were worthy of worship and we then became worshippers. We continued to come down. All the knowledge is explained to you children. At present, everyone in the whole world is an atheist; they do not know the Father. They simply say "neti, neti" (neither this nor that). As you continue to make progress, sannyasis will come and definitely become theists. Even if one sannyasi came here, not all his followers would trust him. They would say that the Brahma Kumars and Kumaris have cast a magic spell on him. They would remove that sannyasi from the gaddi and replace him with one of his disciples. Many such sannyasis came to you but they then disappeared. This is a very *wonderful drama*! You children now know everything from the beginning to the end. You also imbibe this, numberwise, according to your efforts. The

Father has the entire knowledge, and so you too should have it. Day by day, many *centres* continue to be opened. You children have to become very merciful. The Father says: Have mercy for yourself. Do not be merciless. Have mercy for yourself. How? He continues to explain this too: Remember the Father and become pure from impure. You must never make effort to become impure again. Your vision has to remain very good. We Brahmins are God's children. God has *adopted* us. We now have to change from ordinary humans into deities. First, we will become angels who reside in the subtle region. You are now becoming angels. The secret of the subtle region has been explained to you children. Here it is a "*talkie*". In the subtle region it is a "*movie*". In the incorporeal world there is just *silence*. The subtle region is for angels. A *ghost* has a shadow body; when a soul does not receive a new body, he wanders around. That is called a *ghost*; you can see that with your physical eyes. Then, there are angels, the residents of the subtle region. These aspects have to be understood. You have the knowledge of the incorporeal world, the subtle region and the corporeal world. Keep all of this knowledge in your intellects whilst you walk and move along. We are originally residents of the incorporeal world. We are now to return there *via* the subtle region. Only at this time does Baba create the subtle region. First, the subtle region is needed and then the corporeal world is needed. It is now the confluence age. This is called the Godly age, whereas the new world is called the divine age, the age of deities. You children should have so much happiness. If you have impure vision, you cannot claim a high status. You are now Brahmins. You must not forget this when you return home. You forget when you go into bad company. You swans are God's children. You should no longer have any internal strings of attachment to anyone. If you do have strings of attachment, you would be called a *monkey* of attachment. Your business is to make everyone pure. You are the ones who make this world into heaven. There is such a difference between the devilish children of Ravan and you children of God. In order to make your stage constant, you children have to practise not seeing whilst seeing everything. To keep your intellect steady and constant is a matter of courage. It does take effort to become *perfect*. You need *time* to become perfect. Only when you reach your karmateet stage can this vision remain stable. Until then, there will be one pull or another. You have to remain totally beyond that. You need a *clear line*. Whilst seeing everything, it must be as though you don't see anything. Only those who have this practice will claim a high status. We have not reached that stage yet. Sannyasis do not understand these things. Here, you have to make a lot of effort. You know that you have now renounced the old world. You simply have to return to your *home* of *sweet silence*. This is not in the intellect of anyone else like it is in yours. Only you know that you now have to return home. God Shiva speaks. He is the Purifier, the *Liberator* and the *Guide*. Krishna is not the *Guide*. It is at this time that you learn how to show everyone this path. This is why you have been named Pandavas. You are the Pandava Army. You have now become soul conscious. You know that you have to return home, that you have to leave your old bodies. The examples of the snake and the buzzing moth apply to you at this time. You are now the *practical* form of those. They cannot do this business. You know that this world is a graveyard and that it has to become the land of angels. Every day is *lucky* for you. You children are always *lucky*. Children are registered in a *school* on a Thursday. This has been the system from the beginning. It is the Lord of the Tree who is now teaching you. The omens of Jupiter remain over you for birth after birth. These omens are unlimited. The omens of the path of devotion are limited. There are now unlimited omens, and so you should make full effort. It is not just one who will become Lakshmi or Narayan; there will also be their *dynasty*. Many will definitely rule there; there is the sun-*dynasty* kingdom of Lakshmi and Narayan. These things are in your intellects. Some of you children have also had a vision of how they receive their tilak of sovereignty, how the sun-dynasty people hand over the kingdom to the moon-dynasty people. The parents wash the feet of the child and give him the tilak of sovereignty and the fortune of the kingdom. All of these visions are fixed in the *drama*. You children shouldn't become confused about this. Simply remember the Father and become spinners of the discus of self-realisation and also make others this. You are the mouth-born children of Brahma, the true Brahmins who spin the discus of self-realisation. So much violence in using the discus of self-realisation has been shown in the scriptures. The Father is now speaking the true Gita to you children. Therefore, you should learn it by heart. It is so easy! Your entire *connection* is with the Gita. In the Gita, there is knowledge as well as yoga. You should only create one book. Why should you also create books about yoga separately? However, nowadays, yoga is very famous. Therefore, different names are given to make people come and understand. They will understand at the end that they have to have yoga with the one Father. Those who listen to this will then claim a high status in their own religion. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have mercy for yourself. Make your vision very good and pure. God has *adopted* you in order to change you from ordinary humans into deities. Therefore, you must never have any thought of becoming impure.
2. In order to attain a completely karmateet stage, constantly practise remaining beyond. Whilst seeing everything in this old world, do not see it. By constantly practising this, you will make your stage constant.

Blessing: May you be a *master* creator who gains victory over adverse situations by remaining stable on the *seat* of your original stage.

Any adverse situations come through matter and this is why adverse situations are the creation and one with the original stage is a creator. A *master* creator or a *master* almighty authority can never be defeated; it is impossible. Someone who leaves his own *seat* will be defeated. To leave your *seat* means to become powerless. You automatically receive power on the basis of your *seat*. Those who get off their *seats* are affected by the dust of Maya. BapDada's beloved children who have died alive and are Brahmins by birth can never play in the dust of body consciousness.

Slogan: Determination melts (finishes) harsh sanskars like wax.

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