

Essence: Sweet children, make effort and imbibe the divine virtues very well. Never cause anyone sorrow. You shouldn't have any devilish *activities*.

Question: What devilish traits spoil your decoration?

Answer: To fight and quarrel among yourselves, to sulk, to create chaos at your *centre* and cause sorrow, are devilish traits that spoil your decoration. Children who, even after belonging to the Father, don't renounce those devilish traits, but continue to perform wrong actions, suffer a great loss. An account is an account! Dharamraj is with the Father.

Song: No one is as unique as the Innocent Lord.

Om shanti. You spiritual children know that God is the Highest on High. People sing songs about this whereas you see this with divine vision. Your intellects understand that He is teaching you. It is the soul that studies through the body. It is the soul that does everything through the body. A soul adopts a perishable body to play his *part*. A whole *part* is recorded in the soul. 84 births are recorded in the soul. First of all, consider yourself to be a soul. The Father is the Almighty Authority. You children receive power from Him. By having yoga, you receive a lot of power and you become pure through that power. The Father gives you the power to rule a whole kingdom. He gives you such great power. Those with the arrogance of *science* create so many things for destruction. Their intellects work for destruction whereas your intellects work to claim an imperishable status. You receive a great deal of power and you claim the kingdom of the world through that power. There, it isn't government of the people by the people. There, it is the kingdom of the king and queen. God is the Highest on High. People remember Him. They build temples to Lakshmi and Narayan and worship them but, nevertheless, God is remembered as the Highest on High. You now understand that Lakshmi and Narayan were the masters of the world. The highest-on-high kingdom in the world is received from the unlimited Father. You are to receive such a high status! Therefore, you children should experience so much happiness! You would definitely remember someone who gives you something. A bride has so much *love* for her husband; she gives her life for him. When he dies, she cries so much in distress. That One is the Husband of all husbands. He is now decorating you so well for you to claim the highest-on-high status. Therefore, you children should have so much intoxication! You have to imbibe divine virtues here. Many still have a lot of devilish traits. To fight and quarrel, to sulk, to create chaos at the *centre* are devilish traits. Baba knows because He receives many *reports*. Lust is the greatest enemy, but anger is no less an enemy. "So-and-so is shown so much love. Why am I not shown any love?" "So-and-so was asked his opinion. Why wasn't I asked?" There are many who speak like this because their intellects have doubt. A kingdom is being established. What status would such ones claim? There's a lot of difference in the status. Even cleaners will stay in very good mansions. Others will stay somewhere else in good houses. Each one of you has to make effort for yourself very well to imbibe divine virtues. By your becoming body conscious, there are devilish *activities*. When you become soul conscious and imbibe all of this very well, you will be able to claim a high status. You have to make effort accordingly to imbibe such divine virtues. Never cause anyone sorrow. You are the children of the Father who is the Remover of Sorrow and the Bestower of Happiness. Never cause sorrow for anyone. Those who look after *centres* have a great *responsibility*. The Father says: Children, if someone makes a mistake, he accumulates one hundredfold punishment. By becoming body conscious, there is a great loss because you Brahmins have become instruments to reform everyone. If you haven't reformed yourself, how could you reform others? There would then be a great loss. There is also the Pandava *Government*. The Father is the Highest on High and Dharamraj is with Him. Very severe punishment is experienced through Dharamraj. When such wrong actions are performed, a great loss is experienced. An account is an account, there is an account for everything! The Father has all the accounts. On the path of devotion too, there is a proper account. It is still said that God takes account of everything you do. Here, the Father Himself says: Dharamraj takes full account of everything you do. What would you be able to do at that time? You will have visions of the things you did. There will be a little punishment there, whereas there will be a great deal of punishment here. In the golden age, you children won't go into a *jail*-like womb. There, the womb is like a palace. No one commits sin etc. there. Therefore, you children have to be very cautious in order to attain such fortune of the kingdom. Some children become cleverer than their teacher. Their fortune becomes higher than that of their teacher. The Father has also explained that if someone doesn't do *service* well, he will become a servant for birth after birth. As soon as the Father comes in front of you children, He asks you: Children, are you sitting here in soul consciousness? The elevated versions of the Father for the

children are: Children, you have to make a lot of effort to become soul conscious. Whilst walking and moving around, continue to churn the ocean of knowledge. Many children feel that they want to go very soon from this dirty world of hell to the land of happiness. The Father says: Even very good maharathis *fail* to have yoga. Even they have to be inspired to make effort. If there isn't any yoga, you fall down completely. *Knowledge* is very easy; the whole *history* and *geography* enters the intellect. Although many good daughters are very clever at explaining at exhibitions, neither do they have yoga nor do they have divine virtues. Sometimes Baba wonders at the present stage of some children! There is so much sorrow in the world! All of this should finish very soon. Baba (Brahma) is waiting to go soon to the land of happiness. Some are very desperate to go, just as some are very desperate to meet the Father, because Baba shows us the way to heaven. Some are very desperate to see such a Father. They feel that they want to listen to the Father face-to-face every day. You now understand that there are no complications here. When you live outside you have to fulfil your responsibility to everyone. Otherwise there would be a lot of conflict. This is why Baba gives everyone patience. This requires very incognito effort. No one is able to make that effort for remembrance. When you stay in incognito remembrance, you are able to follow the Father's *directions*. Because of being body conscious, some don't even follow the Father's *directions*! Baba says: Write your *chart* and you will make a lot of progress. Who said this? Shiv Baba! When a *teacher* gives homework, the students do it. Here, Maya doesn't allow even some very good children to do this. If Baba were to receive the *chart* of the very good children, He would see how much such children stay in remembrance. You souls understand that you are lovers of the one Beloved. There are many types of physical lovers and beloveds. You are very old lovers. You now have to become soul conscious. Something or other will have to be tolerated. Don't consider yourselves to be that clever! Baba is not asking you to give your bones. Baba says: Keep yourselves in good health so that you are able to do *service* well. If you are ill, you will have to stay in bed. The *doctors* feel that an angel has come when some children go to serve in *hospitals*. They take the pictures with them. Those who do such *service* are said to be merciful. When you do such *service*, someone or other will emerge. The more power of remembrance you have, the more people will be drawn here. Only in this remembrance is there strength. *Purity first!* It is said that there first has to be *purity*, then *peace* and then *prosperity*. You become pure with the power of remembrance. Then, there is the power of knowledge. Don't become weak in remembrance. It is in remembrance that there are obstacles. By staying in remembrance you will become pure and also develop divine virtues. You know the Father's praise. The Father gives so much happiness! He makes you worthy of happiness for 21 births. Never cause sorrow for anyone. Some children do *disservice* and thereby put a curse on themselves and also trouble others a lot. When someone becomes disobedient, it is as though he curses himself. By doing *disservice*, some fall right down. Many children either fall due to vice or else they become angry and stop studying. Many types of children are sitting here. When they leave here, refreshed, they repent for their mistakes. However, nothing is forgiven by just their repentance. The Father says: You have to forgive yourself! Stay in remembrance! The Father doesn't forgive anyone, because this is a study. The Father is teaching you and you children have to have mercy on yourselves by studying. You have to have good *manners*. Baba asks the teachers to bring the *register*. When Baba hears the news of each one He gives guidance. Then, because some students think that their teacher has *reported* them to Baba, they begin to do even more *disservice*. A lot of effort is required here. Maya is a great enemy. She doesn't allow you to change from being like a monkey to becoming worthy of living in a temple. Instead of claiming a high status, some fall even more and are unable to get up; they die. The Father repeatedly explains to the children that this is a very high destination. You have to become the masters of the world. Children of eminent people behave with great *royalty*. They are concerned not to lose their father's honour. Of some it would be said, "Your father is so good and you are so unworthy! You are losing your father's honour." Here, each one loses his own honour himself. A lot of punishment is experienced. Baba *warns* you: Be very cautious as you move along. Don't become *jailbirds*. *Jailbirds* exist here. In the golden age there are no *jails*. Nevertheless, you now have to study and claim a high status. Don't make mistakes! Don't cause sorrow for anyone! Stay on the pilgrimage of remembrance! It is remembrance that is useful. The main thing to explain at exhibitions is: Only by having remembrance of the Father will you become pure. Everyone wants to become pure. This is the impure world. Only the one Father comes to grant salvation to everyone. *Christ* and *Buddha* etc. couldn't grant salvation to anyone. People mention the name of *Brahma*, but even *Brahma* cannot be the Bestower of Salvation. He is the instrument for the deity religion. Although Shiv Baba establishes the deity religion, *Brahma*, *Vishnu* and *Shankar* are also

remembered. People speak of Trimurti Brahma. The Father says: He is not a guru either. There is only one Guru and you become spiritual gurus through Him. Those others are founders of religions. How can the founder of a religion be called the Bestower of Salvation? These are very *deep* matters and have to be understood. The religious founders simply establish their religion. Then their followers follow them down. They cannot take everyone back home. They have to enter rebirth. This explanation applies to everyone. Not a single guru can grant salvation. The Father explains: There is only the one Guru and Purifier. He alone is the Bestower of Salvation and the *Liberator* for All. Tell everyone that we only have the one Guru. He is the One who grants salvation to everyone and takes them back home to the land of peace and the land of happiness. There are very few people at the beginning of the golden age. You would of course show the pictures of whose kingdom it was. The people of Bharat and those who worship those deities will quickly believe that they (Lakshmi and Narayan) truly were the masters of heaven, and that it used to be their kingdom in heaven. Where were all the other souls at that time? You would say that they were definitely in the incorporeal world. You now understand these things. Previously, you didn't know anything. The cycle now turns around in your intellects. Truly, it used to be their kingdom in Bharat 5000 years ago. When the reward of knowledge comes to an end, the path of devotion begins. Then there has to be disinterest in the old world. That's it! We will now go to the new world. The hearts are now removed from the old world. There the husband and children etc. will all be very good. The unlimited Father is making you into the masters of the world. You children, who are to become masters of the world, must have very elevated thoughts and *royal* behaviour. Regarding food, you should not eat too little, nor should you have any greed. The diet of those who stay in remembrance would be very subtle (light). The intellects of many are distracted by food. You children have the happiness of becoming the masters of the world. It is said: There is no nourishment like the nourishment of happiness. If you constantly maintain such happiness, your food and drink will become very light. When you eat too much, you become very heavy and you then keep dozing off. Then you say: Baba, I feel very sleepy! Your diet should be constant. It shouldn't be that when there is good food you eat more. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We are the children of the Father who is the Remover of Sorrow and the Bestower of Happiness. We mustn't cause sorrow for anyone. Don't curse yourself by doing *disservice*.
2. Have very elevated and *royal* thoughts. Be merciful and remain busy in *service*. Renounce greed for food and drink.

Blessing: May you have a right to blessings from all souls and serve through your benevolent attitude. To serve with your benevolent attitude is the way to receive blessings from all souls. When you have the aim of becoming world benefactors, no task that is not benevolent would then be performed. As is the task, so is your inculcation. If you remember your task, you remain constantly merciful and a great donor. Every step you take will be with a benevolent attitude. There would be no consciousness of "mine", but you would remember that you are an instrument. In *return* for doing service, such serviceable souls receive a right to blessings from all souls.

Slogan: Attraction to facilities finishes spiritual endeavour.

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