

Essence: Sweet children, the Father has come to decorate you with the jewels of knowledge and take you back home with Him. Then He will send you to your kingdom. Therefore, remain in the infinite happiness of this. Have love for only the one Father.

Question: What is the basis of making your dharna strong?

Answer: In order to make your dharna strong, always make it firm within yourself that whatever happened today was good and that it will happen again after a cycle. Whatever has happened also happened a cycle ago; *nothing new!* This war took place 5000 years ago and it will definitely take place again. This haystack has to be destroyed. Constantly remain in the awareness of the *drama* in this way and your dharna will continue to become strong.

Song: The Resident of the faraway land has come to the foreign land.

Om shanti. You children also previously came from the faraway land into this foreign land. You are now unhappy in this foreign land. This is why you call out to be taken back to your land, your home. You were the ones who called out, were you not? You have been remembering Him for a long time, and so the Father also comes with great happiness. He knows that He is going to His children. I will take the children who have been burnt by sitting on the pyre of lust back home with Me and send them to their kingdom. I am decorating you with knowledge for that. You children should be even happier than the Father. Since the Father has come, you should belong to Him. You should *love* Him a great deal. Baba explains to you every day. It is the soul that speaks: Baba, You have come after 5000 years, according to the *drama*. We are receiving treasures of great happiness. Baba, You are filling our aprons. You are taking us back to our home, the land of peace, and will then send us to our kingdom. Therefore, there should be such infinite happiness. The Father says: I have to come to this foreign kingdom. The Father's *part* is very sweet and *wonderful*, and especially so when He comes into this foreign land. Only you now understand these aspects. This knowledge will then disappear; there is no need for it there. Baba says: You have become so senseless. Although you are *actors* in this *drama*, you don't know the Father. You have forgotten the Father who is Karankaravanhar and forgotten what He does and what He inspires you to do. He comes to make the entire old world into *heaven* and to give knowledge. He is the Ocean of Knowledge. Therefore, He definitely carries out the task of giving knowledge. He also inspires you to do the same: Give everyone the *message* that the Father says to everyone: Renounce the consciousness of the body and remember Me and your sins will be absolved. I am giving you shrimat. All are sinful souls. At this time the whole tree is tamopradhan; it has reached the stage of total decay. When fire breaks out in a bamboo jungle, everything is completely burnt and destroyed. Where would you find water in a *jungle* to put out a fire? This old world is also to be set on fire. The Father says: *Nothing new!* The Father continues to give you very good *points* which you should *note* down. The Father has explained that all other founders of religions simply come to establish their own religion. They cannot be called prophets or *messengers*. This has to be written with great tact. Shiv Baba explains to the children: All are children, *all* are *brothers*. On every picture and written material you must definitely write: Shiv Baba explains this. The Father says: Children, I have come to establish the golden-aged deity religion in which there is one hundred percentage happiness, peace and purity. This is why it is called *heaven*. There is no name or trace of sorrow there. However, I become the instrument to inspire the destruction of all the other religions. In the golden age there is just the one religion. That is the new world. I inspire the old world to be destroyed. No one else does this business. It is said that destruction takes place through Shankar. Vishnu is the dual-form of Lakshmi and Narayan. Prajapita Brahma also exists here. He is changing from an impure human to a pure angel. This is why it is said: "The deity Brahma through whom the deity religion is established." This Baba becomes the *first prince* of the deity religion. Therefore, establishment takes place through Brahma and destruction takes place through Shankar. The pictures have to be displayed. These pictures have been created for them to be explained. No one knows the meaning of them. The meaning of the discus of self-realisation has also been explained to you. The Supreme Father, the Supreme Soul, knows the beginning, the middle and the end of the world. He has all the knowledge. Therefore, He is the Spinner of the discus of self-realisation. He knows that only He can give you this knowledge. Baba would not say that He has to become like a lotus flower. In the golden age you live like lotus flowers. This isn't said of sannyasis; they go off into the forests. The Father also says that they were pure and satopradhan at first; they supported Bharat with their power of purity. There is no other land as pure as Bharat was. Just as there is praise of the Father, so there is praise of Bharat. When Lakshmi and Narayan used to rule Bharat, it was *heaven*. Where did they then go? Only you know this. It doesn't enter anyone else's intellect that those deities became worshippers while taking 84 births. You now

have the full knowledge that you are becoming worthy-of-worship deities and that you will then become worshippers, ordinary human beings. Human beings are human beings. There are no different types of human beings like those in the pictures they have created. All of those pictures belong to the path of devotion. Your knowledge is incognito. Not everyone will take this knowledge. Only those who are the leaves of this deity tree will take this knowledge. Those who believe in others will not listen to this knowledge. Only those who worship Shiva and the deities will come here. First of all, they worship Me and then, when they become worshippers, they even worship themselves. Therefore, you now have the happiness that, having become worshippers from being worthy of worship, you are now once again becoming worthy of worship. People celebrate with so much happiness. The happiness with which people celebrate here is only temporary. There, you have constant happiness. Deepmala is not really for invoking Lakshmi. Deepmala takes place at the *coronation*. None of the festivals that are celebrated now exist at that time. There, there is happiness and only happiness. This is the only time when you know the beginning, the middle and the end. Write down all of these *points*. Sannyasis have hatha yoga, whereas this is Raja Yoga. The Father says: On every *page*, you must definitely write Shiv Baba's name somewhere on the page. Shiv Baba is explaining to us children. All incorporeal souls are sitting here in their corporeal forms. Therefore, the Father also has to explain through a corporeal form, does He not? He says: Consider yourself to be a soul and remember Me. God Shiva speaks to the children. He Himself is *present* here. The main *points* should be written down in a book so *clearly* that anyone who reads it will automatically understand this knowledge. Because these are the versions spoken by God Shiva, they will enjoy reading them. This is something for the intellect to do. Baba has to take a body on *loan* in order to give you this knowledge. This soul is also listening. You children should have a great deal of intoxication. There should be great *love* for the Father. This is His chariot. This is the last of this one's many births. He has entered this one. You become Brahmins through Brahma and you then change from ordinary humans into deities. This picture is so *clear*. Keep a photograph of yourself and, above it or next to it, also have a *double*-crowned photograph of yourself. We are becoming like that through the power of yoga. Shiv Baba is up above. By remembering Him we change from ordinary humans into deities. This is absolutely *clear*. You should have a book with coloured illustrations so that people become happy when they see them. Have some printed that are not too expensive for the poor. You can reduce the size of the pictures by first making them small and then even smaller, as long as the significance in them is included. The picture of the God of the Gita is the main one. Have the picture of Krishna on their Gita and the picture of Trimurti Shiva on our Gita and it will be easy to explain to others. Brahmins, the children of Prajapita Brahma, exist here. Prajapita Brahma cannot exist in the subtle region. They say, "Salutations to the deity Brahma, Salutations to the deity Vishnu", but who are deities? Deities used to rule here. There used to be *deityism*. You have to explain all of these things very clearly. Brahma becomes Vishnu, and Vishnu becomes Brahma. Both are here. You have the pictures. Therefore, you can explain them. First of all, prove who Alpha is and everything else will be proved. You have many *points* to explain. All others come to establish their own religions. The Father inspires both establishment and destruction. Of course, everything happens according to the *drama*. Brahma can speak, but can Vishnu speak? What could he say in the subtle region? All of these matters have to be understood. When you understand all of these things here, you are then *transferred* to a higher *class*. You then go to another classroom. You are not just going to stay in the incorporeal world. You then have to come down, numberwise. There is just one foremost point that has to be emphasized: It happened like this a cycle ago too. Such *seminars* etc. also took place a cycle ago. Such *points* also emerged then. Whatever happens today is good and it will happen again after a cycle. Become strong by continuing to imbibe in this way. Baba has told you to print in the *magazines*: The war that will take place is *nothing new*. It also took place 5000 years ago. Only you understand these things. People outside cannot understand these things. They simply say: These are *wonderful* things. Achcha, we will come back at some time to understand them. "God Shiva speaks to the children." When such words are written everywhere, they will come and understand. The name Prajapita Brahma Kumars and Kumaris is written here. Brahmins are created through Prajapita Brahma. It is said: Salutations to the Brahmins who are to become deities. Which Brahmins? You can explain to the brahmin priests who the children of Brahma really are. Prajapita Brahma has so many children. Therefore, they must definitely have been *adopted* here. Those who belong to your clan will understand these things very well. You have become the Father's children. The Father even *adopts* Brahma. Otherwise, where would someone with a body emerge from? Only you Brahmins will understand these things; sannyasis will not. In Ajmer, there are brahmin priests, whereas in Haridwar, there

are just sannyasis everywhere. There are brahmin guides but they are greedy (for money). Tell them: You are physical guides; now become spiritual guides. You too are called guides. They don't understand what "Pandava Army" means. Baba is the Head of the Pandavas. He says: Children, constantly remember Me alone and your sins will be absolved and you will go home. Then, there will be the huge pilgrimage to the land of immortality. The pilgrimage to the incorporeal world will be such a huge one. All souls will fly there like a swarm of insects. When a queen bee goes somewhere, all the other bees follow her. It is a *wonder*! All souls will also go like a swarm of mosquitoes. There is the procession of Shiva. All of you are *brides* and I, the *Bridegroom*, have come to take you all back home. You have become dirty! This is why I am decorating you before I take you back home with Me. Those who don't decorate themselves will experience punishment. Everyone has to return home. When people sacrifice themselves at Kashi, they experience so much punishment in just a *second*. Human beings continue to cry out. It will be the same there. They will feel as though they are experiencing the sorrow and punishment of many births. That *feeling* of sorrow is such that it is as though you are receiving punishment for the sins of many births. The more punishment you experience, the lower the status you claim. This is why Baba says: Settle your accounts with the power of yoga. Continue to accumulate the power of remembrance. *Knowledge* is very easy. Now perform every action while being accurate in knowledge. Donate knowledge to those who are worthy. When a donation is made to a sinful soul, the one who made the donation is affected. He too becomes a sinful soul. You must never donate money to people who will then go and commit sin with it. There are many people in the world ready to give to sinful souls. Therefore, you must no longer do that. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Now perform every action while being accurate in knowledge. Only donate to those who are worthy. Do not have any give and take of money with sinful souls. Settle your past karmic accounts with the power of yoga.
2. In order to maintain infinite happiness, talk to yourself: Baba, You have come to give us the treasures of infinite happiness. You are filling our aprons. We will first go with You to the land of peace and then to our kingdom.

Blessing: May you truly die alive and have a cremation ceremony of your old sanskars. Just as after someone dies, they have a cremation ceremony of the body and the name and form all finish, similarly, when you children die alive, then, although it is the same body, you have a cremation ceremony of the old sanskars, memories and nature. When a person whose cremation ceremony has been performed comes in front of you, that one is said to be a ghost. Similarly, here, too, when any sanskars that have had the cremation ceremony then awaken, those too are ghosts of Maya. Chase away those ghosts, do not speak about them.

Slogan: Instead of speaking of the suffering of karma, continue to speak about the stage of karma yoga.

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