

**Do not have any desires in this world of sorrow and, in order to go to the world of happiness, make your sanskars like those of the deities.**

**Song:** Someone made me belong to Him and taught me how to smile!

Om shanti. One is the world of smiling and the other is the world of crying. Where are you sitting now? It is now the end of the world of crying and the *sapling* is being planted for the world of smiling, that is, for the world of happiness. We are at the confluence age and are now making effort for the world of happiness, and so our whole *attention* is on that. Now, do not have any desires for wealth or prosperity, for a status, for regard or respect in the world of crying, that is, in the world of sorrow, because there are now only tears in everything in wealth and prosperity, that is, there is only sorrow. There is now no happiness remaining in anything of this world that could be called attainment and this is why the Father says: In order to go to the world of smiling, that is, to the world of constant happiness that I am now creating, you have to make your sanskars like that world. Look, even artists create paintings of deities with smiles on their faces; they portray purity and divinity on their faces. So, we are now creating, that is, we are imbibing those sanskars. There are no signs of sorrow there. There are no tears there and this is why the Father says: You have been crying a lot and have now taken a lot of sorrow, that is, you have taken innumerable births in the world of sorrow. That night will now come to an end and the day will come, will it not? So, the night, that is, the *generation* of sorrow is now coming to an end and the *generation* of happiness is now beginning. The *foundation* for the world of happiness has to be laid here and this is why you have to be cautious. If the *foundation* is laid now, it will happen. Otherwise, you will be deprived from attaining that happiness for all time. It is remembered that the human birth is extremely valuable: for which birth is this remembered? It is for this birth, because we have many births but the birth of greatest importance is this one, because we are now laying the *foundation* for our elevated *generations*.

Many believe that you get a human birth after taking birth in 8.4 million species and this is why it is believed that human birth is extremely valuable; that it is only after taking birth in 8.4 million species that you get a birth of happiness. However, if it were like that, all human beings would then be very happy and so why are they experiencing so much sorrow? Human beings have to experience happiness and sorrow, that is, settlement for their actions by taking a human birth. It is not that any animal, bird or tree would become a human being; no. Our intellects know all of these things about how human beings have to receive the settlement of their karmic accounts in human births. We also know that human beings take a maximum of 84 births, and that the later souls come down, the fewer births they have. We have all of these accounts in our intellects, and, according to that, we now know that this is our final birth. We can create the reward for the new *generations*, that is, the many births of happiness. This is why this birth is praised as the most elevated birth, because we are becoming the highest in this birth. So, you have to be very cautious and pay *attention* in this birth.

This is the time when God comes and gives us strength to make us the highest. So, now that we are receiving strength from Him, we definitely have to take it. It is not that we will become the highest in this birth just like that; no. Since the One who makes us that has come, we have to become that through Him. How are we going to become that? By following His instructions, orders and directions that we receive from Him. His *directions* are now very clearly in your intellects, are they not? “*Be holy and be yogi.*” Remember Me and become pure. So, keep this in your intellect very well and make yourself follow His instructions and you will then be able to make your fortune elevated, that is, you will be able to receive the happiness of the world of constant happiness. You do not think that all of this is just imagination; you do not have such thoughts, do you? Why would it be said to be imagination, since we are seeing that this is the world of sorrow? This is not imagination, this is *practical*. So, the world of happiness also definitely has to be *practical*, which it isn't now, but it should be, should it not? It isn't that this world is of constant sorrow, is it? There are both happiness and sorrow in this world and there is a time for happiness. You cannot say that the happiness that exists now is all the happiness or that this is heaven, that the happiness and sorrow are like they are now; no. The happiness of the present time cannot be called happiness. The happiness that we had when we were constantly happy was something else and this is why that was called happiness. Why is it considered to be imagination today? Because it doesn't exist today, but by using our consciences and with the power of knowledge, we can understand that, since the world of sorrow exists, there also has to be a

world of happiness. Some even show a path where they say that even if sorrow comes to you, consider yourself to be happy and this is why some people think: We mustn't have any desires or expectations of happiness. We have become ignorant of the knowledge of desire. Why should you have a desire for that? Just consider there to be happiness in whatever is happening. Then, whether there is any disease or untimely death, when there is anything like that, just consider yourself to be happy. This is like happiness of your imagination; it cannot be said to be *practical*. Just as there is sorrow in a *practical* way and many things of sorrow happen in a *practical* way. Similarly, happiness also has to exist in a *practical* way and that world of happiness has to come once again at its own time. However, its *foundation* is being laid now. We now have to make our actions elevated for that, because this is the field of action; it is the land of performing actions and so whatever you sow, so shall you reap. This is a law of this world. The Father says: Even I cannot *break* this law. Although I am the *World Almighty Authority*, it doesn't mean that if I wanted to, I could bring the sky down or take the earth up. Some think that God can do anything and that He can even bring life back into corpses. God or His power does not mean that He can bring the dead back to life. The soul has to leave the body; there isn't anything like that. If I bring someone back to life, does that mean he would not die again? He would die again. The discipline of everything has to continue and this is why there is no question of showing any power in this.

Each of these five elements also has its own law. These also go through their own *stages*, according to the *golden, silver, copper and iron ages*. The *earthquakes, floods* and storms that all take place are also all in *disorder* and have become tamopradhan. It is the tamopradhan stage of everything. The Father sits and explains all of these secrets about how everything has now been spoilt. He says: Now that I have come, I reform everything, and for this, I first of all reform human souls and everything else is then reformed. Then, when the world is reformed, there is constant happiness and nothing can then cause sorrow for anyone. Sorrow is now received from everything and so all of these things have to be understood and we also have to know how the world cycle turns. This is what knowledge is. I am *knowledge-full* of this. I have *full knowledge* of this. I know how the account of karma works and how everyone comes down, numberwise. This is why it is said that no human being can understand knowledge accurately, because all human beings are part of this cycle, are they not? Those who are going to be part of the cycle cannot know these things. The One who is outside of this cycle has all of this *knowledge*. The Father says: I come and tell you this because I have knowledge of all of these things, whereas everyone else forgets. I am the One who gives strength to everyone. I alone have that *power*, whereas all others come into the cycle of birth and death and lose their *powers*. So, I come to give My strength. These are straightforward matters; there is nothing to be confused about in this. This is why I am praised as the Supreme Soul, the Almighty Authority, the One who knows everything, the Ocean of Knowledge. This praise of Mine is not for nothing; I have done that work and it is My duty. I have performed a very elevated task here and this is why there is praise. Why are human beings praised? For Gandhiji, it is said that he was a very good man, he was very elevated. Elevated does not mean he was very tall. He was not big in that way, he became big through his deeds. He performed good deeds and this is why everyone remembers him and praises him. Whatever is said in the *history* of a person, such as that So-and-so did this good work, so he is praised accordingly. God is praised so much and so He must definitely have done something for us, must He not? It isn't that He is just sitting up above and His power continues to work, or that all of His work continues to happen. He came and did something. He uplifted human beings and this was how He uplifted them and this is why He is praised. So, we now have to understand God's praise and God's task. The founders of religions who have come have also been praised. Guru Nanak Dev, Christ, Buddha, etc. have all signalled towards that One, have they not? All of these are clear matters, which have to be understood, and we then have to make effort. The Father gives the instruction: Remember Me and let your actions be good and pure, for by doing that, you will receive a right to *heaven*. You are performing actions anyway, but the actions that you had been performing were *wrong* and your sorrow has continued to increase through that. This is why the Father says: Now, do everything with understanding. Do everything very well with the understanding that I gave you. Follow My *directions*. Follow My directions and your *actions* will be right, and you will remain happy on the basis of that. It is through your actions that everything becomes good or is spoilt. We need to understand what we are creating through our actions and how we do that. He is giving that understanding and we have to follow that. We have to understand all of these things and make effort. Achcha.

Look, this is such a *simple* and easy thing. For this people study so many Vedas, scriptures, the Granth and the Puranas, etc. They do so much hatha yoga and pranayama, etc. The Father explains all of these things very well. We have to move along according to our karma, but you simply have to continue to reform your actions. How should you reform them? He explains that. You do not have to become a scholar, pundit or teacher for that. You have to make your actions very clean (pure). He sits and very clearly explains what cleanliness (purity) is: You cannot become pure without having remembrance of Me. Even though you may remember deities, you cannot become pure by having yoga with anyone else. I have the strength to absolve your sins. This is why the Father says: Unless you have a *connection* with Me, you cannot become pure. Just as lights have a *connection* with the *main power house*; if there is no *connection* there, there would not be any light in the lamp; that strength would not be received, in the same way, you have to have a *connection* with Me. I am the *main Power House* and so you need a *connection* with that, do you not? If you do not have a *connection* with that, you do not receive any power and if you do not receive any power, your sins will not be absolved. If your sins are not absolved, you will not be able to move forward. This is why you are told to have yoga with Me. You cannot have liberation or salvation without Me. Achcha.

To the sweetest children, love, remembrance and *good morning*. Om shanti.

**Blessing:** May you be an *all-round* server who receives the prasad (holy offering made to God) of all attainments by doing service of the yagya.

To receive a *chance* to do *all-round* service at the confluence age is a *lift* within the drama. Those who serve the yagya by doing *all-round* service of the yagya automatically receive the prasad of all attainments; they remain free from obstacles. You do service once and receive the fruit of that service one thousand-fold. Let the subtle and physical 'langar' (provision of food 24 hours continuously in a Sikh temple) constantly continue. To make anyone content is very great service. To offer hospitality is very great fortune.

**Slogan:** When you remain stable in your self-respect all types of ego automatically finish.

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