

Essence: Sweet children, put your hand on your heart and ask yourself: Did I know previously all the things that Baba is explaining to me? Understand the meaning of what you hear now and remain happy.

Question: What is the greatest strength of your Brahmin religion and how?

Answer: Your Brahmin religion is such that the whole world receives salvation on the basis of shrimat through it. It is Brahmins who make the whole world peaceful. You, the decoration of the Brahmin clan, are more elevated than the deities. You receive this strength from the Father. You Brahmins become the Father's helpers; you receive the biggest *prize*. You not only become the masters of Brahmand but you also become the masters of the world.

Om shanti. The spiritual Father sits here and explains to you sweetest spiritual, long-lost and now-found, children. You spiritual children understand that the spiritual Father definitely only comes once every 5000 years. The name "cycle" has to be used. The age of this *drama*, that is, this cycle of the world, is 5000 years. Only the one Father sits and explains these things. You would never hear this from the mouth of a human being. You spiritual children who are sitting here know that the spiritual Father of all of you souls is that One. The Father whom no human being knows sits here and gives you children His introduction. No one knows who *God* or Ishwar is. Since they call Him *God, the Father*, there should be so much love for Him. He is the unlimited Father, so definitely you must be receiving an inheritance from him. Very good English words, "*Heavenly God, the Father*", are used. The new world is called *heaven* and the old world is called *hell*. However, no one knows heaven. Sannyasis don't believe in it. They never say that the Father is the Creator of heaven. The words "*Heavenly God, the Father*" are very sweet and *heaven* is also famous. The cycle of *heaven* and *hell*, the beginning, the middle and the end of the world, turns around in the intellects of you children. That is, it turns around in the intellects of those who are *serviceable*. Not everyone becomes *serviceable* to the same extent. You are once again establishing your kingdom. You say: We spiritual children are following the Father's most elevated directions. It is the shrimat of the highest-on-high Father. The Shrimad Bhagawad Gita is remembered; this is the *number* one scripture. On hearing the Father's name, one immediately remembers the inheritance. No one in the world knows what is received from *God, the Father*. The words "ancient yoga" are used, but no one understands who taught this ancient yoga. They say that it was Krishna, because it is Krishna's name that has been mentioned in the Gita. You now understand that the Father taught you Raja Yoga through which you all attained liberation and liberation-in-life. You also understand that it was in Bharat where Shiv Baba came. His birthday is celebrated too, but, because His name has vanished from the Gita, His praise has also vanished. They have forgotten the Father from whom the whole world receives happiness and peace. This is called the play of just the one mistake. The biggest mistake is that they don't know the Father. Sometimes, they say that He is beyond name and form, or they say that He has incarnated in a fish or a crocodile or in the pebbles and stones. They continue to make mistake after mistake. They continue to come down the ladder. Their degrees continue to decrease. They continue to become tamopradhan. According to the *drama plan*, the Father, who is the Creator of heaven, the One who made Bharat into the master of heaven, has been said to be in the pebbles and stones. The Father now explains how you continued to come down the ladder. No one knows anything; they continue to ask what the *drama* is. When was this world created? When you ask them: "When did the new world come into existence?", they reply, "Hundreds of thousands of years ago." They think that the old world still has many years to go. That is called the darkness of ignorance. It is remembered: The Satguru gave the ointment of knowledge and the darkness of ignorance was dispelled. You understand that the Father, the Creator, definitely creates heaven. Only the Father comes and changes hell into heaven. Only the Father, the Creator, comes and gives you the knowledge of the beginning, middle and end of the world. He only comes at the end. This takes *time*, of course. It has also been explained to you children that knowledge doesn't take as much time as the pilgrimage of remembrance. The account of 84 births is just like a story: Whose kingdom was it 5000 years ago? Where did that kingdom go? You children now have the whole *knowledge*. You are very ordinary. He makes sinners like Ajamil and those who have stone intellects, the hunchbacked and natives, very elevated. The Father explains what you have become from what you were. The Father comes and tells you to look at the state that the old world has now reached. Human beings don't know anything of how the world cycle turns. The Father says: Put your hand on your heart and ask yourself whether you knew any of this before. Nothing at all! You now know that Baba has come once again to give us the sovereignty of the world. It doesn't enter anyone's intellect what the sovereignty of the world is. The world means the whole world. You know that the Father gives us such

a kingdom that, for half a cycle, no one can snatch it away from us. Therefore, you children should have so much happiness. You have claimed the kingdom from the Father so many times. The Father is the Truth. He is the true Teacher. He is also the Satguru. You had not heard this before. You now understand the meaning of this. You are His children, so you should be able to remember the Father. Nowadays, they adopt a guru from childhood. They make pictures of their gurus and wear it around their necks or they keep one at home. Here, the *wonder* is that the Father, the Teacher and the Satguru are all one. The Father says: I will take you back home with Me. When you are asked, "What do you study?" tell them: We are studying Raja Yoga in order to claim the kingdom of the new world. Just as there is *barrister* yoga, so this is Raja Yoga. Their intellects' yoga would definitely go to a *barrister*; they would definitely remember their *teacher*. You say that you are studying in order to attain the kingdom of heaven. Who is teaching us? God, Father Shiva. He only has one name which has continued. That name is not the chariot's name. My name is Shiva. You say "Father Shiva" and "Brahma, the chariot". You now know how *wonderful* this is. The body is one. Why is he called "The Lucky Chariot"? Because Shiv Baba entered him. There are definitely two souls. Only you know this; no one else would even think of it. They depict The Lucky Chariot (Bhagirath) bringing the Ganges. Was it water that was brought? You can now see in a *practical* way who brings it and what it is He brings (knowledge). Who has entered this body? It is the Father who has entered it. Water would hardly enter a human being. Water would hardly emerge from the locks of someone's hair. Human beings never think about these things. It is said, "*Religion is might*". There is might in *religion*. Say which *religion* has the most strength! (The Brahmin *religion*). Yes, that's right. Whatever strength there is, it is the Brahmin religion that has it. No other *religion* has any strength. You are now Brahmins. You Brahmins receive power from the Father through which you become the masters of the world. You have so much power. You say that you belong to the Brahmin religion. This will not sit in anyone's intellect. Although the variety form image has been created, it is incomplete. The main thing is that no one knows the Creator or His first creation. The Father is the Creator and Brahmins are the topknot. There is strength in this. Just by remembering the Father you receive strength. Children are definitely numberwise, are they not? You are the decoration of the most elevated Brahmin clan in this world. You are more elevated than the deities. You now receive power. The greatest strength is in the Brahmin religion. What do Brahmins do? They make the whole world peaceful. Your religion is such that it liberates everyone on the basis of shrimat. This is why the Father says: I make you even more elevated than I am. You become the masters of Brahmand and also the masters of the world. You will rule over the whole world. They sing, "Bharat is our country." Sometimes, they sing songs of praise and, at other times, they say, "Look at the state Bharat has become." They don't know when Bharat was so elevated. Human beings believe that heaven and hell are both here together. Those who have wealth and cars etc. think that they're in heaven. They don't understand that it is the new world that is called heaven. Everything has to be learnt here. The skills of *science* will be useful later on there. *Science* gives happiness there. There is temporary happiness through all the things here. There, it will become permanent happiness for you children. Everything has to be learnt here so that those sanskars can be taken there. New souls will not go and learn them there. The children from here will learn *science* and go there. They will become very clever. They will take all the sanskars that will be useful there. Now, there is temporary happiness. These *bombs* etc. will destroy everything. How can there be the reign of peace without death. Here, there is the kingdom of peacelessness. You also understand, numberwise, that you will first go home and then go to the land of happiness. The Father doesn't enter the land of happiness. The Father says: I need an old chariot. On the path of devotion, I have been fulfilling everyone's desires. The trance messengers have been shown how devotees carry out intense worship. They decorate the deities, worship them and then sink them in the sea. There is so much expense. Ask them: When did this begin? They reply that it has been going on since time immemorial. They wander around so much. All of that is the *drama*. The Father repeatedly explains to you children that He has come to make you very sweet. Those deities are so sweet. Human beings now are so bitter. Those who helped the Father a great deal previously continue to be worshipped. You are worshipped. You also claim an elevated status. The Father Himself says: I make you more elevated than I am. These are the elevated directions of the highest-on-high Father. You don't say that these are Krishna's directions. Even in the Gita, shrimat is very well known. Krishna claims his inheritance from the Father at this time. The Father has entered the chariot of the Krishna soul. This is such a *wonderful* thing! This never enters anyone's intellect. It takes great effort for those who understand to explain this. The Father explains to you children so well. Baba writes: Brahmins, the most elevated, mouth-born creation of Brahma.

If you do elevated *service* you receive this *prize*. If you become the Father's helpers you all receive a *prize*, numberwise, according to the effort you make. You have so much strength that you can make human beings into the masters of heaven. You are the spiritual army. If you don't wear this *badge*, how would people understand that you are the spiritual *military*? Those in the *military* always wear a *badge*. Shiv Baba is the Creator of the new world. There, there was the kingdom of the deities; it doesn't exist now. Therefore, the Father says: Manmanabhav! Forget your body and all your bodily relations and remember Me alone! You will then go into Krishna's *dynasty*. There can be no question of shyness about this. You will remember the Father. The Father says of this one (Brahma) that he used to worship Narayan and kept a picture of Narayan with him. While walking and moving around, he kept looking at that picture. Now that you children have knowledge, you should definitely wear a *badge*. You are the ones who change ordinary humans into Narayan. You are the ones who teach Raja Yoga. You do the *service* of changing ordinary humans into Narayan. Check yourself: Do I have any defects? You children come to BapDada. The Father (Bap) is Shiv Baba; Dada is His chariot. The Father will definitely meet you through the chariot. You children come to the Father to be *refreshed*. When you sit in front of Him, it is easy to remember Him. Baba has come in order to take you back home. The Father is now sitting in front of you, so there should be more remembrance of Him. Every day you can also increase your pilgrimage of remembrance, even outside Madhuban. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Check yourself: Do I have any defects? Deities are very sweet. Have I become just as sweet?
2. Follow the Father's most elevated directions to establish your own kingdom. In order to become *serviceable*, make your intellect spin the knowledge of the beginning, middle and end of the world and of *heaven* and *hell*.

Blessing: May you be a world benefactor who transforms problems into solutions. Now, let the sanskars of elevated good feeling (bhavna) and elevated wishes *emerge* with the awareness of being a world benefactor. When you have this elevated sanskar, limited sanskars automatically finish; problems will be transformed into solutions. Do not now waste your time in battling but let your sanskars of being victorious *emerge*. Use everything for service and you will become free from making effort. Instead of going into problems, give donations and blessings and your bad omens will automatically finish.

Slogan: Instead of speaking about anyone's defects or weaknesses, become an embodiment of virtue and only speak of virtues.

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