

Essence: Sweet children, you souls have received your own *parts* in this unlimited drama. You now have to remove the costume of the body and return home. You then have to go to your new kingdom.

Question: How is it proved that the Father doesn't have any tasks performed through inspiration, but that He incarnates?

Answer: It is said of the Father that He is Karankaravanhar. Inspiration means to think. A new world cannot be established through inspiration. The Father establishes the new world through the children. Unless he has physical organs, He cannot enable anything to be done. Therefore, He has to take the support of a body.

Om shanti. You spiritual children are sitting in front of the spiritual Father. In fact, you souls are sitting in front of your Father. A soul definitely sits with a body. It is when the Father takes a body that He is in front of you. This is why it is said: Souls remained separated from the Supreme Soul for a long time. You children understand that the different names given, such as Ishwar, Prabhu and the Supreme Soul belong to the highest-on-high Father. No physical father is ever called the Supreme Father. It doesn't matter even if you just write "Supreme Father". "Supreme Father" means that the Father of all is One. You children know that we are sitting with the Supreme Father. The Supreme Father, the Supreme Soul, and we souls are residents of the land of peace. We came here to perform our *parts*. We have performed our *parts* from the golden age to the end of the iron age. This will now become a new creation. The Father, the Creator, has explained to you children how you played such *parts*. Previously, you didn't know that you had been around the cycle of 84 births. The Father now speaks to you children who have been around the cycle of 84 births. Not everyone can take 84 births. You have to explain how the cycle of 84 births turns. It is not a matter of hundreds of thousands of years. You children also know that we come to play our *parts* every 5000 years. We are actors. The highest-on-high Father has a unique *part* to play. You wouldn't say that Brahma or Vishnu has a unique *part* to play. Both go around the cycle of 84 births. Shankar doesn't have a *part* to play in this world. Establishment, destruction and sustenance are shown in the picture of the Trimurti. You have to explain the pictures that you display. Destruction of the old world has to take place at the confluence age. It is *wrong* to use the word "Inspirer". Someone may say, "Today, I don't feel inspired to go out." Inspiration means thought – inspiration has no other meaning. Neither does the Supreme Soul work by giving inspiration, nor can knowledge be received through inspiration. The Father comes to play a *part* through these physical organs. He is Karankaravanhar. He works through the children. He cannot do anything without a body. No one knows these things nor does anyone know God, the Father. Rishis and munis etc. used to say that they didn't know God. They neither have knowledge of the soul nor of the Father, the Supreme Soul. The Father is the principal *Creator* and *Director*. He gives *directions*. He gives you *shrimat*. People have the knowledge of omnipresence in their intellects. You understand that Baba is our Father. Those people say that He is omnipresent. Therefore, they cannot realize that He is the Father. You understand that this is the *family* of the unlimited Father. By His being called omnipresent, there is no fragrance of a *family*. He is called incorporeal Shiv Baba, the Baba of incorporeal souls. It is when souls have bodies that they say: Baba. A soul without a body cannot speak. On the path of devotion you were calling out to God with the understanding that that Baba is the Remover of Sorrow and the Bestower of Happiness. You receive happiness in the land of happiness and peace in the land of peace. Here, there is just sorrow. You receive this knowledge at the confluence age, between the old and the new worlds. The Father only comes when establishment of the new world and destruction of the old world have to take place. First of all, you should always speak of establishment of the new world. To speak of destruction of the old world first is *wrong*. You are now receiving the *knowledge* of the unlimited play. When *actors* come from their homes to play *parts*, they wear ordinary clothes. Then, they change into their costumes, and when the play is over, they remove their costumes and return home. Similarly, you souls come here bodiless from your home. You come here and put on costumes in the form of bodies. Each soul has received his own *part*. This is an unlimited play. This entire unlimited world is now old and then there will be the new world. That population is very small and there is only one religion. You children are to move away from this old world and go into the limited new world where there is just one religion. When there are innumerable religions and innumerable human beings in the world, it becomes unlimited. There, there is just one religion and few human beings. The Father has to come to establish the one religion. You children understand the secrets of the unlimited play: how the cycle turns. Whatever happens in a *practical* way at this time will later be celebrated as a festival on the path of devotion. You children know about the

numberwise festivals. It is said: The birthday of Shiv Baba, God, the Highest on High. The other festivals can only be created after He comes. Shiv Baba first comes and speaks the Gita, that is, He tells you the knowledge of the beginning, the middle and the end. Together with teaching you this, He also teaches you yoga. So, first of all, when the Father came, there was the birthday of Shiva. Then there was the birth of the Gita. He spoke knowledge to souls, and so that was the birth of the Gita. You children should think about all of these things and write down the festivals, numberwise. Only those who belong to your religion will understand these things. Everyone loves his own religion. There is no question of those of other religions. Although someone may love another religion, he cannot go into that religion. Those of other religions cannot go to heaven. It is very clear in the picture of the tree. All the religions will come at exactly the same time as they did previously. First of all, the Father comes. He comes and teaches you Raja Yoga. Therefore, it is said: There is the birth of Shiva, then the birth of the Gita and then the birth of Krishna, who then becomes Narayan. That is then the golden age. You have to write this, numberwise. These are aspects of knowledge. People don't understand when Shiva's birth takes place. The knowledge that He gives is called the Gita and that then disappears. There is no *holiday* for the birthday of Jagadamba etc. People don't know the date or time of any of these things at all. They don't know about the kingdom of Lakshmi and Narayan or that of Rama and Sita. They only know about those who have come in the last 2,500 years. However, they don't know how long it has been since the deities of the original eternal deity religion, who came before that, existed. The cycle cannot last longer than 5000 years. In the first half of the cycle, it is their kingdom. In the second half of the cycle the population grows large. So, how could the cycle be of more years than this? There cannot be 8.4 million births. Those people believe that the duration of the iron age is hundreds of thousands of years. They have put people into total darkness. There is a vast difference between the whole *drama* being 5000 years and the 40,000 years of the iron age that still remain, as they say. When a war takes place, they feel that God has to come. However, God has to come at the confluence age. The Mahabharat War takes place at the confluence age. The Father says: I come at the confluence age of every cycle. The Father comes to carry out establishment of the new world and destruction of the old world. When establishment of the new world takes place, the old world is then definitely destroyed because this is what that war is for. There is no question of inspiration from Shankar etc. in this. It is *understood* that the whole world will be destroyed. All the buildings etc. will be destroyed in the *earthquakes* because a new world is needed. There definitely was a new world. Delhi was Paristhan, the land of angels. It used to be on the banks of the River Jamuna in the kingdom of Lakshmi and Narayan. There are pictures of this. Lakshmi and Narayan are said to belong to heaven. You children have had visions of how their wedding ceremony takes place. Baba *revises* all these *points* with you. Achcha, if you can't remember the *points*, then simply remember Baba. If you forget the Father, then remember the *Teacher*. You would surely remember what your *Teacher* teaches, would you not? By remembering the *Teacher*, you will also remember the *knowledge*. You also have your aim in your intellects. You have to remember this because this is your *student life*, is it not? You know that the One who teaches you is also your Father. A physical father does not disappear. There are the lokik and parlokik fathers and then this alokik father. No one remembers this one. You receive an inheritance from your physical father. You remember that one till the end. When you leave your body, you go and have another father. You receive a physical father for birth after birth. People remember the parlokik Father in sorrow and in happiness. When they have a baby they say that God gave them that baby. Why would they remember Prajapita Brahma? You don't receive anything from him. He is called the alokik father. You know that you are receiving your inheritance from Shiv Baba through Brahma. Just as you are studying, so, too, is this one. This chariot has become the instrument. This one's body has become the chariot at the end of many births. The chariot has to be given a name. This renunciation is unlimited. The chariot stays all the time, but there is no guarantee for anyone else. While moving along, they become those who run away from the Father. This chariot has been appointed, according to the *drama*. He is called "The Lucky Chariot". None of you are called a lucky chariot. Only one is considered to be "The Lucky Chariot" whom the Father enters to give you knowledge. He enables the task of establishment to be carried out. You are not lucky chariots. Your soul is sitting in this chariot and studying. Your soul becomes pure. Therefore, it is the greatness of this body in which He sits and teaches us. This final birth is very *valuable*. Then, you change your bodies and become deities. You receive teachings through this old body. You belong to Shiv Baba. You know that your previous lives are *not worth a penny*. Your lives are now becoming worth a *pound*. You will claim a high status according to how much you study. The Father has explained that the pilgrimage of remembrance is the main thing.

This is called the ancient yoga of Bharat through which you become pure from impure. You all become residents of heaven. However, it then depends on how much you study. You are sitting in this unlimited *school*. You will then become deities. You can understand who will claim a high status and what the *qualification* for that will be. Previously, we too didn't have any *qualifications*. We were following the Devil's dictates. We are now receiving God's directions. We go into the descending stage by following the Devil's dictates. By following God's directions we go into the ascending stage. Only the One gives us God's directions, whereas many give the Devil's directions. You receive dictates of so many - mother, father, brothers, sisters, *teachers* and gurus etc. You are now receiving the directions of One. These will be useful to you for 21 births. Therefore, you should follow such directions, should you not? You claim an elevated status according to how much you follow directions. If you follow them less, the status you receive is less. Shrimat comes from God. God is the Highest on High, the One who made Krishna the most elevated of all. Then, Ravan made him the lowest of all. The Father makes you beautiful and then Ravan makes you ugly. The Father gives you your inheritance. He is *viceless*. The praise of the deities is sung as "Full of all virtues, completely virtuous...." Sannyasis aren't called "completely viceless". In the golden age, both souls and bodies are pure. Everyone knows the deities. Because they are completely viceless, they become the masters of the perfect world. They are not that now. You will become that later. The Father only comes at the confluence age. Brahmins are created through Brahma. All of you are the children of Brahma. He is the *great-great-grandfather*. Ask them: Have you not heard the name of Prajapita Brahma? The Supreme Father, the Supreme Soul, creates the world through Brahma, does He not? There is the Brahmin clan. You then become brothers and sisters, the mouth-born creation of Brahma. There is no question of kings or queens here. This Brahmin clan only exists for this short time of the confluence age. Neither the Pandavas nor the Kauravas have a kingdom. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim all rights for an elevated status for 21 births, renounce following all the Devil's dictates and only follow God's directions. Become completely *viceless*.
2. While sitting in your old body, imbibe the Father's teachings and become a deity. This is a very *valuable* life. You have to become *worth a pound* in this life.

Blessing: May you constantly be an altruistic yogi and give regard to everyone instead of asking for regard.

Whether someone gives you regard and accepts you or not, you simply have to consider that one to be your sweet brother or sister, always maintain your own self-respect and continue to give spiritual regard with loving drishti and an attitude of love. "I will give regard when that one gives me regard" is a *royal* way of begging. Be an altruistic yogi in this. By showering spiritual love, change an enemy into a friend. Even if someone throws a stone at you, you simply have to return that as a jewel because you are the children of the Father who is the Jewel Merchant.

Slogan: In order to construct the new world, remember two words: an instrument and humility.

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