

The unique royal court.

BapDada is seeing the *balance* of being rup (the embodiment of remembrance) and basant (the one who showers knowledge) in the forms of all the children. To be basant and to be stable in the form of rup - is there equality in the two forms? Just as you *practise* a lot being basant, that is, coming into sound, similarly, do you practise going beyond sound? Are you able to stabilise yourself in the soul conscious form, beyond the awareness of the activity of all your physical senses? Are the actions pulling you or is the karmateet stage pulling you? Just as you have the easy practice of the particular actions of seeing, hearing and speaking, similarly, are you able to have the karmateet *stage*, that is, with the power of merging all actions are you able to become one who is beyond actions, that is, karmateet? One is the *stage* of being dependent on actions and the other is the karmateet stage, that is, being one who has a right to self-sovereignty, who has conquered all physical senses at the confluence age. Baba is asking all the rulers who have a right to sovereignty whether the activities of the kingdom are functioning well. Do each of you with a right to sovereignty hold your royal court every day? The royal workers give the *result* of their duties in the royal court. Is each worker under the control of you, who have a right to sovereignty? Are any workers causing any type of complication in looking after the valuable things they have been entrusted with? Do they ever deceive you sovereigns? Instead of working under you, they do not begin to make you work, do they? Is it the rule of each of you with a right to sovereignty or is it the rule of the people? Do you *check* yourself in this way, or is there only this consciousness when the enemy comes? Do you hold your court every day or only sometimes? What is the state of your royal workers? Is the activity of the kingdom running well? Do you pay that much *attention*? One who is a king today will become a king for birth after birth. Are your maids and servants carrying out their duties well? The greatest servant of all is matter. Is matter, the servant, working well? Is it working according to the *orders* of those who are the conquerors of matter? Are those who are conquerors of matter working under the *orders* of matter? Are the eight main co-operative powers in your royal court co-operating with you in your task? The beauty of your royal activity are these eight powers, that is, these eight jewels, the eight co-operative ones. Are all eight fine? *Check* your *result*. Do you know how to run the activity of the kingdom? If those with a right to sovereignty are asleep in the sleep of carelessness, in the intoxication of limited attainment or engrossed in the dance of waste thoughts, the co-operative powers will not then co-operate at a time of need. So, what is the *result*? Nowadays, BapDada *checks* the *result* of every child in various ways. Do you also *check* your own *result*? First of all, the power of thought (mind), the power to decide (intellect) and the power of sanskars – are these three powers in *order*? Then, are the eight powers in *order*? These three powers are the chief ministers. So, are your group of ministers working well together or do they create upheaval? Your ministers do not change allegiance, do they? They do not sometimes become slaves of Maya, do they?

If, even now you still do not have *controlling power*, what will then happen in the *final result*? You will have to go to the land of Dharamraj (the Supreme Judge) and pay a *fine*. This punishment is the *fine*. Become *refined* and you will not have to pay a *fine*. Those whose royal court is fine from now will not have to go to the court of Dharamraj. Dharamraj will welcome them. Do you want to be welcomed or do you want to keep taking an oath? “I will not do this anymore. I will not do this anymore.” You will have to say this again and again. Have you made your *final* decision or is the store of *files* full? Is your account *clear*? Or, are there still *files* on the *table* of your forehead, that say, “This is not yet done. This is not yet done.” If, even now, you do not settle your old accounts, but continue to increase them, what will the *result* be? The longer the old accounts are allowed to continue, the more you will have to cry out. This crying out will be very painful. Every *second* will feel like a year. So, you can, even now, surrender everything with the Shiv mantra. The accounts of some have not yet been burnt. Even now, their old accounts continue. You have heard how even now, the three powers are being dishonest with all the Father’s treasures. The Father has given you treasures for the benefit of the self and of the world, but to use them for something wasteful or harmful is to be dishonest with something entrusted to you. The dictates of others and the dictates of people get mixed with shrimat. You are very clever at mixing everything and giving the appearance of following shrimat. You take words from the murli, but the difference is like that between “Shiva” (God) and “shav” (a corpse). Instead of Shiv Baba, you get stuck in “shav”. Your language is very *royal*. In order to save yourselves, you keep reassuring yourselves by saying, “Who has done this?”, “Who will see this?” You think that you are deceiving others, but, you are in fact accumulating sorrow for yourselves one hundred-

fold for one; so now stop being dishonest and mixing everything. Imbibe spirituality and mercy. Have mercy for yourself and for everyone else. Look at yourself, look at the Father; do not look at others. Become Arjuna. Those who take the initiative are Arjuna. Always remember this *slogan*: I mustn't teach through words. I have to teach by demonstrating it. I have to teach by performing elevated actions. I mustn't teach anything wrong. I will change myself and demonstrate it to everyone. While hearing or seeing wasteful things, I will be a *holy* swan and let go of the wasteful and imbibe the powerful. I will always be in a sparkling *dress*, a fully decorated bride - just the Father and I, and no one else. Constantly swing in the swings. Swing in the Father's lap or swing in the swing of all attainments. Don't let even your nails, in the form of thoughts, go into the mud. Do you understand what you have to do this year? Otherwise, you will still be wiping the mud away while the Bridegroom will have arrived. He will have reached His destination and you will be left behind, wiping the mud away. You will then end up in the *list* of those in the procession. Do not wait for the time. Always be *ever-ready* to *offer* yourself. Do you understand what you have to do now?

In last year's *result*, the accounts of many were not *cleared*. Even now, old stains still remain. They rub them out and then make more stains. Some have a small stain at first, but, they have made it bigger by hiding it. Some hide it and some try to be clever and make themselves move along according to that, and so the stain gets deeper. When a stain is very deep, then whatever the stain is on - whether it is paper or fabric - tears. Similarly, here, too, those who have deep stains will have to tear their hearts and cry: I did this! I did this! They will have to tear their hearts in this way and cry. To watch that scene for even a *second* is even more painful than the scenes of destruction. Therefore, be honest. Even now, BapDada feels mercy, therefore, hold your royal court every day. Have a court. By *checking*, there will be *change*. Achcha.

To those who always have a right to sovereignty and who bring about world transformation through self-transformation, to those who always have an attitude of spirituality and mercy, to those who constantly create a happy and peaceful atmosphere in the world, to those who are *light-and-might-houses* for wandering souls, to those who have such a determined thought, to those who stay away from the attractions of the old world, to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting sevadhari brothers and sisters: To be a server means to be equal to the Father. The Father too comes here as the Server. To be a server means to become equal to the Father. So, consider that your name has been drawn in a *lottery* within the *drama*. To be given a *chance* to do service means your name has been drawn in a *lottery*. Constantly continue to take any *chance* to do service. Everyone's *result* is very good. Congratulations. Achcha.

Personal meeting with groups:

1) With what vision does BapDada always look at every child? BapDada's vision is drawn to the speciality of each child, and there cannot be anyone who does not have a speciality. It is because you have a speciality that you have become a special soul and have come into the Brahmin family. When you come into contact with others, let your vision too fall on his or her speciality. Through their speciality you can get them to carry out a task and take benefit from that. Just as the Father creates *hope* in those who are *hopeless*, similarly, whoever they may be, however they may be, get them to do something - this is the speciality of the Brahmins of the confluence age. Just as a jeweller's vision is always on the diamonds, so you too are *jewellers*. Let your vision not fall on the stone, but look at the diamond. The confluence age is the diamond age. The *part* is a *hero* part, and the age is the diamond (*hira*) age, so see the diamond. Then what will your *stage* then become? You will continue to spread the rays of your good wishes everywhere. At present, special *attention* is needed for this. Such effort-makers are said to be intense effort-makers. Such effort-makers do not have to make effort; everything becomes easy for them. For easy yogis, no matter how big a situation may be, it becomes as easy as though nothing has happened - "from a crucifix to a thorn". So, are you such easy yogis? When as a child you begin to learn to walk, it first feels like effort, and so anything that takes effort is a child's thing. All effort has now finished and everything is easy. When you experience something to be difficult, put Baba in that place. It is when you carry the burden yourself that you feel it to be effort. Hand it over to the Father and He will finish the burden. When you throw rubbish into the ocean, it does not keep it inside, but throws it onto the shores. Similarly, the Father too

finishes the burden. When you forget the Guide, you then find the path to be difficult and *time* is *wasted* in that effort. Now, serve with your mind. Have pure thoughts and increase the power of your mind. Those who labour make effort, whereas you are those who have a right.

2) The speciality of Brahmin life is experience. Along with *knowledge* experience each virtue. If you lack the experience of even one virtue or power, then, at some time or another, some obstacle will affect you. Now begin the *course* of experience. *Use* the treasure of every virtue and power. Become an embodiment of whatever virtue you want at any particular moment. The virtue of you souls is love. Do not just have love, but be an embodiment of love. Let any soul you look at experience spiritual love. If you yourself or others do not experience this, it means you are not *using* what you have received. Nowadays, people keep their things locked away in *lockers* and don't experience the happiness of using them. Similarly, do not keep your treasures in the *locker* of the intellect, but use them. You will then discover how elevated your Brahmin life is. You will then continue to sing the song, "Wah re mai!" (The wonder of myself). There is a difference between the words of those who experience it and those who simply have *knowledge* of it. Those who simply have *knowledge* of it are not able to give anyone an experience of it. So, *check* to what extent you have become an embodiment of experience, what power you have attained and to what *percentage*, and whether you are able to use that power at the right time or not. Not that, when an enemy comes in front of you, your sword doesn't work or that you remember your shield when you should be remembering your sword, or that you remember your sword when you have to remember your shield. Only when you are able to *use* whatever you need at the right time will you be able to be victorious. Achcha.

Blessing: May you constantly be soul conscious and forget everything by experiencing *love* and the stage of being merged in love.

In your actions, words, connections and relationships, let there be *love* and the awareness and stage of being merged in love, and you will then forget everything else and become soul conscious. It is only *love* that brings you into a close relationship with the Father and makes you a complete renunciate. With this speciality of *love* and by remaining in the stage of being merged in *love*, you can awaken the fortune or *luck* of all souls. This *love* is the key to the *lock of luck*. It is the *master key*. With this key you can make any unfortunate soul fortunate.

Slogan: Fix the moment for your own transformation and world transformation will then automatically take place.

*** OM SHANTI ***