

Essence: Sweet children, you have to purify the entire world with the power of yoga. By conquering Maya with the power of yoga you can become the conquerors of the world.

Question: What is the Father's *part*? On what basis have you children recognised that *part*?

Answer: The Father's *part* is to remove everyone's sorrow and bestow happiness, to release everyone from the chains of Ravan. The night of devotion ends when the Father comes. The Father Himself gives you His own introduction and also the introduction of His property. By knowing the one Father you come to know everything.

Song: You are the Mother and You are the Father.

Om shanti. You children have understood the meaning of "Om shanti". The Father has explained that each of you is a soul and that you have the main *parts* in this world *drama*. Who has this *part*? Souls adopt bodies and act out their *parts*. So, He is now making you children soul conscious. You have been body conscious for so long. Now consider yourself to be a soul and remember the Father. Our Baba has now come according to the *drama plan*. The Father comes in the night. There is no date or time recorded of when He comes. There is a date and time of those who take physical birth. That One is the parlokik Father. He doesn't take a physical birth. They give the date and time etc. of the birth of Krishna. For that One, (Shiva) it is said that He takes divine birth. The Father enters this one and tells us that this is the unlimited *drama*. Within this *drama*, half the cycle is the night. I come when it is the night, when there is extreme darkness. There is no date or time for that. At present, devotion too is tamopradhan. For half the cycle it is the unlimited day. The Father Himself says: I have entered this one. It says in the Gita, "God speaks." However, no human being can be God. Krishna too is a human being, but with divine virtues. This is the world of human beings; it is not the world of deities. It is sung: "Salutations to the deity Brahma." He is a resident of the subtle region. You children know that there is no flesh or bones there. There is a subtle white shadow of light. When souls are in the incorporeal world, they neither have subtle bodies nor bodies of bones. No human being knows any of this. Only the Father comes and tells you all of this. It is only you Brahmins, and no one else, who listen to this. The Brahmin clan only exists in Bharat and that can only be when the Supreme Father, the Supreme Soul, establishes the Brahmin religion through Prajapita Brahma. He shouldn't be called the Creator. It is not that He creates a new creation; He simply *rejuvenates* it. You call out to Him: "O Baba, come into this impure world and make us pure!" He is now making you pure. You then purify this world with the power of yoga. By conquering Maya you become the conquerors of the world. The power of yoga is also called the power of *science*. Rishis and munis etc. want peace, but they don't know the meaning of peace. Here, you definitely need to play a *part*. The land of silence is your *sweet home* of *silence*. You souls now know that your home is the land of silence. We have come here to play our *parts*. They also call out to the Father: "O Purifier, Remover of Sorrow, Bestower of Happiness, come and release us from these chains of Ravan!" Devotion is the night and knowledge is the day. When the night comes to an end, there is victory for knowledge. This is a play about happiness and sorrow. You now know that, in the beginning, you were in heaven, that you gradually came down and then reached *hell*. No one knows when the iron age will end or when the golden age will begin. By coming to know the Father, you come to know everything from Him. People stumble around so much in their search for God. They don't know the Father. Only when He Himself comes and gives His own introduction and the introduction of His property can they know Him. The inheritance is received from the Father, not from the mother. This one is also called Mama, the mother, but you do not receive an inheritance from him. You mustn't remember him. Brahma, Vishnu and Shankar are also the children of Shiva. No one knows this either. Only the one Father is the Creator of the entire, unlimited world. All others are His creation; they are limited creators. The Father now tells you children: Remember Me and your sins will be absolved. Human beings do not know their Father, and so whom would they remember? Therefore, the Father says: They have become complete orphans. This too is fixed in the *drama*. Both in devotion and in knowledge the most elevated act is the giving of donations. On the path of devotion, people donate in the name of God. For what? They definitely do have some desire. They do understand that whatever act they perform, they will receive the fruit of that in the next birth. Whatever they do in their present birth, they will receive the fruit of that in their next birth. They will not receive it for birth after birth; they only receive the fruit for one birth. The best act is to donate. A donor is called a charitable soul. Bharat is said to be the great donor. They don't give as many donations in other lands as they do in Bharat. The Father too, comes and donates to you children and you children then donate to the Father. It is said, "Baba, when You come, we will give

You everything - body, mind and wealth. We have no one but You." The Father says: I, too, only have you children. You call Me *Heavenly God, the Father*, that is, the One who creates heaven. I come and give you the sovereignty of heaven. You children give everything to Me, saying: Baba, all of this is Yours. On the path of devotion, you also used to say: Baba, all of this has been given to us by You. Then, when it goes away you become unhappy. That is the temporary happiness of devotion. The Father explains: On the path of devotion, you used to give donations and perform charity *indirectly*. You continued to receive the fruit of that. Now, at this present time, I explain to you the significance of action, sinful action and neutral action. Whatever actions you performed on the path of devotion, you received the temporary happiness of that through Me. No one else in the world knows these aspects. Only the Father comes and tells you the depths of the philosophy of karma. No one performs bad actions in the golden age. There is happiness and only happiness there. People remember heaven as the land of happiness. Everyone is now sitting in hell and, even then, they say that so-and-so went to heaven. Souls like heaven so much! It is the soul that says: So-and-so went to heaven. However, because souls are now tamopradhan, they do not know what heaven is or what hell is. The unlimited Father says: All of you have become so tamopradhan! You do not know the *drama*. You understand that the world cycle turns and so it must definitely turn identically. People say this simply for the sake of saying it. It is now the confluence age. There is praise of only this one confluence age. The kingdom of the deities lasts for half a cycle. Then, where does that kingdom disappear to? Who conquers it? No one knows this. The Father says: Ravan conquers it. They have then shown a war between the deities and the devils. The Father now explains: You are defeated by the five vices of Ravan, and you then also gain victory over Ravan. You were worthy of being worshipped and you then became worshippers; you became impure. Therefore, you were defeated by Ravan. It is because Ravan is your enemy that you have been burning his effigy all this time. However, you didn't know this. The Father now explains: You became impure because of Ravan. These vices are called Maya. Those who conquer Maya become the conquerors of the world. Ravan is your oldest enemy. You now gain victory over these five vices by following shrimat. The Father has come to make you victorious. This is a game. Those who lose to Maya lose everything, and those who win against Maya win everything. Only the Father enables you to win. This is why He is called the Almighty Authority. Ravan too is no less of an almighty authority, but, because he gives sorrow, he isn't praised. Ravan is very powerful. He snatches your kingdom away. You now understand how you lose it and how you win it back. Souls also want peace: I want to return to my home. Devotees remember God, but, because their intellects are like stone, they do not understand that God is the Father, and that they must therefore surely receive an inheritance from Him. You definitely do receive it, but you don't know when you receive it, or how you then lose it. The Father says: I sit in this body of Brahma and explain to you. I too need physical *organs*. I do not have physical organs of my own. There are sense organs in the subtle region too. You walk and move around just like in a silent *movie*. Those *movies* and *talkies* emerged and so the Father finds it easy to explain. They have physical power whereas you have the power of yoga. If those two brothers (Russia and America) were to come together, they could rule the whole world. However, at present, they are disunited. You children should have the pure pride of *silence*. You conquer the world through *silence* and on the basis of "Manmanabhav". They have pride in *science*, whereas you have pride in *silence*, in which you consider yourselves to be souls and remember the Father. It is through this remembrance that you become satopradhan. Baba shows you a very easy method. You know that Shiv Baba has come in order to give you children your inheritance of heaven once again. Whatever iron-aged bondages you have, the Father says: Forget them! Even donate your five vices to Me! You have been saying "Mine, mine" for a long time: "My husband, my this, my that". Forget all of it. Whilst seeing everything, let there be no attachment to anything. Baba explains these things to only you children. Those who do not know the Father cannot understand this language. The Father comes and changes ordinary humans into deities. Deities exist in the golden age. There are ordinary human beings in the iron age. Even now, there are still signs of the deities; there are images. You call Me, "The Purifier". I do not become *degraded*. You say: We were pure, and then we became *degraded* and impure. Now, You have to come and purify us so that we can return to our home. This is *spiritual knowledge*. These are imperishable jewels of knowledge. This is new *knowledge*. I now teach you this *knowledge* and tell you the secrets of the Creator and the beginning, the middle and the end of creation. This is now the old world. Remove all your attachment from everyone including your friends, relatives and even your own bodies. You children now give everything to the Father. The Father then gives you the sovereignty of heaven for 21 births. Giving and taking takes place, does it not? The Father gives you your fortune of the kingdom for 21

births. People speak of 21 births, 21 generations. It means that you have full life-spans for 21 births. There, you do not shed your body in middle age; there is no untimely death. You become immortal and the masters of the land of immortality. Death never comes to you there. You are now making effort to die. The Father says: Renounce all bodily relations including your own body and have all your relationships with the one Father. You now have to go into relationships of happiness. You will continue to forget the bondages of sorrow. Whilst living at home with your family you have to become pure. The Father says: Constantly remember Me alone and, together with that, imbibe divine virtues as well. Become like these deities. This is your *aim* and *objective*. Lakshmi and Narayan were the masters of heaven. How did they claim that kingdom? Where did they then go? No one knows this. You children now have to imbibe these divine virtues. Never cause sorrow for anyone. The Father is the Remover of Sorrow and the Bestower of Happiness. Therefore, you have to show everyone this path of happiness, that is, you have to become sticks for the blind. You too were blind; you were children of the blind. The Father has now given you the third eye of knowledge. You now know how the Father plays His *part*. Everything the Father teaches you now will later disappear. Deities don't have this *knowledge*. Only you Brahmins, the mouth-born children of Brahma, know the knowledge of the Creator and creation. No one else can know this. If Lakshmi and Narayan had had this knowledge, it would mean that it continues from the very beginning of time. There, there is no need for knowledge because everyone there is in the state of salvation. You now donate everything to the Father, and the Father then gives you everything for 21 births. No one else can make such a donation. You know that you have to give everything. Baba, all of this belongs to You. You are everything for us. You are the Mother and the Father. He plays His *part*. He *adopts* us children and then He Himself teaches us. Then, He Himself becomes the Guru and takes us back home. He says: Remember Me and you will become pure. I will then take you back home with Me. This sacrificial fire that has been created is the sacrificial fire of the knowledge of Shiva. You sacrifice your body, mind and wealth in this. You surrender everything in happiness. Only the soul remains. Baba, we will now only follow Your *shrimat*. The Father says: Whilst living at home with your family you have to become pure. When someone reaches the age of 60 he makes preparations to go into the stage of retirement. However, he doesn't make preparations to return home. You now receive a mantra from the Satguru: Manmanabhav! God speaks: Remember Me and your sins will be absolved. Tell everyone: It is now the age of retirement for all of you. Remember Shiv Baba! You now have to return to your home. Achcha.

To the sweetest, beloved, long-lost and now-found children, love remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make the soul satopradhan by removing all your iron-aged bondages of karma from your intellect and by donating the five vices. Maintain the pure pride of *silence*.
2. Use your body, mind and wealth in a worthwhile way by sacrificing them with happiness into this sacrificial fire of Rudra. Give everything to the Father at this present time and claim your kingdom for 21 births from the Father.

Blessing: May you constantly be an embodiment of power and fill weak souls with power through your good wishes.

The special service of you serviceable children is to remain embodiments of power yourselves and to make everyone an embodiment of power, that is, to fill weak souls with power. For this, always be an embodiment of good wishes and elevated feelings. Good wishes does not mean that you have pure feelings for others such that you become emotional. Do not make this mistake. Let your good wishes also be unlimited. To have special feelings for one is damaging. Therefore, have an unlimited stage and, on the basis of the powers you have attained, become an embodiment of power.

Slogan: The ornaments are the decoration of Brahmin life; therefore, be one holding the ornaments, not one who has arrogance.

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