

Essence: Sweet children, you should have the intoxication that you are becoming the masters of heaven, the *wonder of the world*, which your parlokik Father is creating for you.

Question: What attainments do we receive by keeping the company of the Father?

Answer: By keeping the company of the Father, we claim a right to liberation and liberation-in-life. The company of the Father takes us across. Baba makes us belong to Him and makes us into theists and trikaldarshi (knowers of the three aspects of time). We come to know the Creator and then the beginning, the middle and the end of creation.

Song: Have patience, o man! Your days of happiness are about to come.

Om shanti. Who says this? It is only the Father who says it to the children. He has to say it to all the children because all of them are unhappy and impatient. They remember the Father and say: Come and liberate us from sorrow and show us the path to happiness. Human beings, especially the people of Bharat, do not remember that they were very happy. Bharat was the most ancient, *wonderful land*. People speak of the *wonders of the world*. Here, in the kingdom of Ravan, they speak of *seven wonders*. Those are physical *wonders*. The Father explains that they are the *wonders* of Maya through which there is sorrow. The *wonder* of Rama, of the Father, is heaven. That is the *wonder of the world*. Bharat was heaven and it was like diamonds. It was the kingdom of the deities. The people of Bharat have forgotten all of this. They bow their heads in front of the deity idols and worship them, but they should at least know the *biography* of those they worship! The unlimited Father sits here and explains that you have come here to the parlokik Father. The parlokik Father is the One who establishes heaven. No human being can carry out this task. The Father says to this one (Brahma): Hey, old tamopradhan soul of Krishna, you do not know of your own births. When you were Krishna, you were satopradhan. Now, having taken 84 births, you have become tamopradhan. You have had many different names. You have now been given the name Brahma. Brahma becomes Vishnu, that is, Shri Krishna; it is the same thing. Brahma becomes Vishnu, and Vishnu becomes Brahma. Brahmins, the mouth-born children of Brahma, then become deities. Those deities then become shudras. You have now become Brahmins. The Father now sits here and explains to you children that these are the versions of God. You are *students*. Therefore, you should have so much happiness. However, there isn't that much happiness. Wealthy people remain very happy with the intoxication of their wealth. Here, although you have become God's children, you don't have that much happiness! They do not understand they are the ones with stone intellects. If it is not in their fortune, they are unable to imbibe knowledge. The Father is now making you worthy of being in a temple, but the company of Maya is no less. It is sung that good company takes you across and bad company drowns you. The Father's company takes you into liberation and liberation-in-life and then the bad company of Ravan takes you into degradation. There is the company of the five vices, is there not? On the path of devotion, they call it the company of the truth (satsang), but they continue to come down the ladder. If someone on a ladder stumbles, he would definitely fall down, would he not? Only the Father is the Bestower of Salvation for All. No matter who it is, he will point upwards to God. Now, who, apart from the Father, could give His introduction to the children? Only the Father Himself gives His introduction to the children. He makes them belong to Him and gives them the *knowledge* of the beginning, the middle and the end of the world. The Father says: I come and make you into theists and I also make you trikaldarshi. This is the *drama*. Sages and holy men do not know this. Other *dramas* are limited whereas this *drama* is unlimited. In this unlimited *drama*, we see a lot of happiness and we also see a lot of sorrow. Just look what the account between Krishna and the *Christians* is like in this *drama*! They fought and took the kingdom of Bharat. However, you do not fight. They fight amongst themselves and you receive the kingdom. This is fixed in the *drama*. No one knows these things. Only the one Father, the Ocean of Knowledge, gives you knowledge. He grants salvation to all. When there was the kingdom of deities in Bharat, you had salvation. All the other souls were in the land of liberation. Bharat was golden. You used to rule there. The golden age was the sun-dynasty kingdom. You are now listening to the story of true Narayan. This is the story of changing from an ordinary human into Narayan. Write this in big letters: Through the true Gita, Bharat becomes the land of truth, *worth a pound*. The Father comes and speaks the true Gita. He teaches you easy Raja Yoga and you become *worth a pound*. Baba explains many such short stories, but, because of their body consciousness, some children forget these. When they become soul conscious, they can also imbibe this knowledge. Because of being body conscious, they are not able to imbibe it. The Father now explains: I don't say that I am omnipresent. You call Me the Mother and Father. What does this mean? You sing: "Through Your mercy we receive a lot of happiness".

However, there is sorrow now. What time does this praise belong to? They do not even understand this. Just as birds chirp without understanding anything, so they too continue to chirp without understanding anything. The Father sits here and explains: All of that is *unrighteous*. Who made you *unrighteous*? Ravan. When Bharat was the land of truth, everyone spoke the truth. There was no stealing or cheating etc. Here, there is so much stealing etc. There is cheating and only cheating throughout the whole world. This world is called the world of sin, the world of sorrow. The golden age is called the world of happiness. This is the *vicious* brothel. The golden age is the Temple of Shiva. The Father sits here and explains to you so clearly. The name is very good: Brahma Kumaris World Spiritual University. The Father now comes and makes you sensible. He says: Conquer these vices and you will become conquerors of the world. Lust is your greatest enemy. This is why children call out: Come and make us into *gods* and *goddesses*. Only you children know the Father's accurate praise. People neither know the Father nor His praise. You know that He is the Ocean of Love. The Father speaks all this knowledge to you children; this is His love for you. A *teacher* teaches *students* and the *students* thereby become great from nothing. You children also have to become oceans of love like the Father. You have to explain to everyone with a lot of love. The Father says: You must have love for one another. The *number one* love is to give the Father's introduction. You make this incognito donation. You should not have any dislike for one another. Otherwise, you will have to experience punishment. If you reject anyone, you will be punished. Never have hatred for anyone. Never reject anyone. You became impure by becoming body conscious. The Father makes you soul conscious and you thereby become pure. Explain to everyone: The cycle of 84 births has now ended. Those who were the sun-dynasty emperors and empresses have now taken 84 births; they have come down and fallen to the floor. The Father is now once again making you into emperors and empresses. The Father simply says: Constantly remember Me alone and you will become pure. You children have to become merciful and think about *service* throughout the day. The Father continues to give *directions*: Sweet children, become merciful so that you can make unhappy souls happy. You should write them very brief letters. The Father says: Remember Me and remember your inheritance. Only the one Shiv Baba is praised. People do not even know the praise of the Father. You can also write a letter in Hindi. You children should have enthusiasm for doing *service*. Many people try to commit suicide. Explain to them that it is the greatest sin to commit suicide. It is Shiv Baba who now gives *shrimat* to you children. He is Shri Shri Shiv Baba. He makes you into Shri Lakshmi and Shri Narayan. He alone is Shri Shri. He never comes into the cycle. You receive the *title* of Shri. Nowadays, everyone is given the *title* "Shri". There is such a great contrast between those viceless people and these vicious people; there is the difference of day and night. The Father continues to explain every day. First, become soul conscious and then give the message to everyone. You are also the children of the Messenger. There is only the One who is the Bestower of Salvation for All. The founders of religions would not be called gurus. There is only the One who grants salvation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not have dislike or hatred for anyone. Become merciful and do the service of making unhappy souls happy. Become *master* oceans of love like the Father.
2. Stay in the intoxication and happiness that you are the children of God. Never go into the bad company of Maya. Become soul conscious and imbibe knowledge.

Blessing: May you be a constant embodiment of success who becomes *powerful* by experiencing all attainments.

Those who experience being embodiments of all attainments are *powerful*. Only such *powerful*, experienced souls who are embodiments of all attainments can become embodiments of success because all souls will now look for the *master* bestowers of happiness and peace, wondering where they are. So, when you have a *stock* of all powers, you will be able to make everyone content. Abroad, you can get everything in one *store*. Similarly, you now have to become the same. It should not be that you have the power to tolerate but not the power to face. You need to have a *stock* of all the powers and you will then be able to become an embodiment of success.

Slogan: The codes of conduct are the steps of Brahmin life. To place your steps in His footsteps means to come close to your destination.

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