

Essence: Sweet children, the Father has come as your Guest, so you need to respect Him. You have invited Him here with love. You also need to respect Him; you should show no disrespect.

Question: Which intoxication should you children constantly have? What would be said if your intoxication doesn't rise?

Answer: The highest-on-high Personality has come into this impure world as the Guest. This intoxication should remain constantly high. However, your intoxication rises, numberwise. Even after belonging to the Father, some have a doubtful intellects. They let go of His hand. It would then be said: That is their fortune.

Om shanti. Om shanti. This has to be said twice. You children know that one is Baba and that the other is Dada. The two are together. People sing the highest praise of God, but the words "*God, the Father*" are so *simple*. You would not just say "*Father*"; you say "*God, the Father*". His praise too is very high. He is also definitely invited into the impure world. He Himself comes and tells you: I am only invited into the impure world. However, no one knows how He is the Purifier or when He comes. No one knows whose kingdom it was for half a cycle in the golden and silver ages and how it was established. The Purifier, the Father, definitely comes. Some call Him the Purifier, some call Him the *Liberator*. They call out: Take us to heaven. He is the Highest on High of all. You invite Him to come into the impure world: Come and make us residents of Bharat elevated. His *position* is so high. He is the *Highest Authority*. You call Him because it is the kingdom of Ravan. Otherwise, who could free you from this kingdom of Ravan? The intoxication of you children should remain high when listening to these things. However, it does not rise that much. Everyone else becomes intoxicated by taking alcohol, but you don't become intoxicated by taking this. Here, it is a matter of dharna. It is also a matter of fortune. The Father is a very great Personality. There are even some among you who do have total faith. If you all had faith, why would some have run away when they had doubts? They forgot the Father. Once you belong to the Father, your intellect should not have any doubt about the Father. This Father is *wonderful*. There is a saying: They recognise Baba and become amazed. They say "Baba". They listen to the knowledge and relate it to others. Then, oh Maya! You fill their intellects with doubt. The Father explains that there is no essence in the scriptures of the path of devotion. The Father says: No one knows Me. Even among you children, only some of you stay in remembrance and that is with difficulty. You also *feel* that your remembrance does not remain stable. I, the soul, am a point. Baba too is a point. He is our Father. He doesn't have a body of His own. He says: I take the support of this body. My name is Shiva. My name, the name of this soul, never changes. The names of your bodies continue to change. It is the bodies that are named. When a marriage takes place, the bride's name changes. Then that name is fixed. The Father says: Now make this firm: "I am a soul." It was the Father who gave this introduction: Whenever there is deviation from righteousness and there is defamation, it is then that I come. You don't need to hold on to any words. The Father Himself says: They put Me in pebbles and stones and defame Me so much! This is not a new thing. Cycle after cycle, only after they become totally impure in this way and defame Me do I then come. This is My *part*, cycle after cycle. There cannot be any change in this. This is fixed in the *drama*. Many ask you: "If He only comes in Bharat, will only Bharat really become heaven?" Yes; this is the original, eternal *part*. The Father is the Highest on High. The Father who purifies the impure says: They only call Me into this impure world. I am ever pure. I should be invited into the pure world. However, there is no need for Me in the pure world. They only call out to Me in the impure world: Come and purify us! I am such a great Guest. You have continued to remember Me for half a cycle. Here, if you invite an important person, that invitation would last at the most, one to two years. If not this year, so-and-so will come next year. You have been remembering that One for half a cycle. The *part* of that One's coming is also *fixed*; it is predestined. No one knows this either. He is the highest-on-high Father. On the one hand, human beings invite the Father with love and, on the other hand, they stain His praise. In fact, that One is the highest *Guest of Honour*, but they have stained His *honour*. They just say: He is in the pebbles and stones, in everything. He is the *Highest Authority*. They also invite Me to come with so much love, but they are completely senseless. I come and give you My introduction and tell you that I am your *Father*. I am called *God, the Father*. Only when everyone is imprisoned by Ravan does the Father need to come because all the devotees are His *brides*, Sitas. The Father is the *Bridegroom*, Rama. It is not a matter of one Sita. He liberates all the Sitas from Ravan's *jail*. This is an unlimited aspect. This is an old, impure world. It is *accurate* for it to become old and then new. Some bodies grow old quickly; others last for a longer *time*. This is fixed *accurately* in the *drama*. I have to

come again after 5000 years. Only when I come can I give you My introduction and explain the secrets of the cycle. Neither does anyone recognize Me, nor do they know Brahma, Vishnu, Shankar, Lakshmi and Narayan, or Rama and Sita. These are the highest *actors* of all in the *drama*. This applies to human beings. There are no human beings with eight or ten arms. Why is Vishnu portrayed with four arms? What are the ten heads of Ravan? No one knows this. Only the Father comes and speaks the *knowledge* of the beginning, the middle and the end of the *world*. He says: I am the greatest *Guest* of all, but I am also incognito. Only you know this. However, although you know, you forget. You should have so much *regard* for Him; you should remember Him. Souls are incorporeal; the Supreme Soul is also incorporeal. There is no question of having a *photo* for this. You just have to have the faith that you are a soul. Remember the Father and let go of your body consciousness. You should only see imperishable things. Why do you look at perishable bodies? Become soul conscious! This requires effort. To the extent that you stay in remembrance, accordingly you will reach your karmateet stage and attain a high status. The Father teaches very easy yoga, remembrance. There are many types of yoga. The term “remembrance” is accurate. There is effort required in remembering the Supreme Soul, the Father. Very few speak the truth when they say that they stayed in remembrance for this long. When they don’t have remembrance at all, they are too ashamed to say so. They write: Throughout the whole day, I stayed in remembrance for one hour. Therefore, they should be ashamed. Such a Father should be remembered night and day, and yet you only remember Him for an hour! A great deal of incognito effort is required for this. You invite the Father to come, so the One who comes from so far away would be the *Guest*. The Father says: I don’t become the *Guest* in the new world. I only come in the old world. I come and establish the new world. This world is old. No one knows this accurately. They don’t even know the lifespan of the new world. The Father says: Only I come and give you this *knowledge* and then, according to the *drama*, this *knowledge* disappears. Then, after a cycle, this *part repeats* again. They call out to Me. Year after year, they celebrate the birthday of Shiva. The anniversaries of those who have been and gone are celebrated year after year. Shiv Baba’s birthday is also celebrated every 12 months, but no one knows when they started to celebrate it. They simply say: It has been hundreds of thousands of years. They have written that the duration of the iron age is hundreds of thousands of years. The Father says: This cycle is a matter of 5000 years. It is certain that the kingdom of these deities existed in Bharat. Therefore, the Father says: I am the greatest Guest of Bharat. You have been continuing to give Me many invitations for half a cycle. When you become very unhappy, you say “O Purifier, come!” I have to come into the impure world. I too need a chariot. This soul is an immortal image; this is his throne. The Father too is the Immortal Image. He comes here and sits on this throne. These things are so entertaining! If anyone else were to hear, he would be amazed. The Father says: Children, now follow My directions! Understand that it is Shiv Baba who is giving these directions, that it is Shiv Baba who is speaking the murli. This one says: I also play His murli and listen to it. It is that One who speaks it. The *number one* worthy of worship one then becomes the *number one* worshipper. He is now an effort-maker. You children should always consider yourselves to be receiving Shiv Baba’s shrimat. Even if anything does go wrong, He puts it right. When there is this unbroken faith, Shiv Baba is *responsible*. This is fixed in the *drama*. Obstacles are to come anyway. Very severe obstacles will come. Your own children also obstruct you. Therefore, always understand that it is Shiv Baba who is explaining. Then you will have remembrance of Him. Many children think that Brahma Baba is giving these directions. That is not so. Only Shiv Baba is *responsible*. When they repeatedly become body conscious, they continue to look at this one. Shiv Baba is such a great Guest! In spite of that, *railway* employees etc., do not recognise Him. How could they recognise or understand the Incorporeal? He cannot become ill. So, whatever reason there is for illness etc., it is to do with this one. What could they know about the One who is in this one? You children, too, understand this, numberwise. That One is the Father of all souls and this one is the Father of Humanity. So, these two have become such great *Guests*. The Father says: Whatever happens is fixed in the *drama*. I too am bound by the *drama*. Because it is predestined, I can do nothing about it. Maya is also very powerful. Both Rama and Ravan have *parts*. If, in the *drama*, Ravan were to be someone living, he too would say: I, too, come according to the *drama*. This is a play of happiness and sorrow. Happiness is in the new world, sorrow is in the old world. In the new world, there are only a few people, whereas in the old world, there are so many human beings. They call out to only the Purifier Father to come and purify the world. It is because there used to be a lot of happiness in the pure world, that they call out to Him cycle after cycle. The Father gives happiness to everyone and then leaves. This *part repeats* again now. The world never comes to an end. It is *impossible* for it to end. The ocean is also in the world. This is the *third floor*. They say: It becomes flooded, that there is water, and only water, everywhere.

Nevertheless, the earth is a *floor*. There is also water. The *floor*, the earth, can never be destroyed. Water is also on this *floor*. However, on the *second* and *first floors*, which are the subtle region and the incorporeal world, there is no water. This unlimited world has *three floors*. No one except you children knows this. Tell everyone this aspect of happiness with great joy. This memorial of supersensuous joy is remembered only of those who *pass fully*. Those who are engaged in *service* day and night and who continually do nothing but *service* experience great happiness. There are some days when human beings stay awake at night. However, when the soul is tired, one has to sleep. When the soul goes to sleep, the body also goes to sleep. If the soul doesn't sleep, the body too doesn't sleep. It is the soul that gets tired. Who said "Today, I am really tired"? The soul. You children have to remain soul conscious. Only in this do you have to make effort. If you don't remember the Father and don't stay soul conscious, your relations of the body etc. begin to be remembered. The Father says: You came naked and you have to return naked. Forget those relations of the body etc. Remember Me whilst you reside in those bodies and you will then become satopradhan. The Father is such a great *Authority*. No one, except you children, knows Him at all. The Father says: I am the Lord of the Poor; all are ordinary. The Purifier, the Father, has come. If they were to know this, who knows how crowded it would become? When important people come here, there is such a crowd. Therefore, according to the *drama*, that One's *part* is to remain incognito. As you make progress, the influence will gradually increase and destruction will take place. It is not as though everyone can meet Baba. They do remember the Father. Therefore, they will receive His introduction. The rest will not be able to come here. For example, the daughters in bondage are not able to meet Baba; they tolerate so many assaults. People cannot give up vice, so they ask how the world would carry on without it. Ah, but is the burden of the world on the Father or on you? If they were to know the Father, they would not ask such questions. Tell them: At least, first recognise the Father, and you will then come to know everything. You need clever ways with which to explain. Achcha.

To the sweetest, beloved long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain constantly in remembrance of the Father, the *Highest Authority*. Do not look at anyone's perishable body but make effort to become soul conscious. Keep an honest *chart* of your remembrance.
2. Remain engaged in *service* day and night and thereby experience limitless happiness. Explain to everyone with happiness the secrets of the three worlds. Have unbroken faith in the shrimat that Shiv Baba gives and move forward. Do not become upset when an obstacle comes. Shiv Baba is *responsible*. Therefore, have no doubt about anything.

Blessing: May you accumulate an imperishable income by having constant remembrance and have a right to all treasures.

Continue to accumulate an income at every step by having constant remembrance and you will continue to experience a right to all the treasures of happiness, peace, bliss, love etc. Any suffering will not be experienced to be suffering. At the confluence age, Brahmins cannot have any kind of suffering. Even if there is any suffering, it is to remind you of the Father. Just as there are thorns on a rose stem for its protection, similarly these difficulties become instrumental to remind you of the Father's remembrance even more.

Slogan: You relate the experience of the form of love; now relate experiences of the form of power.

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