

Essence: Sweet children, the words “loving and non-loving” belong to the family path. Your love now is only for the one Father. You children constantly stay in remembrance of the Father.

Question: What other name could you give to the pilgrimage of remembrance?

Answer: The pilgrimage of remembrance is the pilgrimage of love. Those who have non-loving intellects have the bad odour of being trapped in someone’s name and form. Their intellects become tamopradhan. Those who love the one Father alone will continue to donate knowledge. They wouldn’t have love for any bodily being.

Song: This time is passing by.

Om shanti. The Father explains to the children. Now, this can be called the pilgrimage of remembrance and also the pilgrimage of love. People go on those pilgrimages. They go on a pilgrimage to a creation; there are various creations. No one knows the Creator. You now know the Father, the Creator. You must never come to a halt in your remembrance of that Father. You have found the pilgrimage of remembrance. It can be called the pilgrimage of remembrance or the pilgrimage of love. Those who have greater love will stay on this pilgrimage very well. The more you stay on this pilgrimage with love, the more you will continue to become pure. God Shiva speaks: Some have non-loving intellects at the time of destruction and some have loving intellects at the time of destruction. You children know that this is now the time of destruction. That same *episode* of the Gita is now being enacted. Baba has shown you the *contrast* between the Gita of Shri Krishna and the Gita of Trimurti Shiva. Now, who is the God of the Gita? They are the versions of the Supreme Father, the Supreme Soul, Shiva. The word “Shiva” must not be written by itself because many have the name “Shiva”. Therefore, when you write “The Supreme Father, the Supreme Soul” He is seen as the *Supreme*. No one else would call himself “The Supreme Father”. Sannyasis say of themselves “Shivohum” (I am Shiva). They are not able to remember the Father; they don’t even know the Father; they have no love for the Father. The expression “loving and non-loving” applies to the family path. Some children’s intellects are loving to the Father, whereas others have non-loving intellects. It is even like this amongst you too. The ones who have love for the Father remain engaged in *service*. They wouldn’t have love for anyone but the Father. They say to Shiv Baba, “Baba, I am Your helper and Yours alone.” There is no question of Brahma in this. The souls who love Shiv Baba would definitely become His helpers. They will continue to do *service* with Shiv Baba. When they have no love, it means they become non-loving. A non-loving intellect is led to destruction. Those who love the Father would definitely become His helpers. They will help in *service* to the extent of their love. Since others have no remembrance, they have no love. Then, they have love for bodily beings. People give souvenirs to others in order to be remembered by them. They are definitely remembered. The Father is now giving you children the gift of the imperishable jewels of knowledge through which you attain your sovereignty. You are donating the imperishable jewels of knowledge, and so you have loving intellects. You know that the Father has come to benefit everyone and that you also have to become His helpers. Such souls with loving intellects are victorious. Those who don’t have any remembrance do not have loving intellects. If you have love for the Father, you would remember Him and your sins would be absolved. You would also show others the path to benefit them. Amongst you Brahmin children too, everything depends on whether you are loving or non-loving. If you remember the Father more and more, it means that you have love for the Father. The Father says: Remember Me constantly! Become My helpers! The creation should only remember the one Father, the Creator. No creation should be remembered. No one in the world knows who the Creator is, nor do they remember Him. Sannyasis remember the brahm element, but that, too, is a creation. The Creator of all is One. Anything you can see with your eyes is part of creation. What you cannot see is the Creator, the Father. There are images of Brahma, Vishnu and Shankar, but they, too, are part of creation. At the top of the picture that Baba has told you to make, you must write, “The Supreme Father, the Supreme Soul, Trimurti God Shiva, speaks.” Although someone might call himself God, he cannot call himself the Supreme Father. Your intellect’s yoga is connected to Shiv Baba and not to the body. The Father has explained: Consider yourself to be a bodiless soul and remember Me, the Father. The *service* you do all depends on whether you are loving or non-loving. When you have deep love, you do the Father’s *service* very well, and you would then be called victorious. When there is no love, you won’t do any *service*. Then, your status is also reduced. A reduced status means that you destroy your high status. In fact, everything will be destroyed, but this especially applies to being loving or non-loving. The Creator Father is one alone. It is said to Him: Salutations to the Supreme Soul, Shiva. The birthday of Shiva (Jayanti) is celebrated. You would never have heard of the birthday of Shankar. The name, Prajapita Brahma, is also well known. The birthday of

Vishnu is not celebrated; it is Krishna's birthday that is celebrated. No one even knows what the difference is between Krishna and Vishnu. Human beings have non-loving intellects at the time of destruction. So, amongst you too, there are loving and non-loving intellects. The Father says: This spiritual business of yours is very good. Engage yourself in this *service* day and night. The evening time between six and seven pm is said to be good. Spiritual gatherings are also held in the morning and evening. At night, the atmosphere becomes bad. At night, souls go into silence. That is called sleep. Then, they wake up in the morning. It is said: O mind, remember Rama in the early morning hours. The Father has explained to the children: Remember Me, your Father! Only when Shiv Baba enters a body can He say: Remember Me and your sins will be absolved. You children know how much you remember the Father and how much spiritual service you do. Give everyone this introduction: Consider yourself to be a soul and remember the Father and you will become satopradhan from tamopradhan. The alloy will be removed. There is also a *percentage* in having a loving intellect. If you don't have love for the Father, there must definitely be love for your own body or for your friends and relatives etc. If there is love for the Father, you will remain engaged in *service*. If there isn't love for the Father, you will not engage yourself in *service*. It is very easy to explain to someone the significance of Alpha and beta. They remember Him, and say, "Oh God! Oh Supreme Soul!", but they don't know Him at all. Baba has explained that you must definitely write, "The Supreme Father, Trimurti God Shiva, speaks," at the top of every picture, and then no one will be able to say anything. You children are now planting your *sapling*. Show everyone this path so that they come and claim their inheritance from the Father. They don't know the Father and so they don't have loving intellects. People have become absolutely tamopradhan as sins have continued to increase. Those who have a great deal of remembrance have love for the Father. They are the ones who have *golden-aged* intellects. If your intellect wanders in other directions, you will remain tamopradhan. Even though you may be sitting in front of Baba, if you don't have remembrance, you would not be called one with a loving intellect. The sign of a loving intellect is remembrance. Such souls will imbibe this knowledge and also have mercy for others by telling them: Remember the Father and you will become pure. It is very easy to explain this to anyone. Only to His children does the Father give the inheritance of the sovereignty of heaven. Shiv Baba must definitely have come here. This is why the birthday of Shiva is celebrated. Krishna, Rama etc. have also all been and gone. That is why their birthdays are celebrated. They also remember Shiv Baba because He comes and gives the sovereignty of the world to the children. No one new would understand these things. How does God come and give the inheritance? They have absolutely stone intellects. They don't even have the intelligence to have remembrance. The Father, Himself, says: You have been My lovers for half the cycle. I have now come. You have been wandering along so much on the path of devotion, but none of you found God. You children now understand that the Father came in Bharat and showed the path to liberation and liberation in life. Krishna does not show this path. The Father comes and teaches the people of Bharat how to love God. He only comes in Bharat where they celebrate the birthday of Shiva. You children know that God is the Highest on High. His name is Shiva. This is why you write that the birthday of Shiva is as valuable as a diamond. All other birthdays are as worthless as shells. Some people get upset when you write this. Therefore, when you write "God Shiva speaks" on every picture, you will remain *safe*. Some children don't understand accurately, and so they get disturbed. The eclipse of Maya first attacks the intellect. It breaks the intellect's yoga away from the Father. Through this, they fall from the top right to the bottom. The intellect's yoga becomes trapped in bodily beings which means that such a soul has become non-loving to the Father. You have to have love for the one unique, bodiless Father. It is damaging to love bodily beings. If your intellect's yoga breaks away, you fall right down. This is an eternally predestined *drama*, but it still has to be explained. When someone's intellect is non-loving, it is as though there is the bad odour of being trapped in the name and form of another. Otherwise, that soul would stay engaged in *service*. Baba explained very clearly yesterday that the main thing is: Who is the God of the Gita? It is through this that you become victorious. You ask them: Who is the God of the Gita? Is it Shiva or Shri Krishna? Who gives happiness? It is Shiva who gives happiness. Therefore, you should *vote* for Him. He is the One who is praised. Now, give us your *vote* on who the God of the Gita is. Those who *vote* for Shiva would be called the ones with loving intellects. This is a great *election*. All of these tricks will enter the intellects of those who keep churning the ocean of knowledge throughout the day. Some children sulk as they move along. One moment, they have love and the next moment, their love is broken; they sulk. They stop having remembrance when they become upset. They don't even write a letter which means that they have no love. Therefore, Baba too would not write a letter to them for six to eight months. Baba is the

Death of all Deaths. Dharamraj is also with Him. If you don't have time to remember the Father, what status would you attain? Your status would be destroyed. In the beginning, Baba told you about your status with great tact. Those children are no longer here. The rosary had to be created once again. Baba will continue to praise those who are *serviceable*. Those who are to become emperors would say that their equals should also become like them, that they too should also rule a kingdom like us. A king is known as *anndatta* (bestower of food) and the mother and father. The mother here is called Jagadamba. You receive limitless treasures from her. You have to claim a high status by making effort. Day by day, you children will find out what each one will become. When you do *service*, the Father will remember you. Why should the Father remember you if you don't do *service*? The Father remembers the children who have loving intellects. Baba has also explained that when you wear anything given to you by someone, you will definitely remember that one. When you receive everything from Baba's treasure-store, you will only remember Shiv Baba. Baba himself shares his experience. There definitely is remembrance. Therefore, you must not keep anything that has been given to you by anyone else. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have true love in the heart for the one unique, bodiless Father. Always pay attention so that no eclipse of Maya attacks your intellect.
2. Never sulk with the Father. Remain *serviceable* and make your future elevated. Don't keep anything that has been given to you by others.

Blessing: May you become a *master* ocean of knowledge and become full of the jewels of experience by going into the depths of knowledge.

Children who go into the depth of knowledge become a *master* ocean of knowledge filled with the jewels of experience. It is one thing to listen to knowledge and to relate it to others and another to become an embodiment of experience. Those who are experienced remain constantly imperishable and free from obstacles; no one can shake them. No trials of Maya can be successful in front of those who are experienced. Those who are experienced can never be deceived. Therefore, increase your experiences while becoming an embodiment of the experience of all virtues. Using your churning power, accumulate a *stock* of pure thoughts.

Slogan: An angel is one who is detached from even any subtle relationship that has the consciousness of the body.

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