

Essence: Sweet children, you have caught hold of the Father's hand. By continuing to remember the Father while living in your household you will become satopradhan from tamopradhan.

Question: What enthusiasm should you children have? What is the method to be seated on the throne?

Answer: Always have the enthusiasm that the Father, the Ocean of Knowledge, gives you platefuls of the jewels of knowledge every day. To the extent that you remain in yoga, accordingly, your intellect will continue to become pure. Only these eternal jewels of knowledge will go with you. In order to be seated on the throne, *follow* the Mother and the Father completely. Move forward according to His shrimat. Also make others equal to yourself.

Om shanti. Where are you spiritual children sitting at this time? You would say: We are sitting in the *university* or school of the spiritual Father. It is in our intellects that we are sitting in front of the spiritual Father. That Father is explaining the significance of the beginning, the middle and the end of the world. He is also showing us how the *rise* and *fall* of Bharat take place. Bharat which was pure is now impure. Bharat was crowned, so who then gains victory over it? Ravan. The kingdom was lost, so it was a *fall*, was it not? There is no king. If there were one, he would be impure. Only in this Bharat were there sun-dynasty emperors and empresses. There were sun-dynasty emperors and moon-dynasty kings. These aspects are now in your intellects. No one in the world knows these things. You children know that your spiritual Father is teaching you. You are holding your spiritual Father's hand. Although you live in households, it is in your intellects that you are now standing at the confluence age. We are going from the impure world to the pure world. The iron age is the impure age; the golden age is the pure age. Impure human beings go in front of the idols of pure human beings and salute them. After all, they too were human beings who belonged to Bharat, but they had divine virtues. You children know that you are now imbibing such divine virtues from the Father. We will not make this effort in the golden age. There, you receive the fruit. Here, you have to make effort to imbibe divine virtues. Constantly check yourself: To what extent am I remembering Baba and becoming satopradhan from tamopradhan? To the extent that you remember the Father, accordingly you will become satopradhan. The Father is eternally satopradhan. It is now an impure world, an impure Bharat. It was the pure Bharat in the pure world. Many different people come to you at the exhibitions. Some say: Just as food is necessary, so too, this vice is food; without it we would die. However, there is nothing like that. Sannyasis become pure; do they then really die? For those who speak like that, it is understood that they must be great sinners like Ajamil. You should tell those who ask you this: Would you really die without it that you are comparing it to food? Those who are to come to heaven will be satopradhan. Then, later on, they will go through the sato, rajo and tamo stages. Those souls who come later on have never seen the viceless world at all. So, those souls would say: We cannot live without it. It will immediately enter the intellects of those who belong to the sun dynasty that this aspect is true: truly, there was no name or trace of vice in heaven. Various human beings talk about a variety of things. You understand which ones are to become flowers. Some just remain thorns. The name of heaven is the garden of flowers. This is a forest of thorns. There are many different types of thorn. You know that we are now becoming flowers. Truly, Lakshmi and Narayan are roses constantly in bloom. They would be called the *kings of flowers*. It is the kingdom of divine *flowers*. Surely, they too must have made effort. They became that through studying. You know that we now belong to the *family* of God. Previously, we didn't know God. The Father has come and created this *family*. A father first *adopts* a wife, and then he creates children with her. Baba too, has *adopted* this one and He has created you children through him. All of you are Brahma Kumars and Kumaris. This relationship becomes that of the pure household path. The path of sannyasis is that of isolation. No one there calls anyone "Mama" or "Baba". Here, you say: "Mama and Baba." All other satsangs belong to the path of isolation. This is the only Father whom you call "Mother and Father". The Father sits here and explains: The pure household path existed in Bharat; it has now become impure. Once again, I am establishing that same pure household path. You know that your religion is one that gives a lot of happiness. So, why should you keep the company of those of other old religions? You live in such happiness in heaven. There are palaces of diamonds and precious jewels. Here, no matter how wealthy they may be in America, Russia, etc., there cannot be the happiness of heaven. No one can build palaces using bricks of gold. After all, palaces of gold only exist in the golden age. Here, where is the gold anyway? There, diamonds and precious jewels will be studded everywhere. Here, diamonds have also become so expensive. All of this is to turn to dust. Baba has explained: In the new world, all the new mines will be full again. All of them now continue to be emptied. They show that the

ocean gave a gift of platefuls of diamonds and precious jewels. There, you will receive unlimited diamonds and precious jewels. They even consider the ocean to be a form of a deity. You understand that the Father is the Ocean of Knowledge. Let there constantly be the enthusiasm that, every day, the Father, the Ocean of Knowledge, gives us platefuls of jewels and jewellery of knowledge. That is the ocean of water. The Father gives you children the jewels of knowledge with which you fill your intellects. Your intellects will become pure to the extent that you stay in yoga. Only you take these eternal jewels of knowledge with you. The main aspects are remembrance of the Father and this *knowledge*. You children should have a great deal of enthusiasm inside you. The Father is incognito; you are also the incognito army. They say: *Non-violent, unknown warriors*. So-and-so is a very strong *warrior*. However, it is not possible that the name would not be known. The *Government* has the full name and address of each and every one. These are your names: the *unknown warriors*, the *non-violent* ones. The first violence is vice. This definitely causes sorrow from its beginning, through the middle to the end. This is why they say: O Purifier, come and purify us impure ones. In the pure world, there cannot be even one impure one. You children know that it is only now that you become the children of God in order to claim an inheritance from Him. However, Maya too is no less. One slap from Maya is so hard that she makes you fall completely into the *gutter*. The intellects of those who fall into vice are completely destroyed. The Father tells you so much: None of you should have love for any bodily being. You have to keep your love for the one Father. Do not become fond of any bodily being; do not love any bodily being. Have love for the bodiless Father, the One who is without an image. The Father continues to explain so much. In spite of that, they don't understand. If it isn't in their fortune they become trapped in each other's body. Baba tells you so much that you are also the form of a point. The form of a soul and the form of the Supreme Soul are definitely the same. A soul cannot be any smaller or larger. Souls are eternal. Each one's *part* is fixed in the *drama*. There are now so many human beings. Then, there will be 900,000 to a million. At the beginning of the golden age, the tree is so small. Total annihilation never happens anyway. You know that the souls of all human beings reside in the incorporeal world. They too have a tree. A seed is sown and the whole tree emerges from that. Initially, two leaves emerge. This, too, is an unlimited tree. It is so easy to explain the picture of the cycle. Churn this. It is now the iron age. Only one religion existed in the golden age and so there must have been few human beings. There are now so many human beings and so many religions. Where will that many humans, who were not here previously, go? All souls return to the supreme region. All of this knowledge is in your intellects. Just as the Father is the Ocean of Knowledge, so He also makes you the same. You study and attain that status. The Father is the Creator of heaven. Therefore, He surely gives the residents of Bharat the inheritance of heaven. He takes all the rest back home. The Father says: I have come to teach you children. To the extent that you make effort, accordingly you will receive that much status. You will become elevated to the extent that you follow shrimat. Everything depends on effort. If you wish to be seated on the heart-throne of Mama and Baba, then *follow* the *mother* and *father* completely. In order to be seated on the throne, live according to their activities. Also make others equal to yourself. Baba shows you many different methods. Sit with someone and just explain the *badge* well. When it is the auspicious month (leap month for worship, tapasya and fasting), Baba says: Give the pictures away *free*. Baba gives a gift. When children receive money in their hands, they definitely think: Baba also has expenses, does He not? So, they quickly send it to Baba. It is the same family. When you create an exhibition of these pictures with "*translights*", many will come to see it. It is an act of charity. To change human beings from thorns into flowers, from sinful souls to charitable souls, is called the path of fast service. Many come when you hire a *stall* at an exhibition. There is less expense. You come here to buy the kingdom of heaven from the Father. So, they will also come to the exhibition to buy the kingdom of heaven. This is a shop. The Father says: You will receive a lot of happiness through this knowledge. Therefore, study very well, make effort and *pass fully*. Only the Father sits and gives the introduction of Himself and the beginning, the middle and the end of creation. No one else can give it. Now, through the Father, you become knowers of the three aspects of time. The Father says: No one knows Me accurately as I am or what I am. You are also numberwise. If they knew accurately, they would never leave. This is a study. God sits here and teaches. He says: I am your *obedient Servant*. Both the Father and the *Teacher* are *obedient Servants*. My *part* is definitely like that in the *drama* and I will then take everyone back with Me. Follow shrimat and *pass with honours*. The study, after all, is very easy. The One who is teaching is the oldest of all. Shiv Baba says: I am not old. A soul never becomes old but his intellect does become stone. Mine, however, is a divine intellect. That is why I come to make your intellects divine. I come cycle after cycle. I teach you countless times. Nevertheless, you will forget. There is no need for this knowledge in the golden age. The Father explains

so well. They then divorce such a Father. This is why it is said: If you want to see the greatest fools, then see them here. They even leave such a Father from whom they receive the inheritance of heaven. The Father says: If you follow My directions, you will become the emperors and empresses of the world in the land of immortality. This is the land of death. You children know that we were those same worthy-of-worship deities. What have we become now? Impure beggars! We will now once again become the same *princes*. Not everyone's efforts can be the same. Some break down, some become *traitors*. There are many such *traitors*. You shouldn't even talk to them. If someone asks about anything other than aspects of knowledge, you can understand that that one is devilish. Good company takes you across whereas bad company drowns you. Keep the company of those who are clever in knowledge and who are seated in Baba's heart. They will relate the sweetest aspects of knowledge to you. Achcha.

To the sweetest, beloved, long-lost and now-found, *serviceable*, faithful and obedient children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have love for the Father, the One without a body and without an image. Don't let your intellect become trapped in the name and form of any bodily being. Be careful that you don't receive a slap from Maya.
2. Don't keep the company of those who relate anything other than aspects of knowledge. Make effort to *pass fully*. Do the service of changing thorns into flowers.

Blessing: May you constantly be humble and finish arrogance by having self-respect. Children who maintain self-respect can never have any arrogance but always remain humble. The greater your self-respect, the more humble you will be in saying "Ha ji" (Yes, indeed). Whether young or old, knowledgeable or without knowledge, a conqueror of Maya or influenced by Maya, virtuous or one who has one or two defects, that is, one who is making effort to be virtuous, those who have self-respect always give regard to others, that is, because they are full, they are always merciful.

Slogan: Love is the method for easy remembrance, therefore, remain constantly loving and make others loving.

* * * O M S H A N T I * * *