

Essence: Sweet children, just as the Father's *part* is to benefit everyone, so you too must become benefactors like the Father. Benefit yourselves and everyone else.

Question: On seeing which one of the children's specialities is BapDada very pleased?

Answer: When poor children send a rupee or half a rupee to the yagya, they say: Baba, give me a palace in return for this. Baba says: Children, even this one rupee will be accumulated in Shiv Baba's treasure-store and you will receive a palace for 21 births. There is the example of Sudama. You children receive the sovereignty of the world without spending so much as a shell. Baba is very pleased to see this speciality of the poor children.

Song: Having found You, we have found the whole world. Everything, the earth and sky, all belong to us.

Om shanti. You sweetest children understand that you are now receiving your unlimited inheritance from Baba. Children say: Baba, by following Your shrimat, we are once again receiving our unlimited inheritance from You. This is not a new thing. You children have received *knowledge*. You understand that you continue to receive the inheritance of the land of happiness every cycle. You have to take 84 births every cycle. We truly do claim our inheritance for 21 births from the unlimited Father and then we gradually lose it. The Father has explained that this play is eternally predestined. You children have this guarantee. You also know that there is a lot of happiness in the *drama*. At the end of that, you receive sorrow from Ravan. At the moment, there are only a few of you. As you progress further, there will be a lot of expansion. You are changing from humans into deities. You definitely know in your hearts that you claim your inheritance from the Father every cycle. Those who come and take this *knowledge* will understand that they have received the *knowledge* of the beginning, the middle and the end of the world from the Father, the Ocean of Knowledge. Only the Father is the Ocean of Knowledge, the Purifier who purifies the impure, that is, the One who takes you into liberation and liberation-in-life. Only at this time do you know this. Many people have adopted gurus. Eventually, they will even let go of those gurus and come and take *knowledge*. You too have now received this *knowledge*. You understand that you were ignorant before this. How does the world cycle turn? You didn't know anything about who Shiv Baba is or who Brahma, Vishnu and Shankar are. You now know that you were the masters of the world and so your intellects should have very high intoxication. Continue to remember the Father and the world cycle: Alpha and beta. The Father explains: Before this time you didn't know anything; you neither knew the Father nor His creation. People in the world neither know the Father nor the beginning, the middle or the end of creation. You have now become Brahmins from shudras. The Father is talking to all the children. There are so many children and so many *centres*! Now, more *centres* will open. The Father explains: Previously, you didn't know anything. You now understand, numberwise, according to the effort you make. You also understand that you are now being made pure from impure by the Father. Other people continue to call out, whereas you are incognito. They speak of the Brahma Kumars and Kumaris but they don't know who is teaching them. These things are not written in any of the scriptures. That same God of the Gita, Shiva, came and taught you children Raja Yoga. This enters your intellects. You must have studied the Gita. You now understand that the path of knowledge is completely separate. All the *titles* that those of the Vidhoot Mandli receive from studying knowledge of the scriptures are based on the scriptures of the path of devotion. This *knowledge* is not in those. Only the Father comes and gives you the *knowledge* of the beginning, the middle and the end of creation. The Father has come and opened the locks on your intellects. You know what you were previously and what you have now become. The whole cycle has entered your intellects. You didn't understand this in the beginning. Day by day, the third eye of knowledge continues to open very well. People don't know when God came or who it was that came and spoke the knowledge of the Gita. You children now know this. You have the knowledge of the whole cycle in your intellects. Everything in the picture is explained so clearly about how you go onto the path of sin when you are defeated and how you come down the ladder. There is the ladder of 84 births. You now know how you go up and down the ladder, who the Purifier is and who made you impure. You now know this, whereas they continue to sing, "Purifier". They don't understand when the kingdom of Ravan begins or when they become impure. This *knowledge* is for those who belong to the original eternal deity religion. The Father says: I established the original, eternal deity religion. No one, except the Father, can explain the *history* and *geography* of the *world* to you. This is like a story for you. We are now studying the *history* and *geography* of how we receive the kingdom and how we then lose it. This is an unlimited aspect. Only the Father gives the *knowledge* of how we go around the cycle of 84 births, how we become the masters of the world and

how Ravan then snatches our kingdom away from us. People celebrate Dashera (burning of an effigy of Ravan), but they don't have any *knowledge*, just as you too didn't have this *knowledge*. However, now that you have this *knowledge*, you are very happy. *Knowledge* brings happiness. You have unlimited *knowledge* in your intellects. The Father is now filling your aprons. They say: Fill our aprons! To whom do they say this? They don't say this to the sages or holy men etc. They say this to the Innocent Lord Shiva; they ask Him for alms. There is now no limit to your happiness. You should have a great deal of happiness. You have so much *knowledge* in your intellects. You receive an inheritance of unlimited happiness from the unlimited Father. Now, benefit yourselves and others. Benefit everyone! Previously, you all only continued to cause a loss and harm for one another because you were following devilish dictates. You are now following shrimat and so you have to benefit yourselves. Your hearts' desire is that everyone should study this unlimited *knowledge* and that *centres* should continue to open. Children say: Baba, give us an exhibition, give us a *projector* and we will open a *centre*. We will give others the experience of the unlimited happiness we have received from the *knowledge* which has made the mercury of our happiness rise. According to the *drama*, this effort also continues. The Father has come to make Bharat into heaven once again. You understand that you were previously residents of hell and that you are now becoming residents of heaven. You should constantly continue to turn this cycle around in your intellects. By doing this you will have constant happiness. You should also have the intoxication of explaining to others. We are receiving this *knowledge* from the Father. It is your duty (dharma) to show this path to your brothers and sisters who don't know about it. Just as the Father's *part* is to benefit everyone, so our *parts* too are to become benefactors for everyone. Baba has made us into benefactors, and we therefore benefit ourselves and others too. The Father says: Go to such-and-such a *centre* and do *service*! Don't just sit in one place and do *service*. The cleverer someone becomes, the more interested he becomes in going to do *service* everywhere. Such-and-such a new *centre* has opened and you know who is *serviceable*, who is obedient, faithful and who follows all orders. On the path of ignorance too, a father is displeased with unworthy children. The unlimited Father says: I explain to you in a very ordinary way. There is no question of being afraid about this. Whoever does this will receive the reward of it. There is no question of giving a curse or of being displeased! The Father explains: Why should you not serve well and benefit yourself and others? The more you benefit others, the more pleased Baba becomes with you. Baba will see that this flower in the garden is so good! All of those are the flower garden. In order to see the garden, they say: Baba, I will go on a tour of the *centres* and see what type of flowers they are and how they do *service*. It is only by going there that you can tell how much they dance in happiness. They come and tell Baba: Baba, I explained to so-and-so in this way. Today, I brought my husband and brother. I explained to him how Baba has come and how He is now making our lives as valuable as diamonds. When they hear this, they too will want to see it. Therefore, when children have enthusiasm, they bring others. You should know the *history* and *geography* of the *world*. You can *judge* for yourselves how Bharat was the master of the whole world. Look at its condition now! There was so much happiness in the golden and silver ages. Baba is now making you into the masters of the world once again. You know that there will be a great deal of upheaval in the world at the end. War is not going to stop. War is taking place somewhere or other all the time. Wherever you look, there is just fighting everywhere. There is so much upheaval everywhere! Look at what is happening abroad! They don't understand what they are doing. There are so many storms and people continue to die! This is a world of so much sorrow! You children know that you are now about to leave this world of sorrow. Baba is giving you patience. He tells you that this is a dirty world, and that, in a short time, we will rule the world peacefully. You should be happy about this, should you not? *Centres* continue to open. When new *centres* open, Baba writes to the good children and tells them to go there. Baba also writes the names of those who are seated in His heart. Many are benefited. Many children write: Baba, I am in bondage. If a good *centre* is opened somewhere, many can go there and claim their inheritance. You also know that all of this is going to be destroyed, and so why should you not use everything you have in order to benefit everyone? Such are their *parts* in the *drama*! Each one of you is playing your own *part*. There is mercy for them. Let me help a little in making others become free from bondage. Let them claim their inheritance! The Father is so concerned because everyone is burning on the pyre of lust. The whole world has become a graveyard. It is said: Allah comes and awakens everyone in the graveyard and takes them back home. You now understand how Ravan defeated you. Previously, you didn't understand this. You are a millionaire jeweller and you had so many children, you would have had that intoxication, would you not? You now understand that you were completely impure. No matter how much

of a millionaire or billionaire someone in the old world is, it is all worth shells. It is now about to finish. Maya too is so powerful! The Father says: Children, open a *centre* and many will benefit. Those who are poor awaken quickly, whereas scarcely any wealthy ones awaken. They remain engrossed in their own happiness. Maya has taken total control of them all. When you explain to them, they do understand, but how can they let go? They become afraid that they will have to let go of everything like us. If it is not in their fortune, they cannot continue. It is as though it is difficult for them to become liberated from that. At the time they will have disinterest and realise that this truly is a dirty world. However, the things of there will be left there. Only a handful out of multimillions emerge. Hundreds of people come to Bombay and some of them become coloured. They feel that they should do something for the future so that, in place of shells, they will receive diamonds. The Father explains: *Transfer* all your *bags* and *baggage* for heaven. There, you will receive a kingdom for 21 births. Some send a rupee or even half a rupee. The Father says: If even one rupee of yours is accumulated in Shiv Baba's treasure-store, you receive a palace for 21 births. There is the example of Sudama. Baba becomes very pleased on seeing such children. You children receive world sovereignty without any expense. There is no war etc. there. Those people fight so much over just a small piece of land. You are simply told: Manmanabhav! That's all! There is no need to come and sit here. While walking and moving around, remember the Father and the inheritance. Maintain happiness. Your food and drink have to be pure. Your souls also understand to what extent you have to become pure so that you can go and take birth as a *prince*. As you progress further, the condition of the world is going to become much worse. There won't be enough food to eat and you will have to start to eat grass. You won't say then that you can't survive without butter! You won't receive anything. Even now, in so many places, people are surviving on grass. You are sitting very comfortably in Baba's home. In a home, the father would first feed his children. The world now is very bad. You are sitting here in great happiness. Simply remember the Father and the inheritance! Bring benefit to yourself and others! Later, they will come by themselves. Their fortune will awaken. It has to awaken; the unlimited kingdom has to be established. Each one of you makes effort as you did in the previous cycle. You children should maintain a lot of happiness. As soon as you see BapDada's picture, you should have goose pimples of happiness. That mercury of happiness should stay permanently high. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to maintain constant happiness, keep this unlimited *knowledge* in your intellects. Fill your aprons with jewels of knowledge and benefit yourselves and others. Become very, very clever with this *knowledge*.
2. In order to claim your fortune of the kingdom for your future 21 births, *transfer* all your *bags* and *baggage*. Create methods to attain liberation from this dirty world.

Blessing: May you be one who remains in solitude and who finds a solution to every problem in a *second* with the power of *silence*. Any new or powerful *invention* is invented *underground*. Here, to be in solitude is to be *underground*. Whenever you have time, even when doing your work, when listening or speaking or giving *directions*, stay beyond the body and the consciousness of the body and go into *silence*. The *stage* of practising this and experiencing it yourself and giving others this experience easily solves all problems. By doing this, you can give anyone the experience of peace and power in a *second*. Whoever comes in front of you will experience having visions of this *stage*.

Slogan: To step away from wasteful and sinful thoughts and to remain stable in thoughts of soul consciousness is to be yogyukt.

* * * O M S H A N T I * * *