

Essence: Sweet children, now, together with studying, you also have to become teachers and teach others. This study is for this last birth and you must, therefore, study well and also teach others.

Question: On what basis is the golden-aged kingdom established?

Answer: On the basis of the study of the confluence age. Those who study well and who have the omens of Jupiter over them will go into the sun dynasty. Those who don't study and don't do service have the omens of buddh (lack of wisdom) over them, and they are like buddhus. They become part of the subjects. Elevated subjects, as well as maids and servants etc., are all created on the basis of this present study.

Om shanti. The spiritual Father, that is, the Supreme Soul, sits here and explains to you spiritual children, that is, to you souls. The spiritual Father is called the Supreme Soul. The Father of all souls is the one Supreme Father, the Supreme Soul. He sits here and explains to you through the body of Brahma. On the path of devotion people speak of "Trimurti Brahma". You Brahmins would not say this. You speak of Trimurti Shiva, that is, Shiva is the Creator of Brahma, Vishnu and Shankar. There is no meaning in the expression, "Trimurti Brahma". The Creator of these three deities is Shiva. This is why Trimurti Shiva is said. One is the Creator and all the rest are creation. There is just the one unlimited Father. Everyone has his own physical father. At this time all have become the children of Shiv Baba. You children know that we souls go around the cycle of 84 births, and so we have 84 limited fathers. In the golden age the parents don't give you an unlimited inheritance. It is now that you receive the unlimited inheritance for the golden age. It is the kingdom of Lakshmi and Narayan there. All the children of other royal families would receive their inheritance from their physical fathers. Nevertheless, there is a lot of happiness there. At this time, the unlimited Father is making you into the masters of the unlimited world. You receive an inheritance of constant happiness for 21 births. There, there is no name or trace of sorrow. As soon as the path of sin begins, sorrow begins. Explain to whoever comes: You have two fathers. You take 84 births and so you have 84 limited fathers. You only have the one unlimited Father. The intellects of you children have the understanding of what the incorporeal world is. The incorporeal world that you show in the pictures should be made very large and the tiny souls in those should be visible as stars. It should be a big picture with the tiny souls sparkling like stars. Just as you earlier used to make garlands of fireflies, similarly, you should also make the incorporeal world like that. When you give a projector show, you should also show a picture of the incorporeal world like that. If the picture of the tree is large, it can be clearly seen that we souls reside there. It will be easy for children to understand. This is the unlimited Baba who is establishing the deity community through Brahma. You are now Brahmins and you will then become deities with divine virtues. Now, everyone has devilish traits; they are called devilish defects. Sorrow begins with the path of sin. It isn't that you become unhappy as soon as you become rajopradhan. No, your degrees decrease gradually. The main pictures are the Trimurti, the cycle and the globes of heaven and hell. It is essential to explain these first. In the picture of the tree, there is the clear explanation of half the cycle and then the other half of the cycle. When it is done accurately they will be able to understand fully. No one, except the Father, can explain this. You definitely need to explain the picture of the Trimurti over and over again. This is the incorporeal unlimited Father whom everyone remembers. The soul knows that He is our unlimited Father. Everyone remembers Him at the time of sorrow. In the golden age, there is no need to remember Him. That is the land of happiness. Deities have continued to take rebirth. No one knows this either. You know how, from being satopradhan, we go through the stages of sato, rajo and tamo. Souls have alloy mixed into them. You souls know that you have to play your parts of 84 births, these are recorded in us souls accurately. Such tiny souls have whole parts recorded within them. This is a most profound thing to understand. No human being, sage or sannyasi can have these things in his intellect. Although they speak of a play, a play is not a drama. This is a drama. Previously, they didn't have dramas or bioscopes (films) etc. At first, they just had silent movies, whereas they now have "talkie" movies. We souls also come into "talkie" from silence. We go from "talkie" into "movie" and then we go into silence. This is why you children are told not to talk too much. Royal people speak very softly. You have to go to the subtle region. The Father has explained the knowledge of the subtle region to you. This is the world of "talkie" and that is the movie. There, you talk to God. There, there is the form of white light, but no sound. They understand one another through "movie" language. You now have to go into silence via "movie". The Father says: I first have to create the subtle world and then the physical. It is remembered: The incorporeal world, the subtle region and the corporeal world. People don't even know that Brahma, Vishnu and Shankar are residents of the subtle region. There is no world there. Only Brahma, Vishnu and Shankar are to be seen

there. You see Vishnu with four arms. It shows that this is the family path. Sannyasis belong to the path of isolation. That too is the drama which the Father speaks of and explains to you. The Father says: The main thing is “Manmanabhav”. All the rest is detail. It takes time to understand that. In a nutshell, there is the Seed and the tree. When you look at a seed your intellect can picture the whole tree. The Father is the Seed and He has all the knowledge of this tree and the world cycle. The explanation of the world cycle is different from that of the tree. All of these images have been shown in the picture of the tree. When you show the picture of the tree to anyone of any other religion, he will be able to understand that he is unable to go to heaven. When it was the time of ancient Bharat, there were just the deities, for everyone else resided in the land of peace. You know both the Seed and the tree. The Seed is up above and He is called the Lord of the Tree. You now belong to the Father and so you have the omens of Jupiter over you. Those who belong to the Father are said to have the omens of Jupiter over them. Then there are the omens of shukra (thanksgiving) and then the omens of buddh (lack of wisdom). Those who have the omens of Jupiter over them become part of the sun dynasty. Those who have the omens of buddh become part of the subjects. They are unable to do service. If they are unable to remember the Father, they are buddhus (fools) and, in that too, they are numberwise. Some become elevated subjects and others become lesser subjects. There is a vast difference between wealthy subjects and their maids and servants. Everything depends on the study. Study is also satoguni, rajoguni and tamoguni. A kingdom is being established. Those who are clever stay in remembrance of the Father. The whole tree stays in your intellects. It is only by studying that you can become a teacher or a barrister. A teacher then teaches others. Everyone studies. There is just one study: some study and become elevated whereas others become teachers there (where they studied). They teach whatever they have studied. You too are now studying. Some study and become teachers. They themselves say that it is a teacher's duty to make others the same as herself. If you don't become teachers, how would you benefit others? Very little time remains and you will continue to study until destruction takes place. Then your studying will end. Then, after 5000 years, Baba will come and teach you again. This study will not continue for hundreds and hundreds of years. This study is just for this last birth. You have to study and then teach. Not everyone can become a teacher. If everyone were to become a teacher, many would claim a high status; it is numberwise. First of all, give anyone who comes the introduction of the two fathers. When you have the picture of this, they will be able to understand well. You should definitely have the picture of the Trimurti with you. That One is Shiv Baba and this is Prajapita Brahma, the great-great-grandfather of all. So, He must definitely have come previously. Brahma is in front of everyone. Creation is now being created through him. You have now become Brahmins and you Brahmins will then become deities. The tree of Brahmins is small. There are very few deities and then the number of them continues to grow. Your new tree is being established. Souls of other religions come down from up above to play their parts. There is no question of falling. Your new tree is being established. Maya is also in front of you. You have to become satopradhan from tamopradhan. You have to be transferred because the world is changing and this is why it takes effort. The deity religion is being established here at the confluence age. You also show how long the golden age is and how the golden age then becomes the iron age. In the iron age, everyone has to become tamopradhan. It is only when you become tamopradhan that you can then become satopradhan. You were satopradhan and alloy then continued to be mixed into you. Now, even if a new soul that has come down takes two or three births, alloy will very quickly be mixed into him. In that short period, that soul will experience happiness and sorrow. Some souls just take one birth. When souls stop coming, destruction will take place. Then, all souls will have to return home. Sinful souls and charitable souls return home together. Then the charitable souls come down. Everything changes at the confluence age. So you children should keep the whole drama in your intellects. The Father has all the knowledge. He says: I come and tell you all the secrets of the beginning, the middle and end of the world cycle. I don't speak this knowledge on the path of devotion. When devotees remember Me, I grant them visions. My part also begins when the path of devotion begins. I remain in retirement in the golden and silver ages. What else is there for Me to do once I have sent the children into happiness? I just take retirement. The system of retirement (taking a guru) is only in Bharat. The unlimited Father says: I stay in retirement. Only the unlimited Father comes as the Guru and takes us into retirement. People seek the company of gurus to find God. They study the scriptures, go on pilgrimages and bathe in the Ganges, but they don't find anything. You have now found the unlimited Father. He liberates you from sorrow, removes you from the kingdom of Ravan and sends you to the kingdom of Rama. The unlimited Father only comes once to liberate you from the sorrow of Ravan and this is why He is called the Liberator. In the

golden age, it is the kingdom of Rama and all the rest of the souls will have gone to the land of peace. No one knows that the religion of the self, the soul, is peace. It is after souls have come here to play their parts that they become peaceless and so they remember that peace. Originally, souls are residents of the land of peace. Souls now say: I want peace. My mind wants peace. It is explained that a soul has a mind and an intellect. Souls are embodiments of peace and they then come here to act. How can they experience peace here? This is the land of peacelessness. In the golden age, there is both peace and happiness. There is purity and prosperity. The Father explains: You had so much happiness, peace, prosperity, everything. You now have to explain to others. Those who claimed their inheritance in the previous cycle will try to understand this very well. Although some come later, they can quickly go ahead of the older ones. Those who come towards the end receive better points because this study becomes easier day by day. They know that they have understood everything, but that they now have to make effort to become satopradhan from tamopradhan. For that, they have to start making intense effort because they understand that very little time remains. They feel that they should engage themselves in making as much effort as possible. They should make effort before death comes. They should also keep their charts. The study is very easy. As well as that, there is the question of remembrance. It is remembered: O mind, remember Rama in the early morning. The soul says: O my mind, remember Rama! On the path of devotion, no one knows who Rama is. They speak of King Rama who is the head of the Raghu clan. They have created so much confusion. Who is Rama, the God of everyone? People don't understand anything at all. They continue to waste their time and money. I gave you children your fortune of the kingdom of the world. What did you do with it? Five thousand years ago you were given the sovereignty of heaven. How did you lose it? You now understand how you continued to come down. You now have to ascend again. It takes one second to ascend and 5000 years to descend. It takes one second for Brahma to become Vishnu and 5000 years for Vishnu to become Brahma. Baba explains so many points. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You now have to go from "talkie" to "movie" and from "movie" to silence. Therefore, talk very little, very softly and with great royalty.
2. After understanding knowledge, make intense effort to become satopradhan. Keep a chart of your remembrance.

Blessing: May you make your awareness powerful with the help of amrit vela and the sustenance of shrimat and become an embodiment of remembrance.

To make your awareness powerful and become an embodiment of remembrance, know the value of amrit vela time. Recognise the time according to shrimat and move along according to the time and you will easily be able to attain all attainments and become free from having to labour. By moving along while understanding the importance of amrit vela, every action of yours will be full of significance. At that time, there is special silence and so you can easily make your awareness powerful.

Slogan: Those who become conquerors of Maya with remembrance and altruistic service are constantly victorious.

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