

Essence: Sweet children, become mahavirs. Instead of fighting the storms of Maya, remain unshakeable and immovable.

Question: Why did Brahma Baba not get upset even though so much upheaval appeared in front of him?

Answer: Because Baba had the intoxication of claiming his inheritance from the Father. Everything is happening exactly as it did in the previous cycle; it is *nothing new*. It was the father who received the most insults. They even insult Krishna; so what if I have to take insults! The world knows nothing about our matters and so they will definitely insult me. Therefore, he didn't get upset about anything. *Follow the father* in the same way.

Song: No one is as unique as the Innocent Lord!

Om shanti. This song was composed by those on the path of devotion. Neither are songs sung on the path of knowledge, nor should songs be composed here. There is no need for them because it is remembered that you receive your inheritance of liberation-in-life in a *second* from the Father. There is no question of songs etc. in that. You know that you are receiving the unlimited inheritance from the unlimited Father. The systems and customs of the path of devotion cannot continue here. The poetry etc. that children write is for reciting to others, but that cannot even be understood by them until you explain it personally. You children have now found the Father and so the mercury of your happiness should rise. The Father has given you the *knowledge* of the cycle of 84 births. You should have the happiness that you have now become spinners of the discus of self-realisation. You are becoming the masters of the land of Vishnu through the Father. Those whose intellects have faith become victorious. Those who have faith will definitely go to the golden age. Therefore, children you should always remain happy: *follow the father*. You children know that this one has had to face a lot of upheaval ever since the incorporeal Father entered him. There were fights between brothers, in the cities and throughout the whole of Sindh. As soon as his children grew up, people wanted him to marry them off quickly. They asked: How can anything continue without getting married? He never used to *miss* studying the Gita. When he found out that the God of the Gita is God Shiva, he stopped studying the Gita. He then had the intoxication of becoming the master of the world. These are the versions of God Shiva and so he stopped studying that Gita. Then there was also great upheaval over purity. There were so many brothers, uncles etc. One has to be courageous about this. You are mahavirs and mahavirnis (male and female great warriors). You are not concerned about anyone but the One. A male is a creator. The creator becomes pure himself and so he also has to make his creation pure. How could a pure swan and an impure stork live together? The *creator* would immediately order his creation to follow his directions or leave. You know that Baba's daughter was married. When she received knowledge, she said: Wonderful! My father is telling me to become pure and so why would I not do that? She told her husband that she would not give poison. There was a lot of fighting for many over this aspect. Many daughters came from grand families; they weren't concerned about anyone else. Those who don't have it in their fortune cannot understand this. If you want to remain pure, then do so. Otherwise, go and make your own arrangements. One has to have that much courage. The father had to face so much upheaval. Did you ever see Baba become upset? There were stories in the papers as far away as America. It was *nothing new*. This happened exactly as it did in the previous cycle. There is nothing to be afraid of in this. We have to claim our inheritance from the Father. We have to save our own creation. The Father knows that the whole of *creation* is impure at this time. I alone have to purify everyone. It is to the Father that everyone says: O Purifier, *Liberator*, come! So, He has mercy. He is the Merciful One. The Father explains: Children, don't be afraid of anything. You will not be able to claim such a high status by being afraid. It is innocent mothers who are assaulted. This has been symbolised (in the scriptures). They tried to strip Draupadi. The Father is now saving you from being stripped for 21 births. The world doesn't know these things. I alone am the Bestower of Salvation for All. How could I come and grant salvation unless people were in degradation? The world has to become impure and tamopradhan. Everything definitely becomes old from new. You definitely have to leave your old home. The *golden age* is the new world and the *iron age* is the old world. It cannot remain new all the time. You children know that the cycle of the world continues to turn. The deity kingdom is being established once again. The Father says: I am once again speaking the knowledge of the Gita to you. There is sorrow here in the kingdom of Ravan. No one knows or understands what the kingdom of Rama is. The Father says: I have come to establish heaven, the kingdom of Rama. You children have won and lost the kingdom many times. This is in the intellects of all of you. You live in

the golden age for 21 births. That is called 21 generations. That means you shed your bodies when you are old. There is never untimely death. It is as though you have now become trikaldarshi. You now know that you were performing devotion for birth after birth. Look how much splendour there is in the kingdom of Ravan! This is the splendour of the final time. There will be the kingdom of Rama in the golden age. All of those vimans etc. existed there and then they all disappeared. All of those things have now emerged again. They are now learning everything. Those who are learning these things will carry those sanskars with them and they will then go there and build those vimans etc. They will give you happiness in the future. Even the people of Bharat can build those vimans etc. They are nothing new. People are clever. This *science* will be useful to you later on. This *science* is now causing sorrow, whereas it will give you happiness there. There, everything will be new. The new world is now being established. The Father is establishing the kingdom of the new world. So, you children have to become mahavirs. No one in the world knows that God has come. The Father says: While living at home, remain as pure as a lotus. There is nothing to be afraid of. Perhaps, at the most, they will insult you. This one was also insulted a great deal. They have also shown Krishna being insulted a great deal. However, Krishna cannot be insulted. It is in the iron age that one gets insulted. After a cycle you will have exactly the same forms that you have now. Those same forms cannot exist at any time in between. Your *features* continue to change birth after birth for 84 births; no soul can receive the same *features*. You continue to go through the stages of sato, rajo and tamo and your *features* continue to change. This *drama* is predestined. You will have the same *features* as the *features* you have had in every one of the 84 births. You now know that their *features* will change in their next birth and they will become Lakshmi and Narayan. The locks on your intellects have now opened. This is something new. Baba is new and the knowledge is new. No one is able to understand these things very quickly. It is only when they have it in their fortune that they are able to understand. Mahavirs are never afraid of storms. That stage will be at the end. This is why it is remembered that if you want to know about supersensuous joy, ask the gopes and gopis. The Father has come to make you children worthy of heaven. Hell has to be destroyed like it was in the previous cycle. In the golden age there will be only one religion. They want there to be *oneness*. There should be one religion. They don't know that the kingdom of Rama is separate from the kingdom of Ravan. There cannot be birth here without vice. They are all impure dirty clothes. If you have faith in the Father, you have to follow shrimat fully. Each one's pulse is felt and advice is also given accordingly. Baba told his children that if they wanted to get married, they could do so by themselves. There are many friends and relatives who would get them married. Each one's pulse is felt. Some ask: Baba, I am in this situation. I want to remain pure, but my relatives want to throw me out of the house. What should I do now? You are asking about wanting to remain pure! If you are unable to remain pure, go and get married! OK, for instance, if someone is engaged, you have to please them. When a couple get married, the bride is told that her husband is her guru. OK, at that time, get it in writing: Do you believe me to be your guru and your god? OK, I am now ordering you to become pure! Courage is needed. The destination is very high. You have to show everyone how the two of you can live together. The attainment is very great. Fire is created when you are unaware of the attainment you receive. The Father says: You receive such great attainment. Therefore, remain pure for one birth. It is not a big thing. I, your husband, am your god. You will have to remain pure according to my orders. The Father shows you many methods. It is the system in Bharat that a bride is told that her husband is her god, that she has to obey his orders and that she has to massage his feet. This is because they believe that Lakshmi massaged the feet of Narayan. Where did that habit emerge from? From the false pictures. Such things do not exist in the golden age. Does Narayan ever become tired that Lakshmi would have to massage his feet? There is no question of tiredness there. That would be a matter of sorrow. How could there be sorrow there? They have written so many false things. Baba had disinterest from childhood and that was why he used to perform devotion. Baba used to tell you children very good methods. When relatives were troubling some children, Baba would ask them to get married. Once the wife belongs to you, no one can say anything. You can live together and stay pure as *companions*. Abroad, when they become old, they take a *companion* to look after them. They have *civil marriages* where they don't indulge in vice. You now know that you are children of the one Father and so you are brothers and sisters. You are claiming your inheritance from the Grandfather. You call out to the Father to come into the impure world. O Purifier! O Rama of Sita! People chant Rama's name, but they don't remember Sita at that time. Lakshmi is greater than Sita. However, they are remembering the one Father. They know Lakshmi and Narayan, but no one knows Shiv Baba. A soul is a point and the Father of souls is also a point. That soul has all the knowledge. He is called the Ocean of

Knowledge. You souls also become oceans of knowledge. The Ocean of Knowledge sits here and explains to you. Souls are living beings. You souls are becoming oceans of knowledge. You have the knowledge of the beginning, the middle and the end of the whole world. You sweet children should have courage. We have to follow Baba's shrimat. The unlimited Father is making you children into the masters of heaven. Therefore, the Father says: You have to keep your creation in your hands. If your son doesn't obey you, then that son is not your son; he is disobedient. If the son is obedient and follows all orders, he can claim a right to the inheritance. The unlimited Father says: If you follow my shrimat, you become elevated. Otherwise, you will become part of the subjects. The Father has come to change you from an ordinary man into Narayan. This is the true story of the true Narayan. You have come here to attain a kingdom. Mama and Baba become the queen and king and so you should also have that courage. The Father definitely makes others equal to Himself. Don't be happy with just becoming subjects. Make effort to claim your full inheritance from the Father and completely surrender yourself. When you make Him your Heir, He will give you an inheritance for 21 births. The Father surrenders Himself to you children. Children say: Baba, this body, mind and wealth are Yours. You are the Father and also the Child. You are the Mother and You are the Father. The praise of the one Father is so great! No one in the world knows these things. Everything refers to Bharat. You children know that this is that same war of 5000 years ago. Heaven is now being established. You children should always remain happy. God has *adopted* you and so you should have that happiness. The Father is now decorating you children. He is also teaching you. He is the unlimited Father, the Ocean of Knowledge. He is explaining the secrets of the beginning, the middle and the end of the whole world to you. Those who don't know the Father are atheists. You know the Father and creation and so you are theists. Are Lakshmi and Narayan atheists or theists? What would you say? You yourselves say that no one remembers God in the golden age. There is happiness there and so they don't remember God at the time of happiness because they don't know God at that time. You become theists and receive your inheritance at this time. Then you won't remember Him there. People here remember Him, but they don't know Him and so they are atheists. There, they neither know Him nor remember Him. There, they are unaware that they have received their inheritance from Shiv Baba, but they cannot be called atheists because they are pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have full courage to follow shrimat. Don't become afraid or upset about anything.
2. Keep your creation in your hands. Save them from vice. Advise them to become pure.

Blessing: May you have a divine and elevated intellect and keep a proper *balance* between dharma (righteousness) and karma.

While performing actions, let there be complete dharma, that is, by keeping a proper *balance* between dharma and karma, your impact will increase. Let it not be that when your action is finished, you then remember the dharna. Let your intellect keep a proper *balance* of these two things and you would then be said to be one with an elevated and divine intellect. Otherwise, the intellect is ordinary, actions are ordinary and dharna is also ordinary. You do not have to bring equality in being ordinary but equality in being elevated. Just as your actions are elevated, so your dharna also has to be elevated.

Slogan: Set your mind and intellect on the *seat* of experience and you will never get *upset*.

* * * O M S H A N T I * * *