

Essence: Sweet children, body consciousness makes you very unhappy. Therefore, become soul conscious. By becoming soul conscious, your burden of sins will end.

Question: On what basis do you receive a position of wealth in the golden age?

Answer: You become wealthy on the basis of imbibing knowledge. However much wealth of knowledge someone imbibes and then donates, he accordingly receives a position of wealth and becomes *ever-wealthy*. Study this study and also teach others. In order to become a world emperor, do a lot of *royal service*. Remove all defects. Become fully soul conscious. Remember the Father with great patience, depth and sincerity.

Song: Have patience o mind! Your days of happiness are about to come.

Om shanti. Who said this? The Father said "Have patience!" to the children. He didn't say this to the whole world. Although all are children, not all of them are sitting here. Only you children know that this land of sorrow truly is changing. We are studying for the land of happiness, that is, we are following shrimat. You children are given patience. In fact, the whole world is receiving patience in an incognito way. You understand that you are listening directly. Not everyone listens in this way. He is the unlimited Father, the unlimited Remover of Sorrow and Bestower of Happiness. He removes your sorrow and shows you the path to happiness. When you have happiness, there can be no name or trace of sorrow. The world of happiness is called the golden age and the world of sorrow is called the iron age. Only you children know that there is complete happiness in the golden age and that that is also 16 celestial degrees full, just as the moon becomes 16 celestial degrees full. Then the degrees gradually decrease until the day of 'amavas', when just a thin crescent-shaped line is left. Then it becomes completely dark. When you are 16 celestial degrees full, there is complete happiness. In the iron age they are 16 degrees empty and so there is sorrow. The whole world is eclipsed by the eclipse of Maya. This is why the Father says: First of all, renounce the body consciousness that you have in you. That body consciousness causes you a lot of sorrow. Remain soul conscious and you will also be able to remember the Father. By remaining body conscious you are unable to remember the Father. That body consciousness is of half the cycle. By becoming soul conscious in this last birth, firstly your burden of sins will end, and you will then also become 16 celestial degrees satopradhan. Many don't understand this aspect of body consciousness. It is only body consciousness that makes human beings unhappy. All the other vices follow. By becoming soul conscious, all the vices will be renounced. It is difficult to renounce them otherwise. The *practice* of body consciousness has become so firm that no one considers himself to be soul conscious (a soul). All the vices have to be donated in this. First of all, renounce body consciousness; lust, anger etc. come afterwards. That One is your Father. Because of body consciousness, you have been considering your physical father alone to be your father. Now, the main thing is how to become pure. In the impure world, all are impure; no one can be pure. Only the one Father purifies you all and takes you back home in great happiness. You children are now concerned about yoga. You have to die alive. To break body consciousness means to die. We souls remember Baba and become pure from impure. Baba alone taught you the way to become pure. He is now explaining it to you once again. He will explain it to you again every cycle. No one in the world can explain it. The main thing is to remember Shiva – that, too, when you hear this through the BKs; because you are to receive the Grandfather's inheritance. So, this father through whom you receive it is definitely required. You definitely have to receive *directions* through this corporeal one. Many children think that they will have yoga with Shiv Baba and forget Brahma, but how would you hear Shiv Baba? They say: We don't have any *connection* with Brahma Baba. All right, consider yourself to be a soul and remember Shiv Baba. Go home and sit there but how would you receive this *knowledge* of the world cycle? How would you be able to remember Baba without understanding this? Knowledge has to be received through this one alone. You won't receive knowledge again. You receive new points through the father every day. How would you be able to understand anything without Brahma and the Brahma Kumaris? All of this has to be learnt. The Father says: It is possible that those who sit at home and make effort to attain their karmateet stage would go into liberation; they cannot go into liberation-in-life. If you imbibe the wealth of knowledge and donate it, you become wealthy. How else would you become *ever wealthy*? You definitely do have to take the support of the murli; you have to study it. Many will come who will just receive their aim and go into liberation. Explain to all human beings: Simply remember the Father and you will become pure and satopradhan. Then, when you take the wealth of knowledge, you will become wealthy in the golden age. Otherwise, you will go into liberation and then come down at the time of the path of devotion and perform devotion. You won't be able to benefit anyone because human beings definitely need knowledge to become

deities. After listening to this knowledge, you also have to relate it to others. Look how much you beat your heads at the exhibitions! In spite of that, it doesn't sit in anyone's intellect. A soul is such a tiny point. Every soul has received his or her own *part*. You know this at this time. All human beings are actors. This play is predestined. There also has to be the destruction of the old world. It is remembered that Rama went and Ravan went. No matter who goes, you children cannot experience sorrow. You know that this *drama* is predestined. Everyone is to be destroyed. *Kings, queens*, sages, holy men etc. will all die, so who would collect their ashes? They do all of that just to glorify someone's name. Neither is there any benefit in that, nor do those departed souls receive happiness. On the path of devotion, whatever people do, it is without understanding. The Father is now making you so *sensible*. Constantly look at these pictures and think about what Baba is making you into by teaching you. However, if it is not in someone's fortune, he doesn't put it into practice. Baba explains a great deal, but it should be put into practice. After becoming the Father's children, can you not do *service*? The Father is the Benefactor. Many children continue to cause a loss for many others. They disregard the feelings of those who have a little pure feeling for this university. They perform such sinful actions! There is the interference of evil spirits. This is why it is remembered: Those who defame the Satguru cannot reach their destination. Both Bap and Dada are included in this. No one can do anything to the incorporeal One. What would they say to Him? On the path of devotion, they say: God causes sorrow. It is because of ignorance that they believe that. You children now know how much you rejected the Father under the influence of ignorance. There is no one who can make those who are tamopradhan become satopradhan. Instead, they give wrong directions, saying that God is omnipresent. People are so confused! This is why they ask: How can God enter the body of Brahma? Then, whose body would He enter? Would He enter the body of Krishna? How would there then be Brahma Kumars and Kumaris? They would then become deity kumars and kumaris. It would definitely be the Brahma Kumars and Kumaris who become Brahmins. Baba cannot do anything without Brahmins. That is why this one's picture definitely has to be placed here. This Brahma is also a Brahmin. Prajapita Brahma is needed in Bharat. Day by day, while sitting at home, many continue to receive visions of Brahma. There will continue to be growth. Those who have it in their *parts* will come running here. Many people believe that God definitely exists in some form. No one, apart from the Supreme Father, the Supreme Soul, can grant visions. Shiv Baba carries out establishment through Brahma. He gives knowledge and also creates the Brahmin religion. The religion of Brahmins is definitely needed. That is the highest of all. Prajapita Brahma is very high. He is said to be *next to God*. There isn't anyone else in the subtle region. There would just be establishment through Brahma and that's all. Brahma then becomes a deity. Then, after 84 births, he becomes Brahma once again. Brahma and Saraswati then become Lakshmi and Narayan. The prince and princess of knowledge then become the prince and princess. How Brahma becomes Vishnu and how Vishnu becomes Brahma is a very *first-class point*. You can explain it very well. This knowledge is received from the one Father. Explain very well at the exhibitions: Why do you become confused about Brahma? There are so many Brahmins. Only when someone first becomes a Brahmin can he then become a deity, a master of the land of Vishnu. "The day of Brahma" and "The night of Brahma" are well known. It is now the night. Sit in front of such pictures and *practise* explaining. Those who want to do *service* will have no thoughts of anything but *service*; they will run to do *service*. The knowledge should be bubbling in your intellects. Only when your aprons are very full will you have that enthusiasm; you will run to do *service*. It is impossible for you to have knowledge and be unable to explain it. Why then do you take knowledge? If you take knowledge, you also have to donate it. If you don't donate and cannot make others the same as yourselves, what type of Brahmins are you? *Third grade*! This is the business of *first grade* Brahmins. Baba explains to you children every day. Some children continue to do *service* whereas others also do *disservice*. If you are unable to do *service*, you would definitely be doing *disservice*. Wherever good children go, they definitely do *service*. When the knowledge is given fully, the special children do not make any mistakes. Only then would they become beads of the rosary. The eight beads are the main ones. The examination is very important. It is always very few who *pass* an important examination, because the *Government* then has to employ them. Baba has to make you into the masters of the world and this is why only a few *pass*. There would be hundreds of thousands of subjects. This is why Baba asks you: Will you become an emperor or a wealthy subject? Or, will you become poor? Speak! What will you become? Emperors have many maids and servants who are then given as part of the dowry. Make effort to claim a good status. Become so clever that everyone invites you. They generally do call someone. You know this, do you not? Those who don't have those qualifications are never invited by anyone. However, they

themselves wouldn't know that they are *third class*. Some are *serviceable*; they continue to run everywhere to do *service*. They don't even think about their work but run to do *service*. Some don't do *service* even though they don't have a job; they don't have that interest. Either it's not in their fortune or they have an eclipse of bad omens. There is a lot of *service* to be done and it does require effort. Some even become tired. While explaining to others, their throats become dry. In fact, even the throats of those who are *third class* dry up. This doesn't mean that they did very good *service*. Baba knows who does very good *royal service*. However, many have defects; they continue to become trapped in name and form. Then they are reformed by being given guidance: Never become trapped in name and form. Become soul conscious! A soul is a tiny point. The Father too is a point. It takes a lot of effort to consider yourself to be a tiny point and to remember Baba. Superficially, they say: Shiv Baba, I remember You a great deal. However, there should be *accurate* remembrance in your intellects. You have to remember with great patience, depth and sincerity. Hardly anyone remembers Baba in this way. This requires a lot of effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Fill your apron with the jewels of knowledge and donate them. Remain *busy* in this business and become a *first-class* Brahmin.
2. You are the children of the Benefactor Father and you must, therefore, benefit everyone. Don't perform a wrong task by stopping anyone's pure feelings or by giving wrong directions.

Blessing: May you be an intense effort-maker who becomes an instrument for world benefit with the attitude of benevolence and pure and positive feelings for others.

An intense effort-maker is one who has an attitude of benevolence and pure and positive thoughts for everyone. Even if someone repeatedly tries to make you fall or tries to make your mind fluctuate or he takes the form of an obstacle, you must constantly have unshakeable feelings and pure and positive thoughts for that one; let your feelings not change due to the situation. Let your attitude and feelings be accurate in every situation and you will not be influenced by any situation. You will then not see anything wasteful and your *time* will be saved. This is the *stage* of a world benefactor.

Slogan: Contentment is the decoration of life; so be a jewel of contentment, remain content and make everyone content.

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