

Essence: Sweet children, God is your Friend and Ravan is your enemy. Therefore, you love God and burn Ravan.

Question: Which children automatically receive blessings from many others?

Answer: The children who stay in remembrance and purify themselves and also make others similar to themselves continue to receive blessings from many others. They claim a very high status. The Father just gives you one shrimat to make you elevated. He says: Children, don't remember any bodily beings, but just remember Me alone.

Song: At last the day for which we had been waiting has come!

Om shanti. The spiritual Father has explained the meaning of "Om shanti" to you children. "Om" means I am a soul and this is my body. The soul is not visible. Good and bad sanskars are in the soul. The soul has a mind and intellect. The intellect is not in the body. The main thing is the soul. This body is mine. No one can see the soul. The soul sees the body; the body does not see the soul. When a soul leaves his body, that body becomes non-living. A soul cannot be seen but a body can. Similarly, even the Father of souls, to whom everyone calls out, "Oh God, the Father!" cannot be seen. He can be realized or known. All of us souls are *brothers*. When you enter bodies it is said that you are brothers or that you are brothers and sisters. All souls are actually brothers. The Father of all souls is the Supreme Father, the Supreme Soul. Physical brothers and sisters can see one another. The Father of souls is One; He cannot be seen. The Father has now come to make the old world new. The golden age was the new world. The iron age is now the old world and it has to change. The old world now has to be destroyed. Just as an old building is demolished and a new one built, in the same way, this old world has to be destroyed. After the golden age, there will be the silver, copper and iron ages, and then the golden age definitely has to come again; the *history* and *geography* of the *world* have to *repeat*. In the golden age, there is the kingdom of the deities. There are the sun and moon dynasties; they are called the *dynasty* of Lakshmi and Narayan and the *dynasty* of Rama and Sita. This is easy, is it not? Then, in the copper and iron ages, the other religions come. The deities who were pure became impure; this is called the kingdom of Ravan. People continue to burn an effigy of Ravan every year, but he doesn't get burnt. They continue to burn it again and again. He is everyone's biggest enemy which is why there is the system of burning it. Who is the *number one* enemy of Bharat? (Ravan). The *number one* Friend, the One who gives constant happiness, is God. God is said to be the Friend. There is a story based on this. Therefore, God is the Friend and Ravan is the enemy. God, the Friend, is never burnt. The other one is the enemy. This is why they create an effigy of Ravan with ten heads and burn it every year. Gandhiji also used to say: We want the kingdom of Rama. There is happiness in the kingdom of Rama and sorrow in the kingdom of Ravan. Who sits here and explains all of this? The Purifier Father. Shiva is Baba and Brahma is Dada. Baba always signs: BapDada. The Father of the People (Prajapita) Brahma belongs to everyone. He is also called Adam. He is called the *great-great-grandfather* too. He is the Father of the People of the human world. Brahmins are created through Prajapita Brahma and then those Brahmins become deities. Deities then become warriors, merchants and shudras. This one is called Prajapita Brahma, the ancestor of the human world. Prajapita Brahma has so many children; they continue to say, "Baba, Baba!" This one is the corporeal Baba, whereas Shiv Baba is the incorporeal Baba. It is also remembered that the new human world is created through Prajapita Brahma. That is now your old skin. This world is the impure kingdom of Ravan. The devilish old world of Ravan is now to be destroyed. There is this Mahabharat War for that. Afterwards, in the golden age, no one will burn the enemy Ravan. Ravan won't exist there. It was Ravan who created the world of sorrow. It isn't that those who have a lot of wealth and live in big palaces are in heaven. The Father explains that, although someone may have millions, all of that is going to turn to dust. In the new world, new mines will emerge from which you will build your palaces etc. in the new world. This old world is now to finish. People perform devotion in order to receive salvation. They say: Come and purify us because we have become *vicious*! Those who are *vicious* are said to be impure. In the golden age, everyone is *viceless*, completely viceless. Children there are born through the power of yoga. There are no vices there; there is no body consciousness, lust or anger. The five vices don't exist there and that is why they never burn Ravan there. Here, it is the kingdom of Ravan. The Father now says: Become pure! This impure world is to be destroyed. Those who remain pure according to shrimat, those who follow the directions of the Father, claim their inheritance of the sovereignty of the world. There used to be the kingdom of Laskhmi and Narayan. It is now the kingdom of Ravan. That has to be destroyed. The golden-aged kingdom of Rama has to be established. There are very few human beings in the golden age. The *capital* will still be Delhi where there will be the kingdom of Lakshmi and

Narayan. Delhi used to be the land of angels in the golden age. The throne used to be in Delhi. Delhi is the *capital* in the kingdom of Ravan and also the *capital* in the kingdom of Rama. However, in the kingdom of Rama, there were palaces studded with diamonds and jewels; there was limitless happiness. The Father now says: You lost the kingdom of the world. I am now giving it back to you once again. Just follow My directions! If you want to become elevated, simply remember Me and not any bodily beings. Consider yourselves to be souls and remember Me, your Father, and you will become satopradhan from tamopradhan. You will then come to Me; you will become the garland around My neck and then the garland around the neck of Vishnu. In a rosary, I am the tassel (flower) at the top, and then there is the dual-bead of Brahma and Saraswati. They then become the emperor and empress of the golden age. The rosary is then of those who sit on the throne, numberwise. I make this Bharat into heaven through Brahma and Saraswati and you Brahmins. Memorials are created of those who make effort. That is the rosary of Rudra and this is the rosary of Vishnu. The rosary of Rudra is of souls and then there is the rosary of Vishnu, of human beings. The residence of souls is the incorporeal supreme abode which is also called Brahmand. Souls are not egg shaped; souls are just like tiny points. All of us souls are residents of that *sweet home*. We souls reside there with the Father. That is the land of liberation. All human beings want to go to the land of liberation, but not a single being can return home; everyone has to come to play his *part*. Until then, the Father continues to prepare you. When you are ready, all the souls that still remain will come down. Then, everything will be destroyed. You will then go to the new world and rule there and the cycle will turn numberwise (golden age, silver age...). You heard the song: At last that day has come. You know that the people of Bharat who are now residents of hell will then become residents of heaven. All the rest of the souls will return to the land of peace. You must only explain a little: Alpha is Baba, and beta is the kingdom. The first one receives the kingdom. The Father now says: I am now once again establishing that same kingdom. Having taken 84 births, you have now become impure. It was Ravan who made you impure. Who will then make you pure? God, who is called the Purifier. The full *history* and *geography* will *repeat*: how you become pure from impure and impure from pure. This destruction is just for that. It is said in the scriptures that Brahma's age is 100 years. This Brahma, in whom the Father sits and gives you your inheritance, will also shed his body. The Father of all souls sits here and explains to souls. Human beings cannot purify human beings. Deities are never born through vice. Everyone has continued to take rebirth. The Father explains everything so well that perhaps your fortune can awaken. The Father comes to awaken the fortune of human beings. All are impure and unhappy. Destruction will take place even while they are crying out in distress. This is why the Father says: Claim your inheritance from Me, your unlimited Father, before crying out in distress. Whatever you see in this world is to be destroyed. This play is about the *rise and fall of Bharat*. There is the *rise of the world*. Only the Father sits here and explains who rules in heaven. The *rise of Bharat* is the kingdom of the deities, and the *fall of Bharat* is the kingdom of Ravan. The new world is now being created. You are studying with the Father to claim your inheritance of the new world. It is so easy! This is the study to change from human beings into deities. You have to understand very well which religions come and when they come. All other religions start to come in the copper age. First, you experience happiness and then sorrow. You have to make this whole cycle sit in your intellects. By doing this you become the emperors and empresses who rule the globe. You just have to understand Alpha and beta. Destruction has to take place. There will be so much upheaval that no one will be able to come here from abroad. This is why the Father explains that the land of Bharat is the most elevated. The war will be so intense that you will be stranded where you are. Even if you gave five to six million, it would be difficult for you to go anywhere. The land of Bharat, where the Father incarnates, is the most elevated. The birthday of Shiva is celebrated here. Because Krishna's name was used, all the praise has been lost. The *Liberator* of all human beings incarnates here. The birthday of Shiva is also celebrated here. Only *God, the Father*, comes and *liberates* everyone. Therefore, you should only respect such a Father and only celebrate His birthday. That Father comes here in Bharat and purifies everyone. Therefore, this is the greatest pilgrimage place. It is fixed in the *drama* that He liberates everyone from degradation and grants them salvation. You souls now know that your Baba is explaining this secret to you through this body. We souls are listening through our bodies. You have to become soul conscious. Consider yourself to be a soul and remember the Father and the rust will be removed. You will become *pure* and go to the Father. The more you remember Him, the purer you will become. When you make others similar to yourself, you will receive blessings from many and also claim a high status. This is why it is remembered that you can receive liberation-in-life in a *second*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become pure by following shrimat. Follow the Father's directions at every step and claim the sovereignty of the world. Become a remover of sorrow and a bestower of happiness, equal to the Father.
2. Constantly continue to study this study of changing from humans into deities. Serve everyone to make them similar to yourself and accept their blessings.

Blessing: May your form become angelic so that you make the path of effort for everyone easy and clear with the *light* of *knowledge*.

Both *light* and *might* are clearly visible in an angelic *life*. However, in order for your form to become that of *light* and *might*, you need churning power and the power to tolerate. For the mind, you need churning power and for words and deeds you need to imbibe the power to tolerate. Then whatever words you speak and deeds you perform will be according to that. If you have both of these powers, the path of effort will then become easy and clear for everyone.

Slogan: To speak wasteful words means to *disturb* many others.

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