

Essence: Sweet children, the Father's shrimat is: Turn your face away from this old world. In order to attain liberation-in-life, imbibe divine *manners*.

Question: Which *manners* can no one but the Father teach you?

Answer: Becoming pure and making others pure; these are the greatest divine *manners*. While living at home with your family, remain pure. Only the one Father, and no one else, can give these teachings. You children have unlimited renunciation. You remove this old world from your intellects. You know that when you imbibe purity, all other *manners* will come automatically.

Song: We people of today are in darkness.

Om shanti. You children heard a *line* of the song. On the one side, there is the whole world, those who are on the path of devotion, whereas on this side, there are you children on the path of knowledge. They continue to climb the ladder of devotion and you children come down the ladder of devotion and climb the ladder of knowledge. You children know that you have had to climb the ladder of devotion for half the cycle. Devotion too is at first unadulterated and then it becomes adulterated. People are completely caught up in blind faith; they don't understand anything at all! They sing: We are in darkness. There is complete darkness without the Satguru. There are many gurus here. Who is the true Guru? Sages, holy men, great souls and devotees make spiritual endeavour, that is, they remember God. They study the scriptures, the Vedas and the Upanishads etc. In spite of that, they say that only when God comes can He grant us salvation. Only the Bestower of Salvation can be called the Purifier. You children are no longer in extreme darkness. You have come into the light of knowledge. You know the Purifier Father and you remember Him. The more you children remember the Father and imbibe knowledge, the more the darkness of ignorance is removed from you. Only the one Father brings you into the light. The Satguru gives the ointment of knowledge. This is not physical eye make-up, but aspects of knowledge; and, together with knowledge, there is also yoga. There definitely is also yoga with the people who teach devotion. The intellects' yoga of you children is now connected to the incorporeal Supreme Father, the Supreme Soul. Among you, it is numberwise. No human beings, other than you children, have yoga with the Supreme Father, the Supreme Soul, the Almighty Authority. You have to have yoga with the Father and with the lands of liberation and liberation-in-life. Very good, divine *manners* are required for liberation-in-life. At this time, everyone has devilish *manners*. The virtues of the Supreme Father, the Supreme Soul, are also remembered. He is the Seed of the Human World Tree, the Truth, the Sentient Being, the Ocean of Bliss and the Ocean of Knowledge. He is *forever* the Ocean of Purity. His status is imperishable. No human beings can have this imperishable status. Although you now become oceans of knowledge and oceans of purity, you become this in a *limited* way. The Father says: I am *unlimited*. I cannot make you *unlimited*. If I could, how could the play of the world continue? How could you experience 84 births? You cannot become anything *for ever*. I make you this in a *limited* way. You become this for 21 births. "twenty one generations" has also been mentioned. It is not a law in the *drama* for you to become this *for ever*. I am *ever pure*. I reside in the Supreme Region. I always have knowledge and purity. You forget this, and so the Father comes at this time, removes you children from the extreme darkness and purifies you with knowledge and yoga. No one else can say: I have come from the supreme land. Now remember Me! No one can *copy* these elevated versions of Mine. I come just to make you children into kings of kings for 21 births. Therefore, you do have to become that, do you not? Only those who became that in the previous cycle will become that. You know how many children become pure and how many become sinners like Ajamil. So many become dirty and impure. The Father has to come and wash the dirty, impure clothes. It is the soul that becomes dirty. It has been explained to you souls: Maya has made you so dirty! It is not just a matter of this one birth, but a matter of birth after birth. I am now giving you *Lux* (aim) *soap* to wash the soul. Remember Me and, with this yoga, your soul that has become extinguished will be ignited. It depends on how much you remember Me, your Father. Baba reminds you: I sent you to heaven. Then Maya made you dirty. I have now come to make you into the masters of heaven once again. I am giving you teachings through the body of Brahma. Baba speaks to souls: O children, forget the physical father! Forget your body and all bodily relations and remember Me, your Father, and you, the soul, will continue to be cleansed. Then you will receive a new body in the future. Even the elements etc. will become new and satopradhan. Baba says: Now continue to forget this old world! Remember Me and you will come to Me and then go to heaven. This world is old. When someone makes something new it is given a new name, just as they speak of New Delhi and Old Delhi. However, the world is still old. You children must now completely remove

your intellects' yoga from this old world. We souls have to go to our *sweet home*, the land of nirvana. Have the faith that you are a soul. The Father says: Remember Me and your final thoughts will lead you to your destination. Human beings remember so many others. Some remember one guru or another and others remember Krishna etc. However, where did Krishna etc. go? No one knows. They don't understand that everyone has to take rebirth. This system has continued from the beginning of the world. There were deities in the beginning of the golden age and rebirth must therefore have continued from that time. First of all, there is Shri Krishna, the *first* pure human being; he has more praise than Lakshmi and Narayan who are not praised as much because children are pure and satopradhan. That is why praise is sung of children. There is a lot of praise of Krishna but they don't know where the land of Krishna is. They speak of Vaikunth as the golden age. So then, why do they say that he existed in the copper age? The same thing cannot exist in another name, form or land. The same name and form cannot exist in another birth. Krishna existed in the golden age. You know that Jagadamba and Jagadpita go and become Lakshmi and Narayan. The golden age is called the land of Krishna. It is now the land of Kansa, the devil. All of those names are devilish. There, it was the deity community and here, it is the devilish community. The Father sits here, at the confluence age, and explains to you children: The Father is the Creator. He is called the Seed of the Human World Tree. Therefore, He would surely create a new human world. You even sing: Baba, You are the Purifier! Come and purify this impure world! Create the pure world and have the impure world destroyed! He truly creates the pure world through Brahma and has the impure world destroyed through Shankar. No one else knows these things. You children now have yoga with the Father. You can see that Baba is beating the dirty clothes. Some tear apart and some break. Some are very unclean, great sinners like Ajamil and they are unable to imbibe anything at all. The Father says such nice things: Sweetest, beloved children, remember Me, your *most beloved* Father! Remember the *most beloved* land of happiness! You also only know this at this time. No one else in the world knows this. This is the land of extreme sorrow. People cry out in distress and continue to kill one another and then they say: God, protect me! These words definitely emerge from their lips. The Father is the *Liberator*. You know that the Father has come to take you children *in particular* and the world *in general* to the land of happiness. This intoxication is numberwise among you children. This study is no less. Look whom Baba is teaching! He is teaching souls as sinful as Ajamil and making them into the masters of heaven. All are tamopradhan. He has to take them to the satopradhan world. You children have been told over and over again: Imbibe divine virtues here. You have your *aim and objective* in your intellects here. No one else can teach these *manners* of purity. Sannyasis make people leave their homes and families. Here, the Father says: You don't have to leave your homes and families. You have to renounce this old world. That renunciation is limited whereas this renunciation is unlimited. Those sannyasis receive so much respect. The community of sages gives advice and ideas to the *Government*. As you mothers make further progress, even those sannyasis will fall at your feet. They cannot be uplifted without you mothers because you give them *knowledge*. There is no question of falling at anyone's feet. Yes, if someone says, "Namaste" or "Rama, Rama", you have to *respond*. Even Baba says: Children, namaste! I make you children even more elevated than Myself. I make you into the masters of Brahmand and also the world and I then go into retirement. However, you also have to follow shrimat and turn your face away from this old world. There is a toy of Rama, Ravan and Sita. Sita turns her back on Ravan and turns her face towards Rama. There is also the picture of Krishna holding the globe of heaven and kicking hell away. The Father explains to you very well. However, it is a rare businessman who would do the business of giving his old body, mind and wealth to the Father and claiming everything new in return. This is very good, *first-class insurance*. The Father says: When you souls become pure, you will receive pure bodies. Then you will rule in heaven. This is why He is called the Businessman and the Magician. It is God's magic to purify the impure. The Father says: Change the residents of hell into residents of heaven. This is such *first-class* magic! There is a lot of attainment through this. The Father says: Become the kings of kings! *Follow* the Father. The Father is sitting here. This one is a half (udhar) kumar and Mama is a kumari. Therefore, you have to *follow*. You are to receive your inheritance from the Father. You brothers and sisters say that you are claiming your inheritance from the Father. Generally, in a worldly way, a sister doesn't receive an inheritance, but the brother does. Here, all of you are to receive it because all of you are souls. The Father says: All of you have to come to Me. Then the relationship of brother and sister will also be broken. There, in the land of nirvana, there is just the relationship of the Father and the children. This is why it is said: "*We are all brothers*". If God were omnipresent, as they say, it would be a *fatherhood*. This notion of omnipresence has caused so much loss!

You children now have remembrance of the Father. A lot of effort is needed in remembering the Father. It isn't that you have to be made to sit in specially conducted meditation. You have been given an aim. Here, you just sit and relate the murli. You constantly have yoga. Having heard the murli, you then have to stay in remembrance while walking and moving around. We are going on a pilgrimage. As much as possible, stay in remembrance! You have permission to do your work for eight hours, but then make *time* for this. The main thing is purity. You know that this is a *forest* of thorns. They continue to prick one another. The Father says: Now follow shrimat! Shiv Baba is talking to you and Brahma is also talking to you, but you know that Shiv Baba is teaching you and that you are *students*. You say that He is your Father, *Teacher* and also your Satguru. I *guarantee* that I will take you back with Me. No one else can *guarantee* this. Only the Father says this. *God, the Father*, establishes the religion that gives happiness. No one knows that Father. If they were to know the Father, they would also know the Father's *property*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Constantly keep your *aim* and *objective* in front of you and constantly imbibe divine virtues. In order to go to the satopradhan world, adopt *manners* of purity. Your intellect must have unlimited renunciation.
2. Remember your *most beloved* Father and your land of happiness. Remove your intellect's yoga from this land of sorrow.

Blessing: May you be one in a *combined* form and experience the *highest authority* with the awareness of being the master.

First of all, keep the *combined* form of body and soul in your awareness. The body is the creation and the soul is the creator. With this awareness, you will always remain aware of being the master. With the awareness of being the master, you will experience yourself to be the *highest authority*; you will be the one who makes the body function. Secondly, with the awareness of the *combined* form of the Father and the child, (Shiv Shakti), you will be able to overcome any obstacles of Maya with *authority*.

Slogan: Merge the expansion in a *second*, experience and enable others to experience the essence of knowledge.

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