

Essence: Sweet children, if you want to be part of the rosary of victory, become those whose intellects have the faith that the incorporeal Father is teaching us and that He will take us back with Him. Do not allow any doubt about this to come.

Question: What are the main signs of the children who are to become victorious jewels?

Answer: They never have doubt about any aspect; their intellects have faith. They have the faith that 1). This is the time of the confluence, when the land of sorrow is to end and the land of happiness is to come. 2). The Father is teaching us Raja Yoga. He will make us soul conscious and take us back with Him. He is speaking to us souls and we are sitting personally in front of Him. 3). God is our Father; because He is teaching us Raja Yoga, He is therefore our Teacher and because He takes us to the land of peace, He is also our Satguru. Those whose intellects have such faith will become victorious in every way.

Song: Having found You we have found everything. The earth and sky all belong to us.

Om shanti. The Father has already explained the meaning of 'Om shanti' to the children. Everything has to be understood in a *second*. Just as you children say "Om", that is, "I am a soul and this is my body", in the same way, the Father says: I am the Supreme Father, the Supreme Soul, the Resident of the supreme region. The Father and the children can both say: Om; the original religion of myself, this soul, as well as of the Supreme Soul, is peace. You know that souls are residents of the land of peace. You come down from there onto the field of action to play your *parts*. You also know what the form of a soul is and what the Father's form is. No one else in the human world knows this. The Father comes and explains this. You children explain that your Father is the Supreme Father, the Supreme Soul; He is the Teacher and He is also your true *Supreme* Satguru. He will take us back with Him. Many people adopt gurus. You children now have the faith that the Supreme Father, the Supreme Soul, is also the Father, that He is giving us the knowledge of easy Raja Yoga, and that He will afterwards take us home with Him. Only when there is faith will you children have victory. You will be part of the rosary of victory, the rosary of Rudra and the rosary of Vishnu. God speaks: I teach you children Raja Yoga, and so I am also the *Teacher*. You have to receive instructions. The instructions of a father, *teacher* and guru are all different. Many different instructions are given. The instructions here are for everyone; there is no doubt about this. You understand: We are a *family*, the clan of God. *God, the Father, is the Creator*. They even sing: You are the Mother and Father and we are Your children. Therefore, this is definitely a *family*. Only in Bharat do they sing about this. That is a thing of the *past*. Now, at *present*, you have become His children and you receive instructions from Him. Baba, we follow Your shrimat so that our sins will be cut away with the power of yoga. The Father is called the Purifier, the Almighty Authority. There is only one Father. Definitely, He is called the Mother and the Father. You are studying Raja Yoga with Him. You claim such an inheritance from Him that there is no trace of sorrow for half a cycle. That is the land of happiness. The Father comes when it is the time for the land of sorrow to end, which is the time of the confluence. You know that Baba is teaching us Raja Yoga. He makes us soul conscious and then takes us back with Him. It is not a human being that is teaching you; the incorporeal Father is teaching you. He is talking to you souls. There is nothing to doubt or be confused about in this. You are sitting in front of Him. You know that you were deities and on the pure family path at that time. You have completed your *parts* of 84 births. You have taken 84 births. It is also said: Souls were separated from the Supreme Soul for a long period of time. At the beginning of the golden age, there are only deities and, by the end of the iron age, they have become impure; They have taken the full 84 births. The Father shows the account. The religion of sannyasis is separate. There is a variety of religions in the tree. The first, the *foundation*, is the deity religion. The deity religion cannot be established by a human being. The deity religion has now disappeared but it is being established once again and you experience the reward of that in the golden age. It is a very great income. You children earn a true income from the Father in return for which you receive constant happiness in the land of truth. So you have to pay *attention*. The Father doesn't ask you to leave your home and family; that is for sannyasis who have disinterest. The Father says: That would be *wrong* because the world cannot benefit from that. Nevertheless, the religion of sannyasis in Bharat is good. The sannyas religion is established in order to sustain Bharat, because the deities fall onto the path of sin. When a building becomes half old, it is renovated. After a year or two it is repainted etc. Some think that they will invoke Lakshmi. However, it is only when everything is pure that she will come. They worship Mahalakshmi on the path of devotion in order to receive wealth from her. They never ask Jagadamba (World Mother) for wealth; they ask Lakshmi for wealth. At the time of Deepmala (festival of lights), business people worship money, because they think

that by doing so it will increase, or that the desires of their hearts will be fulfilled. They simply hold a gathering for Jagadamba. The gatherings are held in order to meet this Jagadpita and Jagadamba. This is the true gathering through which there is benefit, whereas at those gatherings they wander around a lot. Sometimes their boat sinks and sometimes their *bus* has an *accident*; they stumble a lot. There is a lot of interest in the gatherings of devotion, because they have heard that a meeting between souls and God takes place at the gathering. Therefore, this meeting is famous, and it is later celebrated on the path of devotion. This is a *competition* between Rama and Ravan, and so the Father explains very well: You mustn't become unconscious. Rama and Ravan are both almighty authorities. You are on a battlefield. Some are defeated by Maya again and again. The Father says: If you remember Me, the Master, you will never be defeated. You gain victory by having remembrance of the Father. Knowledge is understood within a *second*, but the Father also explains the details of how the world cycle turns. You children are know the Seed and the tree in a *nutshell*. This is called the kalpa tree. Its lifespan cannot be hundreds of thousands of years. This is the tree of the *variety* of religions. One religion is not the same as any other; they are all completely different. The people of Islam are also different. Among them too, there is a great deal of wealth. Everyone chases after wealth. The *features* of the people of Bharat are completely different. This is the tree of the *variety* of religions. You understand how expansion takes place. It is compared to a *banyan tree*, for you can see in a *practical* way that its *foundation* has gone. The other religions remain but there is no deity religion. In Calcutta, you can see a tree that is fully grown and full of leaves, but it has no *foundation*. This one doesn't have a *foundation* either. This is why establishment is now taking place. You children understand that the play is about to end. We now have to return home to Baba. You will come to Me. You also know that no land except Bharat can become heaven. They even speak of ancient Bharat. However, they have put Krishna's name in the Gita. The Father says: No one can call Krishna the Purifier. They only accept the incorporeal One to be that. Krishna is the *prince* of the golden age. Krishna will only exist with that name and form in the golden age; he cannot have the same *features* again. Each one's *features* are different. Each one's actions are also different. This is an eternal *drama*. Each soul has his own *part*. Souls are imperishable, but bodies are perishable. I, the soul, shed a body and take the next. No one has knowledge of the soul. The Father comes and speaks new things. He says: You are My long-lost and now-found children. The children also say: Baba, it has been 5000 years since we last met You. Through the power of yoga, you became the masters of the whole world. The first violence is the use of the sword of lust on one another. It has also been explained that no one can become a master of the world through physical strength, but that you become that through the power of yoga. However, in the scriptures, they have shown a battle between the deities and the devils. There is no such thing. Here, you gain victory with the power of yoga which you received from the Father. The Father is the Creator of the world, so He definitely establishes a new world. Lakshmi and Narayan were the masters of the new world. We too were the masters of heaven, and then, while taking 84 births, we became impure, *worth not a penny*. We are now the ones who have to become pure. There are many devotees, but which of them have done the most devotion? Those who become Brahmins must have performed devotion from its beginning. They are the ones who become Brahmins. Prajapita (Father of People) cannot exist in the subtle region, because Brahma, whom Baba enters, is needed here. You understand that the Mama and Baba here are also up there. These things have to be understood very clearly. Baba continues to give *directions* about different ways of doing *service*. Children *invent* new things. If someone *invents* something new, it is said that it must have been *invented* a cycle ago as well. Then *improvements* are made to it. The globe of heaven and hell which has been created is very good. Krishna is loved by everyone, but they do not know that he becomes Narayan. You now have to explain this tactfully. The picture of this globe of yours should be very large. It should reach from the floor to the ceiling, and it should include a picture of Narayan as well as Krishna. People can see large things easily. They have created huge images of the Pandavas. You are the Pandavas but there isn't anyone here as huge as that. They are the same as six foot tall human beings. Don't think that, because the lifespan in the golden age is long, people there will have tall bodies. That would not suit human beings. So, large pictures are needed in order to explain. Create a *first-class* picture of the golden age and include the picture of Lakshmi and Narayan and also Radhe and Krishna beneath them. They are a *prince* and *princess*. This cycle continues to turn. Brahma and Saraswati become Lakshmi and Narayan. We Brahmins become deities. We now know that we will become Lakshmi and Narayan and that we will later become Rama and Sita. We will rule the kingdom. Anyone to whom you children explain such pictures will experience great pleasure and say: This knowledge is *first-class*. Hatha yogis definitely cannot give this knowledge. In the

golden age, there was the pure household path, whereas it is now impure. No one except the Father can give the unlimited inheritance. You understand that Baba is teaching us to make us into the masters of the world. You should imbibe this well. People become very elevated by studying. You too are at present those with stone intellects and hunchbacked, but the Father is now teaching you and you will become the masters of the world again through this study. Baba is the Ocean of Knowledge. The Father now says: Consider yourself to be bodiless. You came bodiless and you have to return bodiless. You know that your cycle of 84 births is coming to an end. It is so *wonderful*! A tiny soul contains such a huge *part* which can never be erased. The part has no beginning or end. These are such *wonderful* things! I, the soul, continue to go around the cycle of 84 births; this never comes to an end. We are once again making effort. All the *knowledge* is in the soul. People place *value* on a *star* (cut of diamond); the better the *star*, the more its value. This one *star* has so much knowledge in it. It is also said: A sparkling star shines in the centre of the forehead. You understand this *wonder*. The Father says: I too am a *star*. You can also receive visions of this. However, if Baba were to reveal His form as that of a *star*, they would not accept it because they have heard that God is a very bright, eternal light, like the sun. There were many who used to go into trance, and because they had heard that God is a bright light, they had a vision of that. You now understand that the Supreme Father, the Supreme Soul, is like a *star*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become the masters of the land of truth, earn a true income from the Father. Stay in remembrance of the Father, the Master, and become a conqueror of Maya.
2. In order to claim the unlimited inheritance from the Father, pay full attention to the Father's teachings. Imbibe these teachings very well.

Blessing: May you be free from all attractions and experience constant *safety* by staying under the canopy of the Father's protection.
In the physical world, you take the support of an umbrella to protect yourself from rain and sun. That is a physical canopy whereas this is the Father's canopy of protection which keeps souls *safe* at every moment. No attraction can attract such souls to it. When you say "Baba" from your heart, you are *safe*. No matter what type of adverse situation comes in front of you, if you remain under the canopy of protection, you experience constant *safety*. There cannot be even the slightest effect of the influence of Maya.

Slogan: Become such masters of the self that all dependency finishes.

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