

Essence: Sweet children, now have conversations of truth. You can *judge* what is *right* and what is *wrong*.

Question: What does the Father, who knows the secrets of everyone (Antaryami), know about what is in the children of the world?

Answer: The Father knows that, at this time, there are the five evil spirits in everyone, that Ravan is omnipresent. You children have donated the five evil spirits but some of you sometimes take them back. Maya *boxes* with you very powerfully. By repeatedly being defeated, you become weak. That is why Baba says: Children, don't take back anything you have donated. Don't be defeated by Maya. Wake up at amrit vela and remember the Father and any evil spirits will then run away.

Song: This is the battle of the weak with the powerful.

Om shanti. Look what type of song has been composed! However, they don't understand anything, just as the Gita and the Bhagawad have been written and yet they don't understand anything. You children now understand the meaning of all this. Look how they have created the story of the storm and the lamp! Human beings simply listen to it just like that. You understand the full meaning of it. It refers to this place. A storm of Maya is such that, let alone small lamps, it also extinguishes big lamps; you sometimes wilt. Your yoga is then reduced. Yoga is said to be the oil. The more yoga you have, the longer your lamp will remain ignited. This refers to the present time. The Flame has to come in order to ignite the lamps of souls. He is called the Supreme Soul. Human beings are said to be moths. You would say that the Supreme Father, the Supreme Soul, is present in front of you. You can see Him with your eyes. He doesn't have a bodily name. Shiva is incorporeal and *full of knowledge*. He is giving you *knowledge*. Therefore, because you are receiving *knowledge* from Him, you say that you see Him present in front of you. The One who is saying this to you is Shiva. People say that God is present everywhere. Ask them where He is and they will say that He is omnipresent. That doesn't seem right. He comes and teaches you Raja Yoga. You know that Shiv Baba is teaching you. You would definitely see Him with your eyes, would you not? There is the soul. You say that you are a soul. You are definitely like a *star*; it can be seen (its presence can be felt). The soul himself says: I am a *star*. I am very subtle. The soul resides in the centre of the forehead. You know this. Some ask: How can I believe this? OK, if not in the centre of the forehead, then think that it is in the eyes. It is definitely somewhere or other (in the body). The soul says: This is my body. The forehead is a pure position and that is why the location of the soul is said to be there. The symbol of the tilak is also applied there (to the forehead). The soul says: I shed one body and take another. There is no doubt about this. The soul remembers the Supreme Father, the Supreme Soul. The Father has reminded you that your *parts* have now come to an end and that you have become impure. All the *knowledge* has disappeared from you. This too is in your *parts*; no one can be blamed for it. The soul says: I have a *part* of 84 births in me. According to the *drama*, I have to experience 84 births. The soul has to become impure. You know this, at this time, when Baba explains it to you. You say: Baba, I truly do have this *part* in the *drama*. You have explained to us that this is an eternal *drama* and that we are bound by the *drama*. You are now under the influence of God and so you understand about the *drama*. Then you become influenced by Ravan and go crazy. Baba says: I am giving you so much *knowledge*! Everyone says that this *knowledge* is completely new. Truth and falsehood are proven. Bharat itself becomes the land of truth and then the land of falsehood. Only in the land of truth would there be truth, whereas there would be nothing but the telling of lies in the land of falsehood. Now, until you receive the description of the truth, how could you *judge* anything? You can now *judge* whether I explain *right* things to you or whether they explain *right* things. You say: I am a soul. Why are you distressing me, the soul? It is the soul that becomes distressed. When the soul becomes separated, there is no difficulty. The soul experiences happiness and sorrow through the body. So, how can you say that a soul is immune to the effect of action? They say of God that He is beyond name and form. However, when you speak of God, that too is a name. Some say that He is a bubble and some say that He is a form of light. They don't know anything. This is the only *drama* that continues to *repeat*. Each *actor* has to play his own *part*. There is one *drama* and one Creator. No one knows these things. They think that there is a world somewhere in the *stars* of the sky and that they would go and *land* there, that they would buy a *plot* of land there. Is that the truth or is what the Father explains the truth? The Father is the *knowledge-full* Seed of the human world tree. Someone would have to be the Seed of this kalpa tree. The Father explains: There is just one tree. This tree has now reached the state of total decay. The tree has now become old. A new sapling is now being planted because the main deity religion has disappeared. All the multiplication starts

from one seed. The Father sits here and explains to you so clearly! Then, Maya, the cat, extinguishes your lamp. So many big trees fall when there is a storm. Some write: Baba, there are many storms of Maya. Those too are called obstacles. The Father says: Truly, the devilish community of Ravan creates obstacles. You then call out to Him. While you are calling out, the storms of Maya make you fall into vice. Even old ones fall. The Father says: The storms of Maya will come, but you must remain stable. Never become angry with anyone. You say: Baba, the evil spirit of anger conquered me. The Father says: This is *boxing*. If you repeatedly continue to fall, you will become weak. You have donated the vices, have you not? After donating them, don't take them back. No type of donation is taken back. There is the story of King Harishchandra who donated something. They have created that example. Yes, the Father says: If you want to *insure* yourself, then do so. If you don't do so, you won't receive anything. In fact, anything that is donated cannot be returned. For instance, if someone has donated something to build a building, once the building has been constructed, how could anything that has been used for that be returned? When a girl gets married, she is said to have been donated together with some money; so how could that money be returned? Something that is donated cannot come back to you. Therefore, the Father explains how happy you children should be. All the sages and holy men say that God is omnipresent, that He is beyond name and form. However, nothing can be beyond name and form. Even the sky has a name. Everyone chants different names for God. There is the image of the Shivalingam, so why do you say that He is beyond name and form? However, they don't let go of their stubbornness. This is why the Father has explained: When you first meet someone, ask him: What is your relationship with the Supreme Father, the Supreme Soul? He is the Father, is He not? You children can do *service* anywhere. Go to a Shiva Temple and ask them: What is your relationship with the Supreme Father, the Supreme Soul? The Shiva Temple is in front of you. What is He to you? If He is the Father, can a father ever be beyond name and form or omnipresent? These are such good things to understand. Since you say that He is the Father, He definitely does have a name and form. You pray to Him or you remember Him and so there must definitely be some attainment from Him. Among you too, not everyone understands these things. Although you are sitting here personally, you still don't have that much faith. Today you are here, tomorrow you may not be here; one would hear that so-and-so has gone away. You can see how so many have disappeared; they fall when storms come. In fact, you have all the knowledge in your intellects. Just as Baba is the Seed and He has the knowledge of the whole *drama* in His intellect, so you too have whatever He has taught you so that you can explain to anyone else. It is numberwise. The intellects of some are sato, of some they are rajo and of others, tamo. If anyone asks Baba, Baba can tell them. This Brahma also says: I can tell you whether your intellect is satopradhan, rajo or tamo. Everything depends on *service*. Some have imbibed knowledge well and so it is said that that one has a satopradhan intellect. Each one of you can understand for yourself what you are doing. Some ask: Baba, have I made a mistake? Baba would say: The *number one* mistake is that you are not doing any *service* and, because of that your status will be destroyed. *Service* can be seen, can it not? Baba tells you so much to go and explain to the people at the temples. Some of you tell lies and say that you can do a lot of *service*, but Baba knows that you are unable to do *service*. It is very easy. The knowledge of the tree and the *drama* is very easy. You are simply asked: What is your relationship with the Supreme Father, the Supreme Soul? Since He is the Father, you should definitely receive an inheritance. You are definitely His children. You would have received an inheritance from Him that you have now lost. We are also once again receiving the inheritance we lost. When they have faith, they would quickly begin to receive their inheritance. However, if some don't have it in their fortune, they don't believe anything. They would then be unable to make effort. You know that that Baba is Antaryami (One who knows what is inside everyone) and I am baharyami (one who knows the external thing). It isn't that He will sit and tell you what is inside everyone in the whole world. Yes, He knows that there are the five evil spirits in everyone, and that is why it is said that Ravan is omnipresent. You have not yet donated the evil spirits. It takes great effort to remove your intellect's yoga from the bodies of the old world and all bodily relations and to remember the one Father. You can make this effort very well at night. If you *practise* this from now, you will be able to remember Him and the effect of that at amrit vela will be very good. Wake up early in the morning! On the path of devotion, people wake up early in the morning and turn the beads of a rosary. Some chant the name of Rama and some chant something else. There are so many mantras. A pundit from Kashi would say: Say, Shiva, Shiva! All the sannyasis etc. are devotees. Holy men make spiritual endeavour; they leave their homes and go away into forests. That too is spiritual endeavour. The path of hatha yoga is also in the *drama*. You should know where the original eternal deity religion of heaven went. People worship the

deities, but they don't know what religion they themselves belong to. I too used to worship Lakshmi and Narayan and would say that that was the Hindu religion. Now I write that my religion is the Brahmin or deity religion, but, in spite of that, they write that I am a Hindu because all the people of Bharat are Hindus. They would write separately about those of Islam. All the rest are put in the column of Hindus (in the census). This is a *wonderful* secret. You now have unlimited *knowledge* in your intellects. This world cycle is also called the *drama*. A *drama* film *repeats*, but a play doesn't. In a play, if an *actor* is missing, they can replace him with someone else. If someone is ill, he can be *replaced*. Those plays are live. This is not called a play, it is called the *drama* (film). Nothing in it can be *changed*. People ask for liberation, but no *change* can take place in the *drama*. No one knows that this is a *drama* and that no one can leave it. These matters have to be understood very clearly. It is also old. You have played your *parts* many times. You have been around the cycle. No one even tries to understand these things. They do understand that there truly is one God and that the *history* and *geography* of the *world repeat*. However, they don't have the time to try to know Him. It doesn't stay in the intellects of even the older children. Storms continue to take place. As you progress further, there will continue to be growth. Many people will come and try to understand. When death comes closer, they will understand quickly. You say: Destruction is almost here. Claim your inheritance before that. You would then tell them: You have come very late. Now stay in yoga day and night, for only then will your sins be absolved. There are many sins. It takes *time*. This one took so much time too. Even now there are still some *points* left to be explained. We have been beating the drums saying that death is almost here, just like the story of the boy who cried wolf. Those people thought he was lying. One day destruction will come. They will run here, but it will then be *too late*. This is a matter of the unlimited. They have made up those stories from this time. A lot of the fire of yoga is needed to have your sins absolved. Yes, many new ones will emerge who will go ahead of the older ones. There is a *margin*. The Father says: You can stay at home and remain awake at night. Each of you can run as much as you want. You may not even sleep at night. You will then go very fast. This is such nourishing *knowledge* that your boats are able to go across and all your desires are fulfilled. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Claim your full inheritance from the Father before destruction takes place. Stay in yoga day and night, have your sins absolved and claim a *number* ahead.
2. Remove your body and also all the relationships of the old world from your intellect and remember the one Father. Don't take back what you have donated.

Blessing: May you become constantly free from obstacles and make others free from obstacles through your stage of *double* intoxication and thereby become a world transformer. "Master and child", become stable in the stage of a master when you want and become stable in the stage of a child when you want. This *double* intoxication will make you constantly free from obstacles. The *title* of such a soul is a destroyer of obstacles. However, do not be a destroyer of obstacles just for yourself, but be a destroyer of obstacles for the world become, a world transformer. Obstacles become weak in front of those who are powerful.

Slogan: Remain stable in your *double-light* form and all burdens will finish.

Be an image of tapasya:

Now, collectively practise being the volcanic form. Each one of you, sit as a living *lighthouse*. It is fine to be a server, to be loving, to have one faith and one support, but now bring onto the *stage*, the *stage* of a master almighty authority. Become an image of tapasya.

*** OM SHANTI ***