

**Essence:** Sweet children, never *miss* this spiritual study. It is through this study that you receive the sovereignty of the world.

**Question:** By having which firm faith would you never *miss* this study?

**Answer:** If you have the faith that God, Himself, in the form of the *Teacher*, is teaching you, that you receive the inheritance of the sovereignty of the world through this study, that you receive a high *status* and that the Father takes you back with Him, you would never *miss* this study. By not having faith, you do not pay attention to the study and so you *miss* it.

**Song:** Our pilgrimage is unique.

Om shanti. Sweetest children, you have experienced satsangs in the *past* and at this time too. The *past* means that which was in your intellect before coming to this satsang. However, what is in your intellects now? You are able to see the difference of day and night. In those satsangs, you simply listen to what they say; there is no desire in the heart. You simply go to those satsangs to hear one or two versions from the scriptures. You children sitting here have it in your intellects that you are souls sitting in front of BapDada and are studying knowledge and yoga in order to claim your inheritance of heaven from Him, just as *students* in a *school* understand that they will become *engineers* or *barristers* and that by *passing* such and such an *exam* they will attain that status. It is the soul that has the thought: By studying this, I will become this or that. There is no *aim* for any attainment in a satsang. If someone has a desire for something, it would be for a temporary period. They would ask a sage or holy man for mercy or a blessing. After performing devotion and going to satsangs you have now reached this point. We are now sitting in front of the Father. The soul only has one desire: that of claiming the inheritance from the Father. There is no question of the inheritance in those other satsangs. Even in *schools* or *colleges*, there is no question of claiming an inheritance. There, there is simply a *teacher* who teaches. It is you children who have the desire for the inheritance. The Father really has come from the supreme abode to give you the self-sovereignty of constant happiness once again. This will surely remain in the intellects of you children. Nevertheless, children think that, by coming in front of the Father, they will be struck by the arrow of knowledge very well because He is the Almighty Authority. Children also learn how to shoot arrows of knowledge but, numberwise, according to their efforts. Only here, do children listen *directly*. They understand that Baba is explaining to them; people in any other satsang or *college* would not think in this way. We are claiming our unlimited inheritance from the unlimited Father. We now know the world cycle. You have been going to those satsangs for birth after birth. Here, it is a question of only once. Whatever you did on the path of devotion has now come to an end; there was no essence in that. Still, human beings continue to beat their heads for temporary attainments. It is in the intellects of you children that Baba is teaching you. Only Baba should be kept in your intellects and the kingdom that you have lost will also be remembered. At present, to whatever extent we make effort to remember Baba and to imbibe knowledge and inspire others to imbibe knowledge, accordingly we will claim a high status. It is in the intellects of you all that the Father explains through Prajapita Brahma. This one is called Dada. Shiv Baba enters him and teaches us. You know that, previously, these things were not in our intellects. We went to many satsangs but we never thought about when the Supreme Father, the Supreme Soul, would come to teach us through Brahma. We have now recognized the Father. We once again remember the self-sovereignty of the new world, heaven. There is great happiness inside. The unlimited Father, the One who is called God, is teaching us. Baba is the Purifier. Then, in the form of the *Teacher*, He teaches us. No one in the world, except you children, would be sitting with this thought. You are sitting in remembrance of the unlimited Father. Internally, you have this understanding: We souls are completing our *parts* of 84 births and will then return home. The Father is giving us the teachings of Raja Yoga in order to take us to heaven. You children know that no one except the Father can teach us Raja Yoga and make us into emperors and empresses of heaven; that would be *impossible*. Baba only comes once to teach you in order to make you into the masters of heaven. It remains in the intellects of you children that we are studying in order to claim the self-sovereignty of the unlimited world from the Father. We are studying with the power of the *aim and objective*. The intellects of you sweetest children are now aware of where you are sitting. The thoughts of human beings continue to wander everywhere. At the time of studying you should have thoughts of studying and at the time of playing you should have thoughts of playing. You understand that we are sitting in front of the unlimited Father. Previously, you didn't know this. Not a single human being knows that God comes and teaches Raja Yoga. You children have now understood that we have been performing devotion for birth after birth. No one except the Father can give this knowledge. How could you receive your inheritance of the kingdom of the

world until the Father comes and gives knowledge? It doesn't enter the intellect of anyone to wonder why, if we are the children of God and He is the Creator of heaven, we are not in heaven. Why are we unhappy and in hell? They say: O God! O Purifier! However, it doesn't enter their intellects as to why they are unhappy. Would the Father cause children sorrow? The Father creates the world for the children. Would He create it for sorrow? That cannot be possible. You are the children who now follow shrimat. Wherever you may be sitting, whether at work or at your business, it is in your intellects that God, the Father, is the one who teaches us. We have to go to *class* every morning. Only those who go to *class* remember Him. How can those who don't even go to *class* understand the study or the One who teaches? These are new aspects that only you understand. The unlimited Father, the One who is the Creator of the new world, sits here and makes our lives as valuable as a diamond for the new world. Ever since Maya came into existence, we have been becoming as worthless as shells and our degrees have been decreasing. Maya was eating us in such a way that we didn't even realize it. The Father has now come and awakened the children from the sleep of ignorance; not physical sleep, but the sleep of ignorance in which we were sleeping. Only the Ocean of Knowledge gives knowledge. No one else can give it. Only our *most beloved* Father, the Ocean of Knowledge, the Purifier, can give it. You children now understand that the Father is making us pure with this method. People call out, "O Purifier Baba, come!", but they don't understand how He comes and purifies us. However, one cannot become pure simply by calling out to the Purifier. You know that, at present, everyone is impure and corrupt. They are born through corruption and they therefore also perform such actions. The unlimited Father sits here and explains this. When you sit here and listen personally, your intellect's yoga is linked to the Father. Then, when you are in bad company and meet many people outside and hear of other situations, the stage you had when sitting personally doesn't remain the same; that stage fluctuates. Here, you are personally sitting in front of Baba. Baba, Himself, the Ocean of Knowledge, the Supreme Father, the Supreme Soul, sits here and shoots arrows of knowledge. This is why Madhuban is praised. It is sung: The flute (murli) is played in Madhuban. The murli is heard at many places, but Baba sits here and explains personally and also cautions you children: Children, be careful! Don't be influenced by bad company! People will tell you wrong things; they will make you afraid and stop you from studying. Good company takes you across whereas bad company drowns you. Here, you have the company of the true Father. You even make a promise that you will only listen to the One and only obey the orders of the One. There is only one Father, *Teacher* and Satguru for all of you. There, gurus simply speak from the scriptures; they don't say anything new. Neither do they give the Father's introduction nor do they understand aspects of knowledge. They have all been saying: Neti neti (neither this nor that); we do not know the Creator or creation. Only when the Father comes does He explain. Iron-aged gurus are also numberwise. Some even have hundreds of thousands of *followers*. You understand that there is only the One who is our Satguru. There is no question of dying etc. This body doesn't belong to Shiv Baba. He is bodiless, immortal. By telling us souls the story of immortality, He is making us immortal. He takes us to the land of immortality and then sends us to the land of happiness. The land beyond sound (nirvana) is the land of immortality. It is now in your intellects that we souls will leave our bodies and return to the Father. Everyone will then receive a status according to the efforts they made. The *class* is *transferred*. We do not receive the status of our study in this land of death. This land of death will be transformed into the land of immortality. We have now become aware that we ruled in the golden and silver ages for 21 births and that we then went into the copper and iron ages. This is now our last birth. We will then return to the land of happiness *via* the land of liberation. The Father *refreshes* you children a great deal. The soul understands that he comes into the cycle of 84 births. The Supreme Soul says: I do not come into this cycle; I have the knowledge of this world cycle in Me. You know that the unlimited Father is the Purifier. Therefore, He would definitely purify the unlimited. No human being can be the Father of the unlimited. That One is the only unlimited Father. You souls know that you reside in that place. From there, you come here into bodies. You understand who the first ones are to come and play their *parts* here. We souls came from the incorporeal world to play our *parts*. At this time, you children have the *knowledge* of how souls of each religion come down, numberwise, according to their *parts*. This is called the imperishable *drama*. It doesn't sit in anyone's intellect that they are *actors* in this unlimited *drama*. None of you knows about the unlimited *history and geography* or of your own 84 births. Baba *refreshes* you so much according to your efforts. Some stay happy that Baba is giving us true knowledge. No human being can give this knowledge. This is why it is said: There is darkness due to ignorance. You now understand how you came into the darkness of ignorance and how you have to come into the light of knowledge. You understand, numberwise, what total darkness is and what

total light is. These words are connected with the unlimited. For half the cycle, it is night and for half a cycle it is day. Or, you could say evening and morning. This is a matter of the unlimited. Baba comes and explains the essence of all the scriptures. You receive temporary happiness from the donations you give, the charity you perform and the scriptures you study. The Father says: You cannot find Me to come and make you into the masters of the world through those things. You also understand that not everyone will become the masters of the world; only those whom the Father is teaching become the masters of the world. They are studying Raja Yoga. It isn't that the whole world can study Raja Yoga. Only a handful out of many study it. Some study for five years, six years or even for ten years and still leave the study. The Father says: Maya is very powerful. She makes them completely senseless; they divorce the Father. There is a saying: Souls came, they were amazed, they belonged to the Father, they listened to knowledge, they spoke knowledge to others and then they ran away! The Father says: It is not their fault. It is Maya that causes such storms. Even brides who are decorated to become the empresses of heaven leave Baba. Nevertheless, the Father says: You have to remember the One to whom you are engaged. You will not be able to stabilise yourself in remembrance instantly because you have been trapped in name and form for half a cycle. It is now very difficult to consider yourself to be a soul and to remember Baba. In the golden age, you are soul conscious but you do not know the Supreme Soul. Only once do you know the Supreme Soul. Here, you became body conscious for half a cycle, and so you didn't even understand that a soul leaves his body and takes another to play his *part* and that there is therefore no need to cry. Since you are receiving the inheritance of the land of happiness from the Father, why should you not pay full *attention*? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Follow the orders of the one Father and only listen to the one Father. Do not be influenced by the wrong things people say. You mustn't keep wrong company.
2. Always remember the study and your Teacher. You must definitely go to *class* every morning.

**Blessing:** May you be equal to the Father and experience the flying stage with devotional feelings filled with knowledge and loving yoga.

Those who are embodiments of knowledge and yogi souls constantly experience all powers and become victorious. Those who are just loving or filled with devotional feelings always have just "Baba, Baba" in their mind and on their lips and this is why they receive co-operation from time to time. However, in becoming equal, knowledgeable and yogi souls are close and this is why to the extent that there are devotional feelings, you also have to be an embodiment of knowledge to the same extent. The *balance* of devotional feelings filled with knowledge and loving yoga enables you to experience the flying stage and makes you equal to the Father.

**Slogan:** In order to be constantly loving and co-operative, imbibe the virtues of easiness and tolerance.

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