

Essence: Sweet children, sins are performed when you become body conscious. Therefore, promise that you will break away from everyone else and forge all relationships with the One.

Question: What *natural* scenes do people consider to be *acts of God*?

Answer: The *natural calamities* that come in the *drama*. At the time of destruction, just one wave of an ocean will wipe away all the lands and islands. *Rehearsals* for this continue to take place at this time. All of those are *natural* scenes. People say that they are *acts of God*, but Baba says: I don't give *directions* for those. All of those are fixed in the *drama*.

Song: Who came to the door of my mind with the sound of ankle bells?

Om shanti. "Who came?" means whom did you remember? It isn't that someone came and sat in your heart. That would mean that He is omnipresent; no, who came into my remembrance? The Immortal Image is the One who cannot be eaten by death. The Sikhs have the immortal throne. They have the Akali people (caste of Sikhs). Those people don't understand that their Sikh religion is a religion of the family path. Only the one original eternal deity religion has disappeared. Another religion is that of renunciation which is the path of isolation. They leave their homes and families, take up limited renunciation and remain pure. They would definitely remain pure in the forests. The customs and systems of all the religions are different; their teachings are also different. That is the religion of the path of isolation: those who *follow* them should also have to leave their homes and wear saffron clothes. Although those people say that they can attain knowledge while living at home, neither is that knowledge, nor can the sannyasis make them do that. In fact, a guru is one who grants salvation. There is only the One who can do that. Guru Nanak too gave teachings. He also praised the Supreme Soul: The incorporeal One, the Immortal Image. You now have remembrance of that Immortal Image, that is, of the Supreme Father, the Supreme Soul. They sing praise: The Immortal Image is beyond rebirth. The Lord Himself is the Creator. The Fearless One who has no animosity, the Immortal Image, the Satguru Prasad, Jap Saheb (chant the name of One) are all praise of the Supreme Father, the Supreme Soul. (These are all different forms of praise mentioned in the Sikh scriptures.) They believe in the Immortal Image. He tells you that the golden age is the truth (it exists). Whatever is to happen is the truth. Then they also say that He washed the dirty impure clothes. The Purifier means He washes the dirty clothes. He cleans them and this is why He is praised. Then they refer to human beings of this time as thieves and orphans. This is also remembered of this time. Then Nanak says: Just think about this, o degraded one! They then sacrifice themselves to Him. They must definitely have sacrificed themselves when He came. Baba says: I come to uplift those with stone intellects, ones without virtues, the sages etc. Therefore, definitely all are impure. This is a matter of the unlimited and so the Master of the Unlimited would definitely come and explain. Brahma, Vishnu and Shankar are also My creation. The original eternal deity religion is established through Brahma. The innumerable religions are destroyed through Shankar. All the others who come simply establish their own religion. It isn't that those gurus are bestowers of salvation. To whom would they grant salvation? Their own dynasty hasn't grown fully and so how could they grant salvation? The Father says: I come and establish the original eternal deity religion and inspire the destruction of all irreligiousness. At this time, all have become tamopradhan sinful souls. The human beings who are actors of this unlimited *drama* should know how this world cycle turns. The Father comes and makes us children trikaladarshi. You also understand that the Father definitely comes and establishes heaven, the land of truth, and destroys the land of falsehood. The One who establishes the land of truth is the Truth. Only Baba explains all of these things. Not everyone can imbibe all of these things because they have a lot of body consciousness. The more soul conscious you become and consider yourself to be a bodiless soul and remember Baba, the more you will be able to imbibe. Those who are body conscious are unable to imbibe. Only by having yoga are the sins of the soul absolved. During the day, there is body consciousness, and so when should you practise being soul conscious? The Father says: Become conquerors of sleep. The Father explains so many good *points* but there are some children who don't even listen to the murli. The study is the main thing. In whatever way you can, you must definitely study the murli. However, it shouldn't be that you continue to indulge in vice and also ask for the murli. Until they *guarantee* this, the murli mustn't be sent to them. What will become the state of those who don't study the murli? Even good children don't study the murli. They become intoxicated (wrongly). Otherwise, the murli should not be missed for a single day. If someone is unable to imbibe, it should be understood that there is body consciousness. Such ones won't be able to claim a high status. Baba explains very well and you children also have to explain to others. Baba cannot go outside. Baba explains in front of just you children. This senior Mama is incognito. Shaktis can go outside. When *conferences* take place, there is no

representative of the original eternal deity religion there. This *point* also has to be explained. All the other fathers of religions that come simply come to establish a religion and not to destroy irreligiousness. Establishment of the religion of truth and the destruction of all irreligiousness only takes place at the confluence age. The Father comes when it is the stage of descending. The stage of ascending only comes once. There is also a verse about this. Baba read it in his childhood. Guru Nanak said: All are those who defame God; all are false. Not a single one remains pure. In the Sikh religion, they have the Akali caste who are shown with a black circle on their head. That is the discus of self-realisation; it is a symbol of purity. They also wear a bracelet and both of those are symbols of purity. Neither do they understand the meaning of it nor do they remain pure. The sacred thread is also a symbol of purity. Nowadays, they have removed all of that. The brahmin caste is the most elevated and they keep a long topknot. However, none of them remains pure. Only the one Supreme Father, the Supreme Soul, comes and purifies everyone. It isn't that Buddha and *Christ* were purifiers; no. There are many gurus in the world who teach and educate you, but the Bestower of Salvation for All, the Purifier, is only One. I alone come to purify everyone and take you all back with Me. Together with the Ocean of Knowledge are you Ganges of knowledge who are also His helpers. They have even placed images of goddesses at the River Ganges. In fact, you are the Ganges of knowledge, but you cannot be worshipped at this time because you are now becoming worthy. From being worshippers, you are becoming worthy of worship and you will then stop being worshippers. The significance of this is explained but it doesn't sit in anyone's intellect. Follow Baba's shrimat at every step. Continue to renounce body consciousness. All of those friends and relatives etc. are to be destroyed. All of us will go back home, but the world will still remain. The Father says: I am the Creator of the new world, but I still have to come into the old world and this is why I am called the Purifier. Therefore, the world must surely be impure. There won't be anyone impure in the pure world. God has to establish heaven and this is why He is called *Heavenly God, the Father*. *Christ* does not establish *heaven*. Yes, all the souls that come from up above at that time are satopradhan, but no one else can make impure ones pure. You children must now not commit any sins that would cause you to be called impure. Sins are committed out of body consciousness. You *guarantee* that you will break away from everyone else and connect yourself to the One. Now fulfil that promise. Otherwise, there will be punishment. It is also mentioned in the Granth (Sikh scripture): Due to the stage of ascending, there is benefit for everyone. These terms are very good, but whatever you had studied has to be forgotten. Baba doesn't even fully remember the names of the children because he has to remember Shiv Baba. This is why Baba says: Remain happy, remain prosperous. Don't forget and don't remember. However, Baba definitely remembers the *serviceable* ones: Such-and-such a child is a very good helper. The wealthy are in extreme darkness. No one is aware that death is just ahead. God speaks: I teach you Raja Yoga and so the *goddess of wealth* is definitely created through *knowledge*. A whole kingdom is being created, numberwise. You know that you are studying, numberwise. Baba says: I am establishing a kingdom. I inspire the destruction of the innumerable religions. However, there is only the one supreme Satguru. Only the one, highest-on-high God is remembered. Even the highest-on-high Brahma, Vishnu and Shankar cannot be called God. So, how could Rama or Krishna be called God? That One is the Ocean of Knowledge, the Purifier. Devotees remember God; they don't remember Brahma, Vishnu or Shankar: they have now become adulterated. So many good things have to be imbibed. Those who do something will receive the return of it. You are the Ganges of knowledge. You are the river banks. The ocean cannot go anywhere. However, that is a non-living ocean whereas this One is the living Ocean. So much damage is caused by just one wave of a physical ocean in a storm. At the time of destruction, there will be storms with great force. All the lands, the islands etc. will be destroyed; it won't take long. They consider *natural calamities* to be *Godly acts*. This is why they say that destruction takes place through Shankar, and they have therefore said that to be a *Godly act*. However, the Father says: I don't give such a *direction*. All of that is fixed in the *drama*. The storms and *natural calamities* will all do their work. These *calamities* will come every cycle; all the lands will be destroyed and only the one Bharat will remain. Preparations are being made for this. *Rehearsals* will continue to take place. The *natural* play has been created. You Shiv Shaktis can go anywhere and explain to them: All of you want peace to be established, but do you know where there can be peace? Where there can be happiness and where there is sorrow are all things to be understood. It is now the land of sorrow. This same Bharat was the land of happiness. It used to be the kingdom of the original eternal deities. The iron age is the land of sorrow and it definitely is to be destroyed. There will first be the end and then the beginning. In the middle, there are many religions. In the golden age there was just one religion. This is the cycle of the *drama* and it has four main religions.

The leg of one religion is lost. Tell us the One who establishes the deity religion. The Supreme Father, the Supreme Soul, carries out establishment through Brahma. In fact, you too are the children of Brahma, the Father of People. You are also the children of Shiva. Because of being the children of Brahma, you are brothers and sisters. You know that you now belong to him. The Supreme Father, the Supreme Soul, first creates the Brahmin religion. The Brahmin religion is the topknot. All others came later, numberwise. In the end, there will definitely be your revelation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to imbibe knowledge, remain soul conscious as much as possible. Practise being bodiless by staying awake at night.
2. No matter how, definitely read and study the murli every day. Don't *miss* it for a single day. Promise to break away from everyone else and connect yourself to the One.

Blessing: May you become carefree and *double light* by going up and down the ladder of being a master and a child.

Always have the awareness that, together with the master is the child, and that together with the child, there is the master. By being a child you will remain constantly carefree and *double light* and by experiencing yourself to be the master you will have the spiritual intoxication of being a master. At the time of giving advice, be a master and when it has been *finalised* by the *majority*, be a child. To be a child and a master is also a ladder. Sometimes, go up the ladder and sometimes, come down the ladder. Sometimes be a child and sometimes be a master and you will not have any type of burden.

Slogan: Those who understand themselves to be the being (purush - soul) and enable their chariot (rath – the body) to do everything are true effort-makers (pursharathi).

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Be an image of tapasya:

According to the time, now give sakaash and *vibrations* through your tapaswi form everywhere, and carry out the task of creating an atmosphere with your mind. There is now a need for this service because very delicate times are coming.