

Essence: Sweet children, the Father has created the sacrificial fire of the knowledge of Rudra and you Brahmins are the ones who look after it. Therefore, you definitely have to remain pure.

Question: Which children will the Father help at the end?

Answer: At the end, when many calamities come, the children who do *service* very well will receive help from the Father. The Father will definitely help those who have become His helpers.

Question: Who's is the *wonderful* face? In what form does its memorial exist?

Answer: When Shiv Baba, the One who doesn't have a face of His own, takes the support of this face, it becomes a *wonderful* face. This is why you children personally come to see this face. The memorial of this is the faces in the rosary of Runda (beads with a face on them).

Song: How sweet and lovely Innocent God Shiva is!

Om shanti. The unlimited Father says: Only once, every 5000 years do I see the faces of the children. The Father doesn't have a face of His own. Shiv Baba takes an old body on *loan*. Therefore, you see the faces of both Bap and Dada. This is why it is said: Accept love and remembrance from Bap and Dada. You children have seen the rosary of Runda on which faces are shown. The rosary of Runda is created and so you also see the face of Shiv Baba. No one knows that Shiv Baba comes and takes a body on *loan*. Shiv Baba speaks through this Brahma's mouth. Therefore, this is His face. The Father only comes once, at this time, and sees the faces of the children. You children know that Shiv Baba has taken this face on *loan*. So much benefit is received by lending his face to such a Father. It is his ears that hear everything first. Although you too hear it immediately, it is still his ears that are the closest of all; you souls are sitting at a distance. The soul listens through the ears and so there is some difference. You children come here to see His face personally. This is the *wonderful* face. People celebrate the night of Shiva and so, surely, it is Shiv Baba, who is incorporeal, and who enters this one here. Therefore, His land is the land of Bharat. Bharat is the imperishable *birthplace* of the Supreme Father, the Supreme Soul. However, His *birth* is not like that of human beings. He Himself says: I come and enter this one and then speak knowledge to you children. All other souls have their own bodies. I do not have a body of My own. They also show Shiva in the form of an oval image. When they create sacrificial fires, they make oval images of clay. They make saligrams smaller and the Shiva lingam larger. In fact, they are neither smaller nor larger. It is just to distinguish between the Father and the children that they have different sizes. They even worship both in different ways. They understand that one is Shiva and that the rest are saligrams. At least they don't say that all are Shiva! No, they make a larger image of a Shiva lingam and smaller saligrams. All of these children are with Him. Baba has explained why they worship all of those saligrams; it is because all of you are souls. You are making Bharat elevated with your bodies. Saligrams are receiving Shiv Baba's *shrimat*. The sacrificial fire of the knowledge of Rudra Shiv Baba has been created. Shiv Baba speaks and the saligrams also speak. This is the story of immortality, the story of the true Narayan. He changes human beings from ordinary man into Narayan. The worship of Him is the most elevated. Souls are not very big; they are absolutely tiny points. The soul has so much *knowledge*. He has such a big *part* recorded in him. Such a tiny soul says: I enter this body and play a *part*. The body is so large. When a soul enters a body, he begins to play his *part* from childhood. Souls have received eternal imperishable *parts*. The body is non-living. When a living soul enters it, he then begins to experience punishment in the womb. How does a soul experience punishment? A soul adopts different bodies and continues to have visions of how he caused sorrow for others through that body and continues to receive punishment. The soul cries out in distress and this is why it is said to be the *jail* of a womb. Look how well the *drama* has been created! The soul plays such a *part*. The soul makes a promise: I will never commit sin. Such a tiny soul has received an imperishable *part*. The soul plays his *part* of 84 births and then *repeats* it. It is a *wonder*. The Father sits here and explains this. You children understand that this is something accurate. Such a tiny point has such a big *part*. Many have visions of a soul. They sing that the soul is a *star* which resides in the centre of the forehead. He plays such a big *part*. This is called nature. You souls know that you shed bodies and take others. You play such big *parts*. Baba comes and explains to us. This is such elevated *knowledge*! No one in the world has this *knowledge*. This one too is a human being. The Father has now entered this one. It isn't that he would be a disciple of some guru etc. from whom he learnt occult power. Some people think that he received a blessing from a guru or that he has received some special power from his guru. This is something different altogether. You enjoy yourselves a lot by listening to Him directly. You know that Baba is explaining to you personally. Baba is so tiny, just as you souls are also tiny. He is called the Supreme Father, the Supreme Soul. He is the Supreme, the One who resides in the supreme land, the land beyond. You children

also reside in the land beyond. The Father tells you such subtle things. He didn't explain these in the beginning. Day by day, you children continue to receive such deep *knowledge*. Who is giving this? God, the Highest on High. He comes and says: Children. How do souls speak through the *organs*? They speak of a soul sparkling in the centre of the forehead. They simply say that for the sake of it. It doesn't enter anyone's intellect. No one has this *knowledge* to be able to explain it to others. Very few among you understand these things. Those who do understand it then imbibe it very well and they then inspire others to imbibe it, that is, they speak about it. You say that He is the Supreme Father, the Supreme Soul, and so you should definitely receive the inheritance from the Father. You should be the masters of heaven. They would definitely have received the inheritance of heaven from the Father. When did He give that inheritance? Did He give it in the golden age? There are definitely actions of the *past*. You now understand the *theory* of actions. Baba is teaching you such actions through which you become like that. You have become the mouth-born creation of Brahma and this is why Shiv Baba is speaking *knowledge* to you through the mouth of Brahma. There is the difference of day and night. There is such extreme darkness. No one at all knows the Father from whom they can receive light. They say that we *actors* have come here to play *parts* on this field of action. However, they don't know who they are or who their Baba is. They don't even know how the world cycle turns. It has been remembered that God comes and teaches all the stone intellects, the hunchbacks and those without virtues. Many important people come to the exhibitions, but this is not in their fortune. The Father is the Lord of the Poor. Hardly one wealthy person out of 100 would emerge. Even then, hardly anyone makes effort to claim a high status. You are poor; mothers don't have much money. Where would daughters get money from? Mothers are at least *half-partners*. A daughter doesn't receive anything. When she goes to her in-laws, she becomes a *half-partner*. She cannot claim an inheritance. Sons are *full* masters. The Father first makes such kumaris belong to Him. They have the celibate *life* of a student, they are poor and they are pure and so they are worshipped. All of that refers to this time. Your *act* which continues at this time is then worshipped. There cannot be the birthday of Krishna without first the birthday of Shiva. You know that there is first the birthday of Shiva, then of Krishna and then of Rama. Through the birth of Shiva, there is also the birth of the World Mother and the World Father. Therefore, you will definitely receive the inheritance of the world. You become the masters of the whole world. The World Mother is the master of the world. There are many fairs in the name of the World Mother. Brahma is not worshipped as much. The Father places the mothers at the front. Everyone, especially their husbands, has kicked the mothers, the Shiv Shaktis. That One is the Husband of all husbands. He explains to the kumaris. The daughters of the World Mother are *master* world mothers. These daughters are also carrying out the same task as the mother (Mama). Like Mama, you too are seers of the three aspects of time. There are both *males* and *females*. This is the family path. The *majority* are mothers. Their name is glorified. The name of Brahma is not glorified as much. Sarsidh brahmins (a particular type of brahmin) especially worship Brahma. There are two types of brahmin: the Sarsidh and the Pushkarni. Those who relate the scriptures are different. The Father sits here and explains how this cycle turns and how He comes. He had promised that He would come once again after 5000 years and give you knowledge. This is also mentioned in the song. Whatever happened in the *past* is then remembered on the path of devotion. This *drama* is eternal. It is never *shot*. It has no beginning, middle or end; it has been continuous. The Father comes and explains how this *drama* continues. You have to experience 84 births. You come into the Brahmin clan, then the deity clan, then the warrior clan etc. They have made both Shiv Baba and the Brahmins disappear. You become Brahmins through Brahma. Brahmin priests look after a sacrificial fire. Impure ones cannot look after a sacrificial fire. When they create sacrificial fires, they do not indulge in vice. They don't indulge in vice when they are on a pilgrimage. You are on a spiritual pilgrimage. Therefore, you cannot indulge in vice, otherwise, there will be obstacles. Your pilgrimage is a spiritual one. Baba says: I have come to take you children back. I will take you back like a swarm of mosquitoes. We souls reside there. That is the supreme abode where we souls reside. We then come here and become deities, warriors, merchants and shudras. We have now become Brahmins. Those who become Brahmins will go to heaven. They swing in swings there too. There, you will swing in swings studded with diamonds and jewels. They decorate the cradle of Shri Krishna so beautifully. Everyone loves him. They sing: Chant the names of Radhe Govinda and let us go to Vrindavan. You are now becoming ready to go there in a *practical* way. You know that all the desires of your minds are now being fulfilled. You are now going to God's land. You know how Baba is going to take everyone there. It is like removing a hair from butter. The Father doesn't give you any difficulty at all. He gives you the sovereignty so easily. The Father

says: Remember your land of Krishna where you have to go. First of all, Shiv Baba will definitely take you home. From there, He will send you to heaven. Just as you go *via* Delhi so you are now going to the land of Shri Krishna *via* the land of silence. You now understand that you are going back. You will then go to the land of Krishna. We are following Baba's *shrimat*. Therefore, remember the Father and become pure! When they go on a pilgrimage, they definitely remain pure. They also observe celibacy while studying. Purity is definitely needed. The Father inspires you children to make effort. The effort you make at this time then becomes the effort of every cycle. You do have to make effort. This *school* is very great. Therefore, you definitely have to study. God Himself is teaching you! Don't *miss* a single day. This is the *most valuable* study. This Baba never *misses* a day. Here, you children can fill your aprons personally from the treasure-store. The more you study, the more intoxication you will experience. You can stay here if you don't have any bondage. However, Maya is such that she ties you in bondage. Many also take holidays! Baba says: Become fully *refreshed*. That intoxication doesn't remain when you go outside. There are many who become intoxicated simply by reading the murli. Many calamities are to come. Those who become helpers and serve very well will receive help. Then, at the end, too, they will receive help. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. This study is *most valuable*. God Himself is teaching you. Therefore, don't *miss* a single day. Fill your aprons with the treasures of knowledge every day.
2. This is the time to study and you are also on a pilgrimage. You have to look after the sacrificial fire of Rudra and so you must definitely remain pure in order to do this. Don't be influenced by any vice and thereby create an obstacle.

Blessing: May you be an intense effort-maker who flies with zeal and enthusiasm and claims a right to co-operation by having closeness of the heart. The children who are sitting at a distance but are constantly close to the Father's heart claim a right to co-operation and they will continue to receive co-operation till the end. Therefore, be aware of your right and never become weak, disheartened or an ordinary effort-maker in your efforts. The Father is *combined* with you; therefore constantly be an intense effort-maker with zeal and enthusiasm and continue to move forward. Hand over any weaknesses and disheartenment to the Father and only keep zeal and enthusiasm with yourself.

Slogan: Continue to place your footsteps in the steps of *shrimat* and the destination of perfection will come close.

*** OM SHANTI ***