

Essence: Sweet children, the Father, *Teacher* and Satguru, all three, are supremely loved. All three are One. Therefore, it should be easy to remember Him.

Question: Who remains constantly young in this iron age and how?

Answer: Here, Ravan's vices remain constantly young. Although people become old, the vices they have in them, such as anger, never become old; they are always young. People desire vice till the moment they die. The Father says: Lust is the greatest enemy. However, it is the supreme friend of human beings. This is why they continue to trouble one another.

Song: I am a little child and You are the all-powerful One.

Om shanti. You children remember the Father. You understand that you are trapped at this time by the chains of powerful Maya, Ravan. The Father says: The One who liberates you from him is powerful. You children know that you souls are weak. Ravan has made you weak. No human being has this knowledge. The Father sits here and gives you children this knowledge. You were almighty authorities, the masters of the world, and you have now become so poverty-stricken and weak! This is why everyone calls out, "O Supreme Father, Supreme Soul, come and liberate us from these chains of Ravan! O Purifier, come!" He is the One who purifies the impure. At this time, this is the kingdom of Ravan. Heaven is called the kingdom of Rama and hell is called the kingdom of Ravan. Ravan is powerful and Rama is also powerful, because each of them rules for half a cycle. All human beings are impure. You too were previously impure and the Purifier has now come and is giving you the knowledge to become pure. There is yoga and knowledge. First, there has to be yoga with the Father. In the world, a father, *teacher* and guru are all separate. You have to remember that such-and-such a *teacher* is teaching you. You remember only the One in all three relationships. The name of all three is just Shiva. He is the supremely beloved Supreme Father, the supremely beloved Teacher and the supremely beloved Satguru are all one. People remember their *teacher*, their guru and their father separately. Their names and forms are all separate. Here, just the one name and form of all three enter your intellect. His form is incorporeal and His name is Shiva. Your intellects remember only the One. Shiv Baba says: I come to take you children away from this land of death; you can see the signs of it. When you are becoming powerful, Maya causes a lot of opposition and creates obstacles. You become hurt a great deal. Sometimes, Maya slaps you very hard and sometimes very lightly. She hits you so strongly that you even fall into vice and then the effect of that lasts for a long time. It is as though the intellect becomes locked. Baba says: Maya will now try a great deal to make you forget. However, you mustn't forget. The more you remember Me, the more your inheritance will enter your intellect and you will also claim a high status. There isn't a child who wouldn't remember his father's inheritance. The inheritance cannot remain hidden from the child. You also know that you can claim the sovereignty of the world, numberwise, according to the effort you make. Not everyone can claim the same kingdom. A kingdom is being established. None of the others who come establish a kingdom. You wouldn't say that they come into the kingdom of Ravan because Ravan's *connection* is with Bharat alone. It is only here that people burn an effigy of Ravan; anywhere else they don't even know Ravan. It becomes the kingdom of Ravan after half the cycle. Those of the Islam religion must definitely have emerged after the sun and moon dynasties. All other religions emerge from the one genealogical tree. It isn't that when the genealogical tree emerged, it would be the kingdom of Ravan at that time; no. That comes later. Baba comes and establishes a kingdom. Of all the others, some come after half the cycle and others after three *quarters* of the cycle. From satopradhan, everyone has to become tamopradhan. For them, there is a shorter period of happiness and a longer period of sorrow. This play is also explained to you: First you were pure, and then you became impure. At first, there is just the one deity religion. Then there is expansion of other religions. Deities themselves become Hindus, and then there are many different types of *multiplication*. All of them follow the founder of their religion. The deity religion has disappeared. All of them belong to the deity religion, but they cannot call themselves deities because they are not pure. To call yourself a deity without having purity is unlawful. Those who are originally deities become warriors, then merchants and then shudras. You have now once again become Brahmins. Those of other religions will not understand these things. Only those who belong to the deity religion will come here. All the rest will continue to come later. As you progress further, there will be a lot of expansion. There is expansion of those who are the mouth-born creation. Prajapita Brahma is now establishing the Brahmin religion. The children of Prajapita Brahma would definitely be Brahma Kumars and Kumaris. Those of the Brahmin clan will then become deities. Many will come and take this *knowledge*. You are making effort to come into the sun-dynasty kingdom. In that, there are eight main ones and the rest is expansion. Those who belong to Mama and Baba will also

hear something and then come. So many people come to the exhibitions. Among them, some emerge who make very good effort. First of all, they should definitely receive the Father's introduction. Some say that He is an oval image or a form of light. If you consider Him to be the Father, you cannot call the great element of brahm, God. The Supreme Father, the Supreme Soul, is *knowledge-full*. The element of brahm is not *knowledge-full*. When you ask them what the form of a soul is, they say that it is an oval image, because it is this form that is worshipped. There is no worship of a *star*. Because of not knowing anything, they create any image. They say that God is in all the pebbles and stones and in everything. The Father explains: A soul is a *star*. You can also see a group of souls together. When all the souls return home, there will be a big group. It is called the subtlest of the subtle. No one can understand anything by having visions. For instance, even if someone had a vision of Shiva or of Brahma, Vishnu and Shankar, there would be no benefit in that. Here, you have to know the beginning, the middle and the end of the world. This is a study. Supreme Soul too is a *star*. Look how there is so much praise of such a tiny thing: The Ocean of Knowledge, the Ocean of Love, the Ocean of Happiness. He is the One who does everything. These are said to be extremely deep matters. When you say "Father", it should enter your intellect that He is definitely the Creator of heaven. They say that God has definitely come somewhere or other. If Shri Krishna were the God of the Gita, then that bodily being could not remain hidden anywhere. These are completely deep matters. You would never even have heard what the Supreme Father, the Supreme Soul, is or what a soul is. They simply say that a wonderful star shines in the centre of the forehead. Then they call that the Supreme Father, the Supreme Soul. There is no difference between the form of souls and the Supreme Soul. Is the Supreme Soul a heavier thing or a bigger light? No; He is just *knowledge-full*. He gives you knowledge for liberation and salvation. So, He is the Ocean of Knowledge. Now, would the Supreme Father, the Supreme Soul, be called the Ocean of Knowledge, or would it be human beings who follow the dictates of Ravan who are called that? The Father says: I am the *Authority* and everything else is the paraphernalia of the path of devotion. They show scriptures in the hand of Brahma, but they don't even know who Brahma is. The Father says: I told you earlier too that I enter an ordinary old body. I come and speak knowledge to you through this Nandigan (bull). Human beings show images of Bhagirath (The Lucky Chariot) and Gaumukh (cow's mouth). They show the Ganges emerging from Bhagirath and also through the bull. They cannot understand what is *right* and what is *wrong*. Did the Ganges emerge from a bull? They show Gaumukh and so it should be a cow. They show Nandigan, the bull; so this *male* figure is right. He is still a human being and if they speak of a cow, that too is a mother. Human beings have totally forgotten all of these things. They don't show anything *right*. The sun-dynasty kingdom is being established through Brahma. There is no kingdom here. This unlimited Father gives you the unlimited kingdom. These things will sit in the intellects of those who are to become part of the sun and moon dynasty kingdoms by studying. First of all, there has to be the faith that Shiv Baba alone will take us back with Him. None of the gurus etc. have the power to say this. Only the one Father is the Purifier. People remember Him in order for Him to come and make them pure. The new world becomes old and the old world becomes new; this has to happen. No one, apart from the Supreme Father, the Supreme Soul, can create the pure world. The inheritance of the sun and moon dynasty kingdoms is only received from the Father. Here, there is no kingdom etc. These matters have to be understood. People believe that the scriptures are the truth because they think God created them. They don't even know that God entered a human body and spoke the Gita. They have inserted Krishna's name in that. This mistake first has to be removed from their intellects. Only when they first know Shiv Baba can they understand that He establishes heaven. They don't know this and so they continue to fight and quarrel. The Father would say: You are not worthy of claiming a high status in heaven. You don't have divine virtues. You are unable to imbibe knowledge because there are still vices in you. Although some people are old, they too have a lot of anger in them. Anger never becomes old. Nowadays, even old people indulge in vice. Baba says: Lust is the greatest enemy. For human beings, lust is a friend. Look how much trouble they cause because of vice. Ravan is everyone's friend. All are created through poison. The creation of vice means the creation of Ravan. People don't know anything. Only when you follow the Father's shrimat can you be called worthy. When you perform sinful actions, you are immediately cautioned. Many have bad habits of telling lies, stealing or asking for things. The Father says: I am the Bestower, so why do you ask others for anything? Those who are to *insure* anything will do it by themselves. Therefore, never ask for anything! Don't ask for anything by saying: "Today, it is Baba's *birthday*, so at least send something!" Explain to them that if they want to *insure* something, they may do so. On the path of devotion, people *insure* themselves with God and that is called making a donation. It is

the Father who gives the fruit of that too. That is limited *insurance*, whereas this is unlimited. People on the path of devotion have been saying, “The Supreme Father, the Supreme Soul, has given this fruit of devotion.” A wealthy person would say that he has received the fruit of his *past* actions. Some are poor because they didn't *insure* themselves and this is also why they don't receive wealth. The Father says: They all *insure* themselves with Me. They say, “God has given all of this.” On the path of devotion you *insure* everything in a limited way, whereas you now have *direct* and unlimited *insurance*. Look how the mother and father *insured* everything and how they will receive so much in *return*. A kumari doesn't have money. If she then becomes engaged in this *service*, she can go higher than everyone else. Mama didn't *insure* anything. Yes, she gave her body for this *service*, and so she claimed such a high status. The soul knows that he is doing service of the unlimited Father through this body. The World Mother (Jagadamba) has such a high status. The World Mother is the goddess of knowledge and she then becomes the princess. Only you know all of these things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become worthy, follow the Father's shrimat. Remove all the bad habits of asking for things, stealing and telling lies.
2. *Insure* everything you have with the Father. Use even your body for God's service. Remain cautious that Maya doesn't enter you due to any reason.

Blessing: May you be a destroyer of attachment and reach your elevated destination by transforming “mine, mine” into “Yours”.

Where there is the consciousness of “mine”, there is fluctuation. “My creation, my shop, my money, my house. If you have put aside anything even slightly with this consciousness of “mine”, you will not then be able to reach the shore of your destination. In order to reach your elevated destination, transform “mine” into “Yours”. Let there not be any limited “mine”, but unlimited “mine” and that is “My Baba”. With the awareness of Baba and the knowledge of the *drama*, you will have the unshakeable stage of “*nothing new*” and become a destroyer of attachment.

Slogan: Be a true server and continue to do altruistic service and you will automatically receive the fruit of service.

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