

Essence: Sweet, obedient children, you must always stay in supersensuous joy. You must never cry, because you have now found the highest-on-high Father.

Question: Why is the supersensuous joy of you gopes and gopis, and not that of the deities, remembered?

Answer: You have now become the children of God. You are those who change from human beings into deities, whereas when you have become deities, you will begin to come down and then the *degrees* will decrease. This is why there is no praise of their happiness. Therefore, it is the happiness of you children that is remembered.

Song: The heart says thanks to the One who gives it support!

Om shanti. Did one say this, or two say it? There is Baba and also Dada. Who said, “Om shanti”? You have to say that both said it, because you know that there are two souls. One is a soul and the other is the Supreme Soul. All of these are called human beings. You souls have come here to play your *parts*. There is no question of other religions. Baba only comes in Bharat. Bharat alone is the *birthplace*. People celebrate the birthday of Shiva, but they do not know how or when He comes. The incorporeal One is called Shiva, and He is also worshipped. People celebrate the birth of Shiva. They also celebrate whatever has happened in the *past*, but they do not know when He came or what He did. You children now know everything. You can ask anyone: Whose night are you celebrating? Go to the temples and ask them: Who are these? When was it their kingdom? What is your relationship with the Supreme Father, the Supreme Soul? Who has a relationship with Him? They would definitely say that everyone has a relationship with Him; He is the Supreme Father of all! So, surely, everyone must receive the inheritance of happiness from Him. At present, it is the world of sorrow. Although people create new *inventions*, the degrees of sorrow continue to increase, because it is now the stage of descending. There are so many calamities. Human beings have to experience sorrow. When there is extreme sorrow, they begin to cry out, and only then does the Father come. At present, all human beings are impure, and that is why this is called the *vicious world*. There is no sorrow there, in the golden age. You children understand that the *drama* is predestined. At present, everyone is under the influence of Ravan, the five evil spirits. He is your enemy. There are stages of sorrow. People have now become very tamopradhan because they are all created through vice. The world doesn’t know that there is no poison there. They ask: How would children be born there? Tell them: First of all, know the Father and claim your inheritance from Him. Whatever the systems and customs are there, they will continue there. Why do you have these doubts? Someone asked: When Shiv Baba is here, will there be souls in the incorporeal world? Definitely! Since expansion continues to take place here, it means that there are souls there. However, the first and main thing is to remember the Father and the inheritance. What is your connection with those things? When your eye of knowledge has opened, there will be no more questions to be asked. The Father says: Remember Me and the inheritance. If you simply wish to attain liberation, become “Manmanabhav”, and if you wish to claim the kingdom become “Madhyajibhav”. You children know who is teaching you. The living Diamond is sitting in this living container. He is also the true Baba. The Supreme Soul speaks through this body. When someone dies, they invoke that soul. At that time, there is the thought that the soul of their father has come; it is as though there are two souls. That soul comes and takes the fragrance, but, in fact, all of that is the *drama*. Nevertheless, they receive the reward of their faith. Previously, brahmin priests had sufficient power that the souls would come and speak. That soul would be fed with great enthusiasm. They did not know about the soul, that it is a soul that is taking the fragrance. Baba does not even take the fragrance because He is abhogta (beyond experiencing the fruit of action). A soul experiences everything. Baba says: I am abhogta. The soul accepts the fragrance because it is enslaved by that fragrance. I am not bound by any fragrance. By having yoga with Me, your sins will be burnt away. You have to explain: Although Shiva is incorporeal, people still celebrate the birthday of Shiva, just as there is the birthday of a soul; that soul enters a body. Shiva alone is the Purifier whom everyone invokes to come and *liberate* them from the sorrow of Ravan. At present, the five vices are omnipresent. It is half and half (the cycle). Other religions come when the kingdom of Ravan begins. All of them have to come to play their *parts*. I come here. You children know that the Father, the One who changes shells into diamonds, is now sitting in this living container. He is the Truth, the Living Being and the Embodiment of Bliss, the Ocean of Knowledge. You now know this. The Father reminds you, and so you remember Him, but then you forget Him. The Pope etc. have living bodies, and they are very famous. There is so much praise of them. Here, this One is the Diamond hidden in this container. No one knows that He only comes once. You children know that Baba is sitting in this one. He is our true Baba

and also our true *Teacher*. This is a study place. Among you, too, some forget this. You can understand everything about a person from his activity. Some children fail when they are given a little examination. Otherwise, children say: Whatever You feed us, whether You give us love or whether You beat us... Worthy children are obedient. Baba says: Children, you must never cry. You have such a great Father and Bridegroom and yet you cry after belonging to Him! I, your senior Father, am sitting here. Maya catches hold of you by the nose, and so you cry. It is remembered, "If you want to know about supersensuous joy, ask the gopes and gopis." However, Maya makes you forget. You should surrender and sacrifice yourselves to the Father. If you remember this inside, you would feel happy. You children now know that Baba is the true Indra, not the Indra (God of Rain) who showers rain. Baba is the Indra of Knowledge. A rainbow emerges, and it has many colours, but there are three main colours. Baba is now making you trikaldarshi. "Trikaldarshi" means someone who knows the beginning, the middle and the end, that is, swadarshanchakradhari: someone who knows the three aspects of time. You compare these things to yourself. You children know that this is the Court of Indra. This is why Baba writes: No vicious, dirty, impure clothes should be present in My gathering. You are the angels who *dance* the *dance* of knowledge. The angels of the Indra of Knowledge are given an order not to bring any *vicious* people here. Only those who are *vicious* come to you children to become *viceless*. However, you must not bring them into My gathering. There is this law. In fact, I speak to many here. If a child is obedient and worthy, the *love* of others is drawn to that child, just as everyone had *love* for Gandhi. He did a very good job. You also have to understand this predestined *drama*. This is being *repeated* identically. No one can be blamed for it. Ravan has to make everyone degraded. Only you children know these things. What would anyone else know? They speak of the Purifier, but they do not know who He is; they do not understand anything. You are the same ones who helped Baba a cycle ago. In the golden age, you will not know how you claimed that kingdom. You now know that the unlimited Father is such a great personality. The Father alone makes Bharat into valuable diamonds from worthless shells. In heaven, there just used to be the original eternal deity religion. That is being established once again. Peace has to be established over the whole world; this is the *responsibility* of the Supreme Father, the Supreme Soul, alone. That Father comes and makes everyone belong to the Lord and Master. He explains to you how you became orphans and when the kingdom of Ravan began. You did not know this. People continue to make effigies of Ravan and burn them. At this time, it is the descending stage of the path of devotion. The golden age is called the kingdom of Rama. You are now Godly children because the degrees continue to decline. You should have great *royalty* at present. You are those who change human beings into deities. The supersensuous joy of the gopes and gopis has been remembered. It is not said that you should ask Lakshmi and Narayan about supersensuous joy, but it is said of the gopes and gopis, because they are Godly children. You become deities and then your *degrees* decrease. Kings move along with so much splendour, but they are all tamopradhan. When people see the picture of Brahma that you have, they become very confused. You children have pictures of Lakshmi and Narayan: one is with the Trimurti and the other, in which Shiv Baba alone is portrayed, is without the Trimurti. So you should keep both of them. If they say anything about Brahma, ask them: Whose body should God enter? Brahma and Saraswati become Lakshmi and Narayan. He must definitely come into the body of Brahma so that Brahmins can be created. How else could there be so many children? These are the children of Brahma, the Brahma Kumars and Kumaris. You too are Brahma Kumars and Kumaris. How could the world be created without the Father of People? A new world is being created. You are also that, but you do not believe it. If you do not become Brahmins now, you will not be able to become deities. You also understand that only those whose *sapling* is to be planted will come here. The Father explains to you so clearly! Baba knows the stage of each one. Some are hungry for one thing, others for *fashion* etc. You can come and ask Baba: Baba, am I moving along accurately? Is what I am doing *right* or *wrong*? So Baba would understand that you do have that fear (of doing something wrong). Look how much help Gandhiji received! However, he did not eat anything from that himself; he did everything for his country. That Gandhiji was still a person, but this is the unlimited Baba. Shiv Baba is the Bestower and He does everything for the children. You can ask people: Why do you give one rupee? They say: We give it to Shiv Baba to receive an inheritance for 21 births. None of you should think that you have given to Shiv Baba. Instead you are receiving an inheritance for 21 births. Baba is the Lord of the Poor. He gives you an inheritance for 21 births. You should keep this in your intellects. He uses everything for the children. Gandhiji also used it for a task. He did not collect anything for himself; he gave away whatever he had. Those who give to others never collect anything for themselves. Sannyasis used to leave

everything and go away, but now they come back and collect everything. They have a lot of wealth; they have so many *flats* etc. In fact, sannyasis should not have even one penny in their hands. This is the *law*. They can never be donors. You have to follow the Father's advice. Baba, all of this belongs to You. I will use it in whatever way You tell me to. Baba continues to give *directions*, but you children have to put them into practice. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Follow the Father's advice at every step. You must sacrifice yourself completely. Sit wherever Baba seats you and eat whatever He feeds you. Become obedient to this extent.
2. Let your activity be *royal* and elevated. You are Godly children and you must therefore interact with everyone with great *royalty*. You must never cry.

Blessing: May you be an embodiment of easy success by receiving everyone's *blessings* because of your *balance* of karma and yoga.

Karma and yoga, yoga and karma: to be such a karma yogi, that is, to be one who has an elevated awareness, an elevated stage and who creates an elevated atmosphere is to be one who claims a right to blessings from everyone. By having a *balance* of karma and yoga, you definitely receive *blessings* from the Father in every action, but you also receive blessings from whoever you come into contact and relationship with. Everyone considers you to be good and for them to consider you in this way is a blessing in itself. So, where there are blessings, you have co-operation and it is these blessings and co-operation that make you an embodiment of success.

Slogan: To remain constantly happy and to continue to share the treasures of happiness is true service.

*** OM SHANTI ***