

Essence: Sweet children, imbibe good sanskars and *serve* to make impure ones pure. Become sticks for the blind.

Question: What stage will you have in the final period?

Answer: In the final period you will constantly be on the spiritual pilgrimage. You will have visions while just sitting down somewhere. You will continue to remember the Father and your inheritance. You will continue to see heaven: "We will soon receive this reward!" You will remain cheerful. However, if you haven't made good effort, there will be repentance. There will also be visions of punishment.

Song: O traveller of the night, do not become weary! The destination of dawn is not far off.

Om shanti. This is a spiritual pilgrimage. This spiritual pilgrimage has the greatest importance. This is Godly language, it is a lecture. You too give lectures. The Father says: I give the most lectures because I am the Ocean of Knowledge and I am also the Purifier and the Bestower of Salvation. Salvation is received through knowledge. The Father says: In fact, I only have one name. Only the One is called the Ocean of Knowledge and the Bestower of Salvation. There cannot be many who are called this. Other people understand that this is a *drama*. They still show a cycle, but they have shown various durations for it. Knowledge of the cycle is also required. By saying that it has a duration of hundreds of thousands of years, they are unable to think about anything. The Father is called the Bestower of Salvation for All and the *Liberator*. So many souls that have come from up above were not here before and they will definitely not remain here. So, who will come and take all of them back? Only the one Supreme Father, the Supreme Soul, is the *Guide*. A *guide* means one who leads the way. They sing that He is the Purifier, the *Guide* and the Bestower of Salvation for All. A guru is one who gives liberation. A guru is kept at the front and the *followers* follow behind him. It is not like that here. Here, the Father says: Children, you go ahead of Me because this is also a cowshed. The cowherd remains behind the cows. Otherwise, the cows would wander off somewhere. The Father too stays behind you. Nowadays, devotees think that their mahatma should be at the front. They consider it disrespectful to go ahead of him. Baba says: Children, you are at the front. The Father has to keep an eye on everything from the rear so that no one can eat you up. There is the example of the boy who cried wolf, but there was no wolf. Similarly, people say about you that the *BKs* are saying that destruction will take place, but it doesn't happen. However, it definitely will happen. As you progress further, people will understand that this truly is the time for destruction. You children know why there will be destruction. The world doesn't know anything about this. OK, what happened after the Mahabharat War? No one knows. You children also know, numberwise, according to the efforts you make. We have Baba's help. You know that Baba has come to purify the impure. So you children also have to do this *service* and claim a high status: you have to purify the impure and become sticks for the blind. You are shown the path to Alpha and beta. Then the study is very easy. The tree is standing just in front of you. The picture of the Trimurti, with Shiva in it, is *number one*. The Trimurti is very well known. Shiva, the Supreme Soul, is higher than they are. Those are subtle beings. The Supreme Soul is higher than they are, but people don't know His name, form, land or time; nor did you children know this at first. Day by day, everything is being explained to you. You have now understood that you are souls. Sankars are recorded in the soul. Good and bad sanskars are in the soul. At this time, there are very few good sanskars. The rest are bad sanskars that make you fall. At this time, it wouldn't be said that anyone has good sanskars. This is Ravan's kingdom. In this world of Maya, some people are good and others are bad. If someone commits a sin, it would be said: That one's sanskars are not good. Those with bad sanskars go in front of the idols of the deities who had good sanskars and sing their praise. Bharat had completely good sanskars. It now has bad sanskars. People don't even know this. The Father explains that new souls who came down from up above had good sanskars at first; they then became bad. They are the ones who have to become satopradhan from tamopradhan. The picture of Bharat is in front of you. Those who have bad sanskars sit and speak about the deities because they had divine virtues. Those people have devilish traits. They understand that it is devilish nature to indulge in vice. That is why sannyasis run away. People then say: I am a *follower* of such-and-such a sannyasi. However, not everyone *follows* them. You know that those deities belonged to the pure family path. They are the ones who have now become impure. The Father explains: You have taken the full 84 births. The deity world and the devilish world have been remembered. You now understand that it is because of Ravan that there has been so much sorrow. The Father explains to you face to face that you were worthy of worship and that you have now become worshippers. I have now come to make you worthy of worship. The Father is *ever* worthy of worship. Brahma cannot be called *ever* worthy

of worship. Only the one Father who is *ever* worthy of worship says: I come and make you worthy of worship for 21 births. There are so many goddesses. Many of you together made Bharat pure. Your intellects now have *first-class knowledge* of how the world cycle turns. The Father alone explains all the secrets and takes you on the spiritual pilgrimage with Him. He is the *spiritual Father*, the Father of souls. It is in praise of Him that they sing: O Purifier, come! Many people do believe that it is the soul that becomes impure. Some don't understand this. Good and bad sanskars are in the soul. It is the soul that takes sorrow. The Father says: Children, do *service*. Make sinful souls pure and charitable. The praise of Bharat is that there aren't as many charitable souls anywhere else as there are in Bharat. It is in Bharat that people sacrifice themselves to Shiva, but they don't understand the meaning of that. They believe that they will go to the land of Shiva, the land of liberation. It isn't that they receive liberation in a *second*. Yes, they are liberated from the sins they have committed but none of them can go back to the *sweet home*. The *sweet home* is the home of the Mother and Father. People don't know anything at all. They simply speak of God with blind faith. If God is One, then why do they speak of the Mother and Father? He is the Creator and so there would surely also be the Mother. How else would He create creation? "You are the Mother and Father and we are Your children." Therefore, the children are physical. Shiv Baba makes you belong to Him through the mouth of Brahma. He enters this one and *adopts* you. You are now listening to the Father face to face. You will then listen to Him again after 5000 years. Everything that you now write will end. Then, who will tell you these things? For example, sometimes old papers are dug up from which they make scriptures. Then the same scriptures of the path of devotion will emerge again; they are not created anew. According to the *drama plan*, the same scriptures emerge from down below. There will be the same Gita, Bhagawad, Mahabharata, Ramayana, etc. There will be the same things in heaven as there were in the previous cycle. We now understand that we will go to heaven and build such palaces. You children should have permanent happiness that you will go and become *princes*. If you don't have faith, that is like sitting in a *school* but not understanding anything. Here, too, if you understand the *knowledge* but are unable to explain to others, you would be called senseless. There will be kings, but some will be the sun dynasty and others will be the moon dynasty. There is a lot of difference in how you study. The Father continues to explain to you very well: Children, you have to make effort very well. What else would the Father do? He would explain that you should remain on the spiritual pilgrimage. If you are unable to explain anything else, then simply explain the pictures. It has been seen that those to whom you explain these things go ahead. Those of other religions also come. Baba has already granted visions of Abraham, Buddha and *Christ* coming. All of these things are very easy to understand. It is very easy to understand the world cycle. The difficult thing is to stay in remembrance of the Father and to become pure. It is the spiritual pilgrimage in which you become tired that is *difficult*. If you stayed in remembrance throughout the whole day, you would reach your karmateet stage. You *pass* in *school* when your *results* are announced. The main thing is the pilgrimage of remembrance. The term 'spiritual pilgrimage' is very good. There is effort required for yoga. There are many who teach hatha yoga, but this is spiritual yoga. No one, apart from you, can explain this. It is only through this Raja Yoga that people can become pure from impure. Only Baba and you children can teach this yoga. When all the people outside hear these things, they will say that our yoga is right and that all the other types of yoga are false. You children have to go out there. No one knows this yoga. Theirs is called hatha yoga. This is Raja Yoga. God speaks: I teach you Raja Yoga whereas human beings teach hatha yoga. Now, who is God? Krishna claimed such a high status by having yoga. God is the highest-on-high, incorporeal One. The knowledge of the Seed and the tree is very easy. However, they are unable to stay in remembrance. It is very easy to explain the secrets of the tree to anyone. Some children explain this very well, but it requires effort to stay in yoga. If you continue to repeatedly caution one another, that too is great fortune. You understand that this is easy and also difficult. Many *fail* in this. Therefore, they say, "Let us sit in yoga; we would like to remain in peace", because they have heard of peace. Some say that they experience peace when they have specially conducted meditation. That is a lie. To sit in yoga for half an hour and then go away is not real peace. That is just temporary peace. Only when you live at home with your family, remain pure and stay on the spiritual pilgrimage can you receive peace. You can continue on the pilgrimage while sitting in your *office* or at home. You will have this stage at the end. You will continue to have visions while just sitting down somewhere. You will continue to remember the Father and your inheritance. You will continue to see Paradise: "We will now receive this reward". You will have many visions at the end. It is here that there will be repentance when you see what so-and-so has become and what you have become. There will also be a lot of punishment. The Father will say: I continued to

explain to you, but you didn't understand. No one can receive punishment without *proof*. Punishment will be given after you are granted those visions. So, everything is explained to you children very well. If you don't make effort now, you will make effort in the same slack way every cycle. You can understand that so-and-so can claim a higher status than you because he has a lot of interest in doing *service*. He is eager to show the path to anyone who comes. He has so much happiness to take across those who are drowning. Those who know how to swim dive in instantly to save someone. It is sung: Take my boat across. The Father is showing us the true path. We have received the order to explain our aim to anyone who comes here. However, all the scriptures etc. belong to devotion *cults*. The Purifier is only the one Father who comes and gives you the knowledge of the Gita. The rosary of Shri Shri 108 is the rosary of Rudra, that is, of incorporeal Shiva. The Incorporeal comes here and teaches us. This is not the knowledge of any scriptures. The Father is speaking knowledge to us. There is praise of the Father. He is the Ocean of Knowledge. Explain in such a way that they are unable to interrupt. We are studying with the unlimited Father. That Father is the Bestower of Salvation for all. You should emphasise this. If they don't understand it, then leave them and tell them: You are not souls of the deity religion. Leave this path. However, you need courage to tell them. Even some sannyasis come here. As you progress further, there will be expansion. So many people go to bathe in the Ganges at the Kumbha mela. Day by day, devotion continues to become tamopradhan. This is called the *Fall of Pomp*. There is also a play in which they show how the world was destroyed. It is now their *pomp*. You children should always have the intoxication that Baba is teaching you. Baba is showing us the path to the land of happiness. If we don't show the path to others, how can we be called children? By having wrong behaviour we lose our honour. Many children think that the Father doesn't know about it when they commit sin. Oh! but even on the path of devotion I am aware of everything and this is why you receive the fruit of it. The Father feels compassion because, even now, children hide things and continue to make mistakes. They don't understand. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to stay on the spiritual pilgrimage, continue to caution one another. In order to reach the karmateet stage, make effort to stay in remembrance throughout the day.
2. Don't have any wrong behaviour. Show everyone the path to the land of happiness. Have an interest in doing *service*.

Blessing: May you renounce even any subtle traces of body consciousness and arrogance and become subtle to incorporeal.

Some do not have any attachment to physical bodies nor do they have arrogance, but they do have ego in relation to their bodies. This means they have ego, intoxication and bossiness about having special sanskars, special intellects, special virtues, special talents or special powers. This is subtle ego of the body. This ego will never allow you to become a subtle angel or incorporeal. So, renounce even the slightest trace of that and you will easily be able to become subtle to incorporeal.

Slogan: Be co-operative at a time of need and you will receive a multimillion-fold return.

*** OM SHANTI ***