

Essence: Sweet children, the Father has come from the faraway land to establish both a religion and a kingdom. When the deity religion exists, it is the kingdom of deities. There is no other religion or kingdom at that time.

Question: In the golden age, all are charitable souls; there are no sinful souls. What indicates that?

Answer: No one there suffers for his or her actions in the form of illness. Illnesses etc. here prove that souls are experiencing punishment for their sins in the form of suffering for their karma. That is called the karmic accounts of the *past*.

Question: Which of the Father's signals can only far-sighted children understand?

Answer: The Father signals: Children, while sitting here, race with your intellects' yoga and remember the Father. If you remember Him with love, you will become a garland around the Father's neck. Your tears of love become beads of the rosary.

Song: At last the day for which we had been waiting has come.

Om shanti. You children heard the song and understood the meaning of it. Bharat is very big. The whole of Bharat cannot be taught. This is a study. *Colleges* will continue to open. This is the unlimited Father's *university*. It is called the Pandava Government. A *sovereignty* is called a *government*. You children now know that the *sovereignty* is being established. Religion *plus sovereignty* is *religio-political*. The deity religion is also being established. None of those of other religions establish a kingdom; they simply establish a religion. Baba says: I am establishing the original eternal deity religion and kingdom. This is why it is called *religio-political*. You children have to become those with very far-sighted intellects. The Father has come from the faraway land. In fact, all souls come from the faraway land. You too have come from the faraway land. The souls of those who come to establish a new religion come from far away. They are founders of a religion whereas that One is called the One who establishes a religion and a *sovereignty*. There was *sovereignty* in Bharat. There were the emperor and empress: Emperor Shri Narayan and Empress Shri Lakshmi. You children would say that you are now following *shrimat*. All of us people of Bharat have been calling out to Baba: Come and change the old world and make it into a new world of happiness. There is a difference between an old home and a new home. You only keep your new home in your intellect. Nowadays, they build very *fashionable* houses. They continue to think: We should build such-and-such houses. You know that we are establishing our religion and kingdom. We will build palaces in heaven studded with diamonds and jewels. Those of other religions don't understand that *Christ* came to establish *Christianity*; they don't understand it at that time. It is only when it has grown that they call it the *Christian* religion. There is no name or trace of those of Islam or any other religion (at that time). Your signs continue from the beginning until now: there are images of Lakshmi and Narayan. You know that it used to be their kingdom in the golden age. There, you won't have the knowledge of whose kingdom it was in the *past* or whose kingdom it will be in the *future*. At that time, you only know the *present*. You now know the *past, present and future*. First of all, there was our religion and then other religions came. Only at the confluence age does the Father sit here and explain. You have now become *trikaldarshi*. In the golden age you won't be *trikaldarshi*. There, you will continue to rule the kingdom. There will be no name or trace of any other religion. You will continue to rule the kingdom with pleasure. You now know the whole cycle. People know that there truly used to be the deity religion but they don't know how it was established or for how long it continued. You know this. You ruled in the golden age for this many births and then you took this many births in the silver age. They should also know about this. You children know that the unlimited Father truly is teaching us. You know that this is the end of the last of the many births of the Krishna soul. I have come and entered him. He definitely has to be named Brahma. Brahma becomes Vishnu and Vishnu becomes Brahma. This *knowledge* of the Trimurti is very *simple*. This is incorporeal Father Shiva and this is the inheritance you receive from Him. How did you receive your inheritance from the incorporeal One? Through Prajapita Brahma, you are changing from Brahmins into deities. Then, after 84 births, those same deities will become Brahmins. You should keep this cycle in your intellects. We are Brahmins, children of Brahma, and we are also the children of Rudra (Shiva). We souls are incorporeal children. We remember the Father. It is very easy to explain using these pictures: We are doing *tapasya* and we will then go to the golden age. It should remain in your intellects that we are changing from human beings into deities. Then we will become emperors of the deity religion and rule the kingdom. Only by having yoga will your sins be absolved. If you continue to commit sin even now, what will you become? When people go on a pilgrimage, they don't commit sin; they definitely remain pure. They believe that they are going to the deities. People always first bathe before going to a temple. Why do they bathe first? Firstly, because they

indulge in vice and, secondly, they have also been to the *latrine*. Therefore, they first become clean and then go to have a glimpse of the deities. They never become impure while on a pilgrimage. They go on the pilgrimage of four places while remaining pure. Therefore, purity is the main thing. If deities had also been impure, what would be the difference? Deities are pure and we are impure. You know that Baba has adopted you through Brahma. In fact, all of you souls are My children, but how would I teach you? How would I teach you Raja Yoga? How would I make you sweetest children into the masters of heaven? You know that Baba is establishing the new world. Therefore, God would definitely make the children worthy of that and give them the inheritance. When would He make you worthy? At the confluence age. The Father says: I come at the confluence age. This Brahmin religion in between is something different. In the iron age there is the shudra religion. In the golden age there is the deity religion. This is the Brahmin religion. You belong to the Brahmin religion. This confluence age is very short. You now know the whole cycle. You have become far-sighted. You know that this is Baba's chariot. This is also called Nandigan (a bull). He would not ride the bull the whole day. A soul sits in a body all day long. If he were to become separated, the body would not remain. Baba can come and go as He pleases because His soul is His own. He says: I do not remain constantly in this one; I can come and go in a *second*. No one else can be as fast a *rocket* as I am. Nowadays, they have invented so many *rockets* and *aeroplanes* etc. However, the soul is the fastest. Remember the Father and He will come. If, according to his karmic accounts, a soul has to take birth in London, he would go and enter a womb there in a *second*. So, it is the soul that runs the fastest. Souls cannot go back to their home now because they no longer have that strength; they have become weak. They are unable to fly. There is a huge burden of sin on souls. If the burden were on the bodies, they would be purified with fire, but alloy is mixed in souls. So, it is souls that carry their karmic accounts with themselves. This is why it is said that that is the suffering of his *past*. A soul carries his sanskars with himself. Some are crippled from birth and so it is said that they must have performed such actions in their *past*. There are the actions of many births that have to be settled through suffering. In the golden age there are only charitable souls. These things do not exist there. Here, all are sinful souls. If sannyasis were to become paralysed, it would be said that that is the suffering of their karma. Oh! but why does even someone who is a great soul like a 'Shri Shri 108 Jagadguru' have that illness? It would be said that that is the suffering of his karma. It would not be said of the deities. When a guru dies, his *followers* would definitely feel sorrow. When children have a lot of *love* for their father, they cry. When a wife *loves* her husband a great deal and he dies, she weeps. If the husband had made her suffer she wouldn't weep. If there is no attachment, she would understand that that was destiny. You *love* the Father a great deal. At the end, Baba will go away and you will say: Oh! Baba who gave us so much happiness has gone away. At the end there will be many left behind. You have a lot of *love* for Father. At the end, Baba will go away and you will say, "Baba went away after giving us the kingdom." You will shed tears of love, not of sorrow. Here, too, children come and meet the Father after a long time, and so they have tears of love. Those tears of love will then become beads of the rosary. Our efforts are for becoming the garland around Baba's neck. This is why we continue to remember Baba. Baba's order is: Continue to stay on the pilgrimage of remembrance. When there is a race, they are told to run to a goal, touch it and come back. That is numberwise. Here, too, those who remember Baba more and race ahead will go to heaven first and rule the kingdom. All of you souls are racing with your intellects' yoga. You are sitting here and racing there. We are Shiv Baba's children. Baba gives us a signal: Remember Me. Become far-sighted. You have come here from the faraway land. This foreign land is now to be destroyed. At this time you are in Ravan's land. This is Ravan's land. You will then go to the unlimited Father's land. There, it is the kingdom of Rama. The Father establishes the kingdom of Rama. Then, half way through, the kingdom of Ravan is fixed according to the *drama*. Only you children know all of these things. That is why, when you ask them questions, no one is able to answer them. If they were to say that the *Father* of souls is *God, the Father*, what inheritance should you then receive from Him? This is the impure world. The Father did not create the impure world. It is very easy to explain to anyone. You have to show them the pictures. The picture of the Trimurti is very good. There isn't such an accurate picture of Trimurti Shiva anywhere else. They show Brahma with a beard. They don't show Vishnu or Shankar with a beard because they consider them to be deities. Brahma is Prajapita, the Father of People. Some have shown him in one way and others have shown him in another way. You children now have all of these things in your intellects. These things don't enter the intellect of anyone else. It is as though they are crazy. Why do they burn an effigy of Ravan? They don't know anything. Who is Ravan? When did He come? They say that they have been burning his effigy eternally. You understand

that he has been an enemy for half the cycle. There are so many dictates in the world. They have kept the name of whoever explained something. Some kept the name, “Mahavir”. They have shown Hanuman (monkey god) as Mahavir. Why have they kept the name, “Adi Dev Mahavir”? There are Mahavir, Mahavirni (female Mahavir) and you children sitting in the temple. They are the ones who conquered Maya and this is why they are called mahavirs. You too have come by chance to your own place. That is your memorial. That is the non-living one. Nevertheless, you definitely have to put up pictures until they come to the living one and understand. You can explain the secrets of the Dilwala Temple very well. You had studied this for that is why that memorial has been created on the path of devotion. It requires a lot of effort to establish your kingdom. You also have to take the insults because you have to become Kalangidhar (form of Krishna who was defamed and took defamation). All of you now take insults. I have been defamed the most. They even insult Prajapita Brahma. All the friends and relatives become upset. They would not insult Vishnu or Shankar. The Father says: I take the insults. You have become My children and so you also have to take your share of that. Otherwise, this one was occupied in his own business. There was no question of insults. I am the One who is insulted the most. People have forgotten their religion and karma. Baba explains so much. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become far-sighted. Have your sins absolved with the pilgrimage of remembrance. Never perform sinful actions while on the pilgrimage.
2. Become a mahavir and conquer Maya. Don't be afraid of defamation. Become Kalangidhar.

Blessing: May you be an embodiment of success who achieves success in your words and deeds with the seed of thoughts.

The thoughts that you have in your intellect are the seeds whereas the words and deeds are the expansion of those seeds. If you *check* your thoughts, that is, the seeds, while remaining stable in the trikaldarshi stage and make them powerful, you will then experience easy success automatically in your words and deeds. If the seeds are not powerful, your words and deeds will not then have the power to be successful. You definitely did become embodiments of success in the living form for this is why other souls attain success through your non-living images.

Slogan: Burn the rubbish of waste in the fire of yoga and your intellect will become clean.

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