

Essence: Sweet children, if you want to become elevated, follow shrimat fully. Not following shrimat is the biggest weakness.

Question: Which children's throats choke and why is the knowledge removed from their intellects?

Answer: The knowledge is removed from the intellects of those who, while moving along, become impure and stop studying and divorce the Father. Unless you become viceless, the imperishable knowledge cannot sit in your intellect and the lock on the intellect cannot open. Those who become impure also then have impure food and drink; they go and mix with devilish people and then their throats choke. They are unable to relate knowledge to anyone.

Song: Having found You, I have found the whole world! The earth and the sky belong to me!

Om shanti. Who is singing this song? Those who have claimed the sovereignty of the three worlds from the Father. No one can take away from me what I have received from You. No one can move me away from here, that is, neither can death come to me nor can anyone take away my sovereignty. You children know that you are claiming your inheritance from that Master. The Father is also called the Master. What do you receive from that Master? They don't know anything. How can we remember the Master? What is His name and form? They don't know anything. The Master is the Master of the World. He is the Creator and we are the creation. Baba creates heirs, that is, children and He then makes them His masters. Children then become the masters of the Father. Children say: I am the master of my father's property. A father wouldn't say that he is the master of his children's property. These matters have to be understood very clearly. Only *sensible* children can understand these things. When the intellect is not clean, jewels cannot stay in it. Only when you become soul conscious can jewels remain in it. You have to remain soul conscious and claim your inheritance from the Father. Remember that Father. When a physical father creates children, the children then become his masters. Children would say: He is our father, and the father would say: They are my children. However, children don't have anything. They receive their father's property. A father would never say that his child's property belongs to him. He understands that his children are the masters of his property. These matters have to be imbibed very well. You are unable to imbibe them because there are weaknesses. It should be understood: I have many weaknesses in me. The *number one* weakness is not following shrimat. It is only by following shrimat that you will become elevated. Raja Yoga teaches you shrimat. Shri means incorporeal. Shrimat means the versions of incorporeal God. This is why we asking question: What is your relationship with the Ocean of Knowledge, the Purifier, the Supreme Father, the Supreme Soul? This should be written on big *boards*. The Supreme Soul is the Creator of heaven. Those who have a relationship with God will definitely become the masters of heaven. The Father comes and salutes you children: Salutations to the master children. The children then respond: Salutations to the Master. I am the Master of just Brahmand. You become the masters of both Brahmand and the world. That is why Baba salutes you children twice. That one unlimited Father does so much altruistic service for you. A physical father is not altruistic. He expects his children to serve him when he retires. That used to be the rule; children would serve their parents. However, nowadays, they use up all the money. You children know that you receive this sovereignty from the Father. Referring to Lakshmi and Narayan, write: Do you know them? Who gave them the sovereignty of heaven? It must definitely have been the One who established heaven who gave it. Only when the world becomes old would He establish the new world. Lakshmi and Narayan claim their inheritance by following shrimat. Shrimat teaches you easy knowledge and easy Raja Yoga. Those to whom this is explained become kings. The *number one* is Shri Krishna. What actions did he perform that he claimed a higher status than his parents? Where were that emperor and empress to whom Krishna took birth? Unless you become viceless, the imperishable knowledge cannot sit in your intellect. Only when you remain pure does the lock on the intellect open. By your becoming impure, everything is removed from your intellect. Many children divorce the Father. They stop studying. They can never relate knowledge to anyone. They become impure and they also eat impure food. They go and mix with devilish people. Their throats begin to choke. This story is written in the scriptures: There used to be dancing in Vrindavan. They were forbidden to tell anyone else about it, and if they did tell anyone else, their throats would choke. That refers to this knowledge. If you divorce the Father and then defame Him, your throats will choke. It is said: Those who defame the Satguru cannot claim a status. The Father says: I come when the world becomes old and impure. Human beings have to become tamopradhan. Whatever actions they perform, they would only be wrong actions because they receive wrong directions; they don't have shrimat. Wrong directions make them impure and corrupt. Previously, the word 'corruption' didn't exist. Sannyasis renounce the vices in order to become pure. So, first of all, ask this:

What is your relationship with the Supreme Father, the Supreme Soul? Everyone remembers God. God says: I love all the devotees because I have to give them liberation and salvation. They believe that God comes and gives the devotees the fruit of their devotion. That is why God loves the devotees. Baba explains: You have reached degradation and I have now come to grant you salvation. God definitely has to come after devotion. I first have to grant you the fruit of devotion. Those people haven't been My devotees from the beginning. They worship many others. You are My lovely children. You were the masters, then Maya, Ravan, conquered you and devotion began. This too is the *drama*. I grant everyone salvation. You are now following My directions, are you not? I definitely have to come to give you directions. How else would I show you the path to salvation? I enter the body of the *number* one devotee. This one is Nandigan (bull). In the Shiva temples they always place a Nandigan in front of the image of Shiva. Just think about this: The Supreme Father, the Supreme Soul, wouldn't enter the body of a bull, would He? How could I teach you Raja Yoga through a bull? Would the Ocean of Knowledge enter a bull? You are now becoming knowledgeable. You are following shrimat and becoming Lakshmi and Narayan, the sun-dynasty king and queen. No one can snatch that kingdom away from us and it can't be affected by storms. We are becoming the masters of the land of immortality. This is the land of death. Baba, the Lord of Immortality, enables us to conquer death. His *part* is separate. All of you are Parvatis and I am the Lord of Immortality. I never enter the cycle of birth and death. I make you into the masters of the land of immortality, heaven. The people of Bharat love Vaikunth (Paradise) a great deal. They say: So-and-so became a resident of heaven. They sweeten their mouths by saying this. However, Vaikunth only truly exists in heaven. When it is the golden age, people take rebirth in the golden age. Then, when they enter the silver age, they take rebirth in the silver age. Then, when they go into the copper age, they also take rebirth in the copper age. So, it isn't that when a person dies in the iron age, he would take rebirth in the golden age. To continue to take rebirth in heaven depends on how you study. The Father says: I make you into the masters of the world. I am altruistic. I don't become the Master of the world. When you go to heaven, I go and rest in My retirement stage. I don't enter the cycle. After this Godly birth you will take birth and go into the laps of the deities. At present, you have been taking birth after birth in the lap of impure people and have become degraded. In the golden age, everyone is elevated. You are now becoming elevated by following shrimat. There is no poison there. Although sannyasis exist here, they take birth through poison, do they not? In the golden age, they don't take birth through vice. Otherwise, they couldn't be called completely viceless. Maya doesn't exist there. However, these things have to sit in the intellect. Baba says: Children, you now have to return home. You then have to go to heaven and rule there. Souls come from the supreme abode to play their *parts*, but not until the Purifier comes and *liberates* you can a single one go home. They continue to tell lies when they say that So-and-so went to the land of nirvana. The Father comes and explains everything to you very well. First of all, ask: What is your relationship with the Supreme Father, the Supreme Soul? No one else would know how to ask this question. Every cycle, you change from those with stone intellects into those with divine intellects and then from those with divine intellects into those with stone intellects. This is explained to you very well. However, this only happens when their intellects have the faith that they are the children of Shiv Baba. Baba says: I have now come to take you to the land of happiness; will you come with Me? You won't get any poison there. The main thing is purity. Those who remained pure in the previous cycle will be able to remain pure now. Many daughters write: Baba, I don't know when this bondage will break. Show me a method for this. Baba says: Children, the bondage will break in its own *time*. What can Baba do? If one bondage breaks, there is then attachment to the children. A lot of effort is needed to remove your intellects from all of those things. The attachment of some becomes even greater; they become completely attached. Baba says: Have attachment to One, for only then will you be able to imbibe. When some are unable to take knowledge, they run away. Then the name is defamed. That happened in the *drama* in the previous cycle too. Whatever happened in the *second* that *passed*, that is the *drama*. Eat halva if your mother dies or even if your wife dies. Those who are weak become a little shocked. Many sannyasis are also like that. When they are unable to stay there, they go back to their household. Their activity is like that. Here, there is just one main thing. We are claiming our inheritance from that Father. If you also consider Him to be your Father, then come and claim the inheritance of heaven; it is the same thing. "Liberation-in-life in a *second*" is remembered. At the end, people will quickly understand when only a little is explained. There are innumerable opinions through which Bharat has become degraded. Then, by following the one direction, Bharat becomes elevated once again for half a cycle. It would definitely be only the Father who makes it elevated. Only the one Father takes you across.

Therefore, there must definitely also be someone who makes you drown. The Father tells everyone: You definitely do have to renounce the vices. Only then will you be able to become the masters of the pure world. Baba is giving you the inheritance. There are many Brahma Kumaris; you too are *BKs*. You receive your inheritance from the spiritual Father. This is so easy! However, some only speak about this; they don't put it into practice and so the arrow doesn't strike the target. Others might benefit from your words, but if your deeds are not like that, you would fall. The one to whom you give knowledge would ascend and you yourself would fall. There are many like this. The Father *wills* you children the full inheritance. Now become worthy and become the masters of heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become elevated, remove your weakness and constantly follow shrimat. Enable your intellect to imbibe the jewels of knowledge by becoming soul conscious.
2. Let your words and deeds be the same. In order to imbibe knowledge, remove your attachment from everyone else and have attachment to only the one Father.

Blessing: May you be a world benefactor who becomes filled with all treasures and remains *busy* in service all the time.

Souls who are instruments for world benefit will first of all be filled with all treasures. If it is the treasure of knowledge, they would have *full* knowledge with nothing lacking for only then would they be said to be full. Some have the *full* treasures but are not able to use them at a time of need but, they remember them after the time has gone by. Therefore, they would not be said to be *full*. World benefactor souls remain busy in service all the time through their thoughts, words, deeds, relationships and connections.

Slogan: Make your *nature* one of knowledge and yoga and every action will then be *naturally* elevated and yuktiyukt.

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Be an image of tapasya:

Together with churning knowledge, also fix a time for having thoughts of good wishes, for the practice of giving sakaash, having silence of the mind and doing *traffic control*. Especially make a programme to be in solitude and to be *economical* with the treasures. Serve through your tapaswi form.