

Essence: Sweet children, in order to claim the full reward of 21 births, sacrifice yourselves completely to the Father, not by half measure. To sacrifice oneself means to belong to the Father.

Question: In order to understand which deep aspect do you need an unlimited intellect?

Answer: This is a predestined unlimited *drama*. Whatever has *passed* is the *drama*. This *drama* is now coming to an end. We will return home and then our *parts* will begin afresh once again. An unlimited intellect is needed to understand this deep aspect. Only the unlimited Father gives the knowledge of the unlimited creation.

Question: What is it that makes people cry out in distress whereas you children are happy about it?

Answer: Ignorant people cry out at even a little bit of sickness, whereas you children become happy because you understand that it is an old karmic account being settled.

Song: You spent the night sleeping and the day eating!

Om shanti. In fact, it is not necessary to say “Om shanti”, but something or other has to be said to the children; an introduction has to be given. These days, there are many people who keep chanting, “Om shanti, om shanti”, but they don’t understand its meaning. Om shanti – the original religion of myself, the soul, is peace. This is all right, but then they also say: Om Shivohum (I, the soul, am Shiva). That is *wrong*. In fact, there is no need for those songs etc. There are many things in the world today that please the ears. There is no benefit in any of the things that please the ears. It is only now that you develop a taste for just one thing in your mind. The Father personally sits in front of you children and explains: You have done a great deal of devotion and the night of devotion is now coming to an end and the dawn is coming. A lot of importance is given to the dawn. You should remember the Father at the time of dawn. People do a lot of devotion at the time of dawn. They also turn the beads of a rosary. This system of the path of devotion has continued. The Father says: Children, this play is coming to an end and the cycle will now *repeat*. There will be no need for devotion there. Those people say that one meets God after having performed devotion. Everyone remembers God because they are experiencing sorrow. When people have any difficulty or illness, they remember God. Only devotees remember God. There is no devotion in the golden and the silver ages. Otherwise, that would also become the *cult* of devotion. First, there is devotion, then knowledge and then disinterest. After devotion, it is the day once again; the new world is called the day. The words devotion, knowledge and disinterest are accurate. Disinterest in what? Disinterest in the old world and old relations etc. People desire to go to Baba, to the land of liberation. After performing devotion we will definitely meet God. Only the devotees will meet God, the Father. It is God's task to give salvation to the devotees. You do not need to do anything other than simply to recognise the Father. The Father is the Seed of the human world tree. It is called the inverted tree. It is very easy to understand how the tree emerges from the Seed. You now understand that studying those scriptures such as the Vedas, scriptures, the Granth etc. and doing penance and tapasya etc. belong to the path of devotion. That is not the true path to meet God. Only God shows the true path to liberation and liberation-in-life. You understand that the *drama* is about to be completed. Whatever has *passed* is the *drama*. A broad unlimited intellect is needed to understand this. Only the unlimited Master gives the unlimited knowledge of the beginning, the middle and the end of the entire world. He is called the Creator, the God of Knowledge (Gyaneshwar). Gyaneshwar means God who has knowledge. This is called *spiritual knowledge*, *Godfatherly knowledge*. You have become *Godfatherly students*. Definitely, God speaks: I teach you Raja Yoga. Therefore, God is also the *Teacher*. You are *students* as well as children. Children receive the inheritance from the Grandfather. This is a very easy matter. If a child is not worthy, his father throws him out. Those who are good helpers in business etc. receive their share as well. You children also have a right to the property of the Grandfather. He is incorporeal. You children understand that you are claiming your inheritance from your Grandfather. He is the One who establishes heaven. He is *knowledge-full*. Brahma, Vishnu and Shankar are not called the Purifier; they are deities. They are not known as bestowers of salvation. There is only the One who does that and everyone remembers that One. Because they do not know the Father, they say that God is in everyone. If people have a vision, they think it was Hanuman who gave them the vision. They say that God is omnipresent. If you have faith in anything, you receive a vision. However, here, it is a question of studying. The Father says: I come and teach you children. You can see how He teaches: He teaches in an ordinary way, just as other *teachers* teach. A *barrister* will make someone a *barrister* like himself. You understand who made Bharat into heaven and where the deities of the sun dynasty, who lived in Bharat, came from. People do not know that at all. It is now the confluence. You are standing at the confluence; no one else is at the confluence. The meeting of the confluence is so beautiful! You children

have come to meet your Father. This meeting is very beneficial. There is no attainment through the other kumbh melas etc. The confluence is said to be the true meeting of kumbh. It is said that souls and the Supreme Soul were separated for a long time, and that, afterwards, a beautiful meeting took place. This time is very beautiful. The time of the confluence is so beneficial because it is only at this time that there is benefit for everyone. The Father comes and teaches everyone. He is incorporeal, a *star*, but an oval image has been kept in order to explain. They would not understand anything simply by a point. You can explain that a soul is a *star* and that the Father is also a *star*. As is a soul, so the Supreme Father, the Supreme Soul; there is no difference. You souls are numberwise. There is so much *knowledge* in the intellects of some, whereas there is just a little knowledge in the intellects of others. You now understand how we souls experience 84 births. Each one has to suffer for his own karmic accounts. When a person becomes ill, it means he is settling his own accounts. Do not have the thought: We are Godly children, so why are we suffering? The Father has explained that these are the sins of innumerable births. Although someone may be a kumari, and a kumari would not have committed any sin now, the karmic accounts of innumerable births have to be settled. Baba has explained that if you do not speak about the sins committed during this birth, they continue to increase. If you tell Baba about them, they do not increase. Bharat was the most pure; now Bharat is the most impure. So, they also need to make a lot of effort. Those who do a lot of *service* understand that they will claim a high *number*. If any karmic accounts still remain, there will have to be suffering. This suffering can be settled in happiness. If something happens to ignorant people, they start crying out. Here, you settle it in happiness. We were pure and we later became most impure. We have received these costumes to play our *parts*. It is now in your intellects that you have become most impure. You have to make a great deal of effort. You should not be surprised at someone else's sickness. Just look how Krishna's name is remembered as "The ugly and beautiful one". Yet those who created the pictures do not understand. Sometimes, they show Radhe as fair and Krishna as dark blue. They understand that Radhe is a kumari, and so they give her respect. They wonder how she could be ugly. You understand all of these things. Those who belonged to the deity religion now consider themselves to be Hindus. You uplift your clan on the basis of shrimat. You have to purify the entire clan. You have to *salvage* them and uplift them. So you are the *Salvation Army*. The Father alone takes you away from degradation and into salvation. He is the one who is praised as the *Creator*, the *Director* and also the principal *Actor*. How is He an *actor*? The Purifier Father comes into an impure world and makes everyone pure, so He is the main *Actor*, is He not? Brahma, Vishnu and Shankar are not called Karankaravanhar. You can now say from experience that Baba, who is called Karankaravanhar, is playing His *part* at this time. He would play His *part* at the confluence age. No one knows Him. People start to fall after they become 14 degrees. Gradually, the degrees decrease. The degrees decrease a little in every birth. We have to take eight births in the golden age. According to the *drama*, the degrees decrease in every birth. It is now the time to ascend. When we have climbed up fully, we will again gradually descend. You children know that the kingdom is now being established. All varieties are needed in a kingdom. Those who follow shrimat well claim a high status, but even they need to ask for advice. Only when you give your full account to Baba can Baba then advise you. Do not think that Baba knows everything. He knows the beginning, the middle and the end of the world, but He would not sit and know what is in each one's heart. He is *knowledge-full*. Baba says: I know the beginning, the middle and the end, and this is why I am able to tell you: This is how you fall and then this is how you ascend. This is the *part* of Bharat. Everyone performs devotion. Those who perform the maximum devotion should receive salvation first. They were worthy of worship, and they took 84 births. They are the ones who performed devotion, numberwise. You may have led a good life now, but there are still the sins of previous births. Only through the power of remembrance can they be cut away. Remembrance is *difficult*. Baba says to you: If you sit in remembrance, your bodies become free from disease. You receive the inheritance of peace, happiness and purity from Baba. You also receive a body free from disease as well as a long lifespan simply by having remembrance. Through *knowledge* you become trikaldarshi. No one understands the meaning of being trikaldarshi. There are many people with occult powers. Even while sitting here, they see the *Parliament of London*. However, there is no benefit in such occult powers. Some also receive visions, not with their physical eyes, but through divine vision. At this time, everyone is ugly. You sacrifice yourselves, that is, you belong to the Father. Baba too sacrificed himself completely. Those who sacrifice themselves by half measure only receive half. Baba sacrificed himself; he sacrificed everything he had. All those who sacrifice themselves receive attainment for 21 births. This is not a question of suicide. Someone who commits suicide is known as a great sinner. If a soul

kills his own body, it is not good. A person might cut the throat of someone else, but this means to cut your own throat. This is why someone who commits suicide is known as a great sinner. The Father explains everything so clearly to the sweetest children. You understand that I come cycle after cycle at the confluence age to this kumbha mela. This is that same Mother and Father. Children say: Baba, You are our everything. Baba also says: O children, you souls belong to Me. You children know that Shiv Baba has come as He did a cycle ago. He is decorating those who have taken the full 84 births. You souls understand that Baba is *knowledge-full* and the Purifier. He is now giving us total *knowledge*. He alone is the Ocean of Knowledge. Here, there is nothing of the scriptures. Here, you have to forget everything including your body and consider yourself to be a soul. Since you belong to the one Father, you must forget everything else. You must break your intellect's yoga away from all others and connect it to the One. It is also sung: We will only connect ourselves to You. Baba, we will sacrifice ourselves completely. The Father says: I too sacrifice Myself to you. Sweet children, I make you into the masters of the kingdom of the whole world. I am altruistic. People might say that they are doing selfless service, but they still receive the fruit. The Father does altruistic service; only you understand this. When souls say that they do altruistic service, where did they learn that? You know that only Baba does altruistic service. He only comes at the confluence of the cycles and He is now personally sitting in front of you. The Father Himself says: I am incorporeal. How can I give you this inheritance? How can I tell you the knowledge of the beginning, the middle and the end of the world? There isn't any question of inspiration in this. People celebrate the birth of Shiva, so I do come. I come into Bharat. He tells us the praise of Bharat. Bharat was very great and completely pure. Now, it is once again becoming that. The Father has so much *love* for the children. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Bring benefit to your clan on the basis of shrimat. Make your entire clan pure. Give your true account to the Father.
2. With the power of remembrance, make your body free from disease. Sacrifice yourself completely to the Father. Break your intellect's yoga away from all others and connect it to the One.

Blessing: May you be strong and tireless and constantly fly and enable others to fly with your wings of zeal and enthusiasm.

You souls are instruments to enable many souls to fly and so let your wings of zeal and enthusiasm be strong. Remain constantly aware that you BKs are responsible for world benefit and laziness and carelessness will then automatically finish; you will never get tired. Those who have zeal and enthusiasm are tireless. They increase the zeal and enthusiasm of others with through their faces and activity.

Slogan: Let yourself be coloured with the colour of the Father's company and all defects will easily be transformed.

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