

Essence: Sweet children, break away from everyone else and have yoga with Me alone, the Supreme Soul, and you will come to My land and your final thoughts will lead you to your destination.

Question: What would those who make effort to stay in the stage of *silence* not like?

Answer: They would not even like the sound of a clock because there is no sound in your original world (the incorporeal world). This is why you make effort to go beyond sound. You have to become bodiless and stabilize yourself in your original religion. Together with remembering Baba, you have to remember Baba's land.

Song: Listen to the complaint of the devotees!

Om shanti. God speaks: This is the yoga ashram and you are sitting here to accumulate yoga. The Supreme Soul is speaking to you souls through these *organs*. In remembrance of whom are you souls now sitting? The soul says: I am a soul and you are the same. All of us souls are sitting in remembrance of that Supreme Father, the Supreme Soul. Who taught this yoga? God speaks: I am the *Father* of all souls. I have become the *Teacher* in order to teach you yoga through this body. This is explained easily. It is said that when there is extreme defamation of religion, it is then that I come. These are the same versions of the previous cycle and are being *repeated* through a very ordinary body. It is said: These versions were spoken in the previous cycle too, and the Gita is written from these. So, when there is defamation of religion and when many other religions are also present and the name and trace of the deity religion has disappeared completely, those of the deity religion begin to call themselves Hindus. Though they worship the deities, they call themselves Hindus. It is as though the deity religion is *replaced* by the Hindu religion. This is known as defamation of religion. When the name and trace of that one deity religion disappears, many other religions, sects and cults emerge and replace it. This is the same Gita of the previous cycle that is being *repeated*. No one else can speak these versions of God. That same One comes once again and *repeats* these same elevated versions of the Gita. These elevated versions are not mentioned in any other scripture. God's versions are mentioned in the Gita. God Himself explains. He says: When there are many religions and it is the end of the iron age, I come at the confluence of the cycles because the iron age is said to be tamopradhan and the golden age is said to be satopradhan. There, it is the kingdom of gods and goddesses established by the Supreme Father, the Supreme Soul, that is, it is the kingdom ruled by *gods* and *goddesses*. That too is on this *stage*. Vaikunth (paradise) is not another place somewhere else. There was the kingdom of deities in this same Bharat and it has now disappeared. It is said of the Supreme Soul: *God is knowledge-full*. He alone is the Ocean of Knowledge, the Ocean of Bliss and the Ocean of Happiness. No one, apart from Him, has this *Godly* knowledge. So, how can anyone else be called knowledgeable? He says: I have to come here to give this *knowledge*. Until He Himself comes and gives *knowledge*, no one can become *knowledge-full*. This *Godly knowledge* is called the *philosophy* through which souls are *purified*. Now, the question arises: Why have you come here? You have come here once again exactly as you did a cycle ago to receive *Godly knowledge* from *God* in order to be *purified*. In order to receive this *knowledge*, you will have to *join* this *Godly school*. No one else can give this *Godly knowledge*. They say that all of us have *Godly knowledge* in us. Which *knowledge* is that? They say that God is omnipresent. However, God says: That is false knowledge. I am not omnipresent. Whatever I am, however I am, I am revealed in front of you children. No one can know Me nor can anyone reach Me until I come and speak My knowledge to you. This is why I have to come and I come at the confluence of the cycles. That is all. When I come, there are many *doctors of philosophy*, holy men and great souls who give their knowledge. They all give knowledge, saying that they are God. On the one side, they say that God is one and on the other side, there are so many opinions of theirs; so whom should you believe? *God* has not given them directions, has He? On the one side, there is the one direction from *God* and on the other side, there are so many directions and this is when God says: I have to come and finish all the many directions there are and establish the one direction. This *programme* of every cycle is eternally fixed for Me. Other *kings* have a *programme* of perhaps eight to ten days, but God's *programme* is eternally fixed in the Gita for cycle after cycle. He comes in the incognito form of Brahma, in the body of Brahma, and says: I establish that same land of Krishna where the *holy gods and goddesses*, king, queen and subjects live. He establishes that and then he (Brahma) takes birth there in the form of Krishna. He is telling you very clearly: Children, that same *episode* of the Gita is now *repeating*. Death is just ahead and you must therefore break away from everyone else, have yoga with Me, the Supreme Soul, alone and your final thoughts will lead you to your destination and you will come to My land. God sits in this body and says to His children, the souls: Sweet children, I have now come according to My eternal *programme*. Destruction is just ahead. Therefore, have yoga with Me, your Father, and forget all other

relationships, that is, extinguish all other lamps (deepaks) and ignite the one deepak and I will liberate you from your sins and make you sit with Me. God Himself is speaking through this body and explaining so easily. He says: You can go home and have yoga; everyone has to return home. It is not that only those who are old will return; all the children will also go back. Look, when the *bomb* was dropped on Japan, young, old, animals and birds were all killed. Or, was it just the old people who died? That was just a small *rehearsal*. Now, many *improvements* are being made. You see that, do you not? The *bombs* are *ready*. *History* will definitely *repeat*. So, remember Me, God, and no one else, just as Meera only remembered one Girdhar (Krishna). She renounced the opinion of society and her clan. You have to remember Me, God, in the same way. Renounce remembering your maternal and paternal uncles etc. All of those are bondages of the iron age. Only by having yoga with Me can you meet Me. When you consider yourself to be a child and have yoga with Baba, you will then have that happiness. However, if you have any wrong type of yoga, you cannot have that happiness. Many come here and say that they cannot control their minds or that they cannot experience bliss. The Supreme Soul is the Ocean of Bliss, and so how could you experience bliss if you do not have yoga with Him? Everyone has received an intellect according to their *past* karma. What can God do about that? God is teaching everyone at the same time. Some study here and then begin to teach at the same time. Some are just confused in the first lesson and so this too is a miracle of the intellect. In the same *class*, some claim the *first number* and others *fail*. Why? Because everything depends on the intellect. What can God do about that? If He were to give a sharp intellect to everyone, everyone would claim *number one*. When there are bad omens over someone, then, no matter how much medicine you give him, it has no effect; yet when it is time for the omens to be removed, the illness will then be cured with very little medicine. So, when the time comes, the intellects of some will be *touched* by these *points*. At the moment, some do not listen, but, as you progress further, they will begin to listen. We have to remain content with this. God's coming and going and His method of telling you knowledge is unique.

Second murli: Om shanti. There mustn't even be the sound of a clock because it is now our stage of retirement, that is, it is our stage of being beyond sound. We go beyond sound to the *incorporeal world* where souls reside. There are no words there. There is *supreme silence* there. So, we are making effort to reach that stage of *silence* and we therefore do not like sound. There is no sound in that original land and we are therefore making effort to go into the stage of retirement, that is, the stage beyond sound. Retirement means to go to the land of nirvana where the *souls* of myself, you and the whole world reside. This *corporeal world* is the *stage* for us to play our *parts*. However, we go and reside there in the *sweet silence home* without a *part*. This corporeal play takes place under the element of the sky whereas the world of us souls is the great element which is a world very far away. Those who sit and have yoga with that world of *silence* do not like the sound of even a clock. This is known as being stable in your original religion of the self, that is, to remain bodiless. This means to remember the land of your Baba together with Baba because our Baba is the Resident of that faraway place. He comes from there into this foreign land. Why does He come to the foreign land? He comes to establish His kingdom and He comes in an incognito form. His *part* is *incognito*. Just as your body is old, similarly, the Supreme Father, the Supreme Soul, says: I too have to enter this old body to destroy this old world and to establish the new deity world. Those who come into the old home will also definitely have to take old bodies. How can there be new divine bodies here? So, that One is also in this one's old body and He establishes the kingdom of Shri Krishna through this body. So, whoever first comes to this one has a vision of that Vaikunth (Paradise). You see the divine activities and dancing of Vaikunth, that is, you have a vision of Vishnu because if you were to have a vision of the *Supreme Soul*, you would not be able to understand what that is because no one knows that Father or that He is God. Although people worship Him, no one knows Him. They say that God is omnipresent and that everyone is God. No one knows the *occupation* of a Shivalingam, that that is our Supreme Father who adopts the three forms in order to carry out the three tasks of creation, sustenance and destruction. He comes at this time and tells us His *occupation*. He says: Those who want to become heirs to the kingdom of Vaikunth should come to Me and become My children. I will make them completely viceless and take them to My kingdom. He comes here to *purify* all the dirty *souls* and even matter becomes pure through this. There, the *souls* as well as the five elements are *pure*. That is the *deity world* and so what can you say? At this time, the *philosophy* of *deityism* has disappeared. No one knows that the *deity world* existed here. They believe that the deities used to reside somewhere up in the sky, but their images are here, their *history* is here and so they must definitely have existed here. This world continues all the time; annihilation never takes

place. When destruction takes place, all *souls* go back, and the deity religion is established here. When you have grain, you don't eat all of it, you eat most of it but keep some behind for sowing again. Where else would you get the seeds from? If annihilation were to take place, then all the grain would also finish. Then, from where would you get grain to sow for the next crop? So, just as grains are eternal, so human beings are the same. So, it is as though God saves some seeds and takes everyone back home through which the world then grows. God also says: I destroy the innumerable religions and establish the one religion. He doesn't say that He brings about annihilation. This is the final birth of everyone and no one will then take birth in the land of death. Everyone will return home and a few seeds will be left and they will gradually increase, then there will be 330million gods and goddesses by the end of the silver age. Then the other religions continue to come, numberwise. They too continue to increase gradually. It is *Almighty* Baba who comes and tells you the secrets of this *drama* and this is therefore called *Godly knowledge*. Nowhere else will you get this *knowledge*. No matter how much you tour around, no one has this *knowledge*. It is only here that you can receive this knowledge at this time when God is creating His deity genealogical tree. God says: If you wish to come into My *royal* clan, then surrender that body to Me. I will then *purify* you to be like Me and take you to Vaikunth. You know that Baba has come at this time and that He will come again after a cycle. He will not come again and again. He says: Children, I have come to make you clean and *holy*. Those who are *viceless* are said to be *holy*. Those who continue to drink and smoke cannot be called *holy*. Baba becomes the Guru and teaches you and He becomes the Father and looks after you. You receive *double blessings*, that is, blessings from that One –from the Guru and from the Father. You are receiving the inheritance from both. That *Almighty* Baba is carrying out your physical and subtle sustenance through this body and He therefore says: Surrender yourself to this One. He will *purify* you with the nectar of knowledge and take you back. This is known as dying alive, but this is a very sweet death because you go into the lap of your true Baba. He explains so well! How much more can He explain! Even then, He finally says: Manmanabhav! Madhyajibhav! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become an heir to the kingdom of Vaikunth, you have to become a child here and become completely viceless.
2. In order to enter the *royal* clan, surrender that body to God and become as *pure* as the Father.

Blessing: May you be a true Vaishnav and experience the elevated stage of purity by becoming completely pure.

The definition of “complete purity” is very elevated and easy. “Complete purity” means impurity does not *touch* your mind or intellect even in your dreams. This is known as being a true Vaishnav. You may be numberwise effort-makers but the aim of effort is to be completely pure and this too is easy because you have with you the Almighty Authority Father who makes the impossible possible.

Slogan: An easy yogi is one who makes effort in an entertaining way instead of using force or laboring.

* * * O M S H A N T I * * *