

**Essence:** Sweet children, the *sweetest* Father has come to make you *sweet*. You have to become as *sweet* as the deities and make others sweet.

**Question:** Which children receive the blessing of remaining constantly happy?

**Answer:** Those who *value* the jewels of knowledge. Each jewel is one that makes you a multimillionaire. You children have to imbibe these jewels and become *rup* and *basant*. If only jewels constantly continue to emerge from your lips, you can become constantly happy. The Father is pleased to see the children who become sweet and He gives them the blessing of remaining constantly happy. You children become *ever wealthy and ever healthy* through this blessing.

**Song:** You have come into my heart.

Om shanti. This is such a sweet song. Although the *film* industry composed this song, they don't know anything. You sweet children are playing *parts* in this unlimited play. The unlimited Father is now playing a *part* in the unlimited *drama*, personally in front of you. You children only see *sweet* Baba in front of you. Souls see one another with their eyes (organs of the body). The souls that are sitting personally in front and for whom Baba says: "*Sweet children*" also know that. Baba says: I have come to make all the children very sweet. Maya has made you very bitter. Only the Father comes and explains this. You used to be so *sweet*. When you go to the temples, you consider the deities to be so *sweet*. You look at the deities with such sweet vision. You wait in anticipation for the temple to open so that you can have a sight of the *sweet* deities. Although they are made of stone, you understand that they were *sweet* when they existed. You go to the Shiva Temple. He is the *sweetest*. He definitely also existed in the past. The *sweetest* of all, the sweetest Father of all, must definitely have come in Bharat. All those who are in the temples existed in the past. They must definitely have done something when they existed. It would only be the children who know the *sweetest* Father. Therefore, it would definitely be said that the incorporeal Supreme Father, the Supreme Soul, is the *sweetest* of all. There is a lot of praise of Shiv Baba in Bharat in particular and the whole world in general. Many say: Shiva Kashi Vishwanath Ganga (Shiva, the One who resided at Kashi, the Lord of the World who brought the Ganges). They even go and reside there. This Baba has also gone around everywhere. People praise Shiva so much. The Father knows that all of you are *sweet children*. You are children of the family. Each one of you receives your *part*, numberwise. However, everyone's vision would go to the *hero* and *heroine*. They sing: "You are the mother and father" to those who are the *hero* and *heroine* in this *drama*. You children know that you are sitting personally in front of that mother and father. You are not in front of the world. This is incognito. They have completely lost all name and trace of this one. They just have the image, but you can't tell anything from that. There are many worshippers of Shiva, but they don't have the full introduction. You know that Shiv Baba is the *sweetest* and that no one can be as *sweet* as He is. If that *sweetest* Father didn't come, how would this impure world become pure? At this time, no one except you children are *sweet*. They say "Shivohum" (I am God). However, God is the *sweetest*. He is the Resident of the supreme abode. How can you say "Shivohum" (I am God) in this impure world? God is the Creator and the Purifier. All devotees remember God. It isn't that all devotees are God. Only incorporeal Shiva is said to be the *sweetest*. You will go to *sweetest* heaven through *sweetest* Baba. A *dynasty* is being created. *Sweetest* Baba is making us *most beloved* and *sweet*. Whatever someone is like, he will make others the same as himself. He says: I am incorporeal. You souls are also incorporeal. A Shivalingam is worshipped in the Shiva Temple. When they create a sacrificial fire, they create saligrams and Shiva. They then worship those. Big merchants create sacrificial fires. They make a lingam of Rudra Shiva and also make saligrams. Brahmin priests carry out the worship. Now, you Brahmins were worthy of worship and then became worshippers. They make a big lingam of Shiva and small saligrams and worship those. That is called the sacrificial fire of Rudra. So, that is worshipping clay. They make idols etc. of clay as a memorial. The worshippers then sit and worship them. Bharat was worthy of worship. There was no worshipping in the golden and silver ages. For half the cycle there is knowledge and for half the cycle there is devotion. It is remembered: You are worthy of worship and you are a worshipper. Then, they say: All are God. They believe that God was worthy of worship and that God became a worshipper. That is called the Ganges flowing backwards. Everyone calls out to the Father: Oh God! Oh Purifier! Oh Merciful One! To call out means to invoke. For half the cycle on the path of devotion, devotees make invocations. In heaven, you will be the masters. The Father says: I am making you the *sweetest*. *God*, the *Father*, is so sweet, so lovely. Shiva is the Innocent Lord. They would not even mention the name of Shankar. Shiva is incorporeal and Shankar is subtle and so saying that both of them are one and the same is wrong. When

human beings go to anyone's temple, they only worship the incorporeal One. They have mixed everyone up. They sing praise of Rama and Narayan. There is a vast difference between Rama and Narayan. They have put all of them together. No one knows who Vyas was. In fact, you are the true Vyas, the children of Sukhdev. Baba sits here and gives you the *knowledge* of easy yoga and tells us that we are the true Vyas, the children of Sukhdev. We are Brahmins. He sits here and teaches us easy Raja Yoga in a *practical* way through which we change from human beings into deities. They go in front of the deities and sing: "We are sinners, degraded and bitter". They are very sweet. This Lakshmi and Narayan have taken 84 births. The same applies to you. Only you receive this *knowledge*. Lakshmi and Narayan will not have this *knowledge* there. There, we don't make anyone into deities through this *knowledge*. So, what will we do there? Here, you are so useful. We are now the children of *sweetest* Baba. We will then become Shri Lakshmi and Narayan. You know that we are becoming the *sweetest* through the *sweetest* Father. Shiv Baba is Shri Shri, the *sweetest* of all. We also become sweet through Him. We cannot call ourselves Shri Shri. This is something to be understood. To the extent that you become bodiless and soul conscious and remember the *sweet* Father, to that extent you will become *sweet*. Become soul conscious and remember the Father and the inheritance. Don't forget this main thing. If you remember Me, you will become as sweet as I am. So, how much should you remember such a Father who makes you like this! It is as though Baba is a mountain of sweetness. It is said: Receive happiness by remembering Him. This is not a rosary of which you have to turn the beads. You don't have to turn the beads of a rosary. You simply have to remember Me. No one knows in whose memory the rosary is created. They simply continue to say, "Rama, Rama!" and turn the beads of a rosary. You now understand that you are the children of Rama, Shiv Baba, and that this is why we remember Him. To turn the beads of a rosary is a sign of being a worshipper. We remember Baba a great deal. We become *ever healthy* and free from disease by having remembrance. Baba repeatedly tells you: Consider yourself to be bodiless and remember Me and your boat will go across. There aren't any human beings with 10 or 20 arms or an elephant's trunk, nor can deities be born by someone sneezing. When you hear all of those things now, you wonder what all of that is. All of that is the paraphernalia of the path of devotion. In the golden age, none of those things will exist. Devotion lasts for half the cycle. Knowledge doesn't last for half the cycle. Only the reward of knowledge lasts for half the cycle. You receive the inheritance for 21 births through knowledge, just as you receive the inheritance of devotion. Devotion is at first satopradhan and it then goes through the stages of sato, rajo and tamo. That too is like an inheritance you receive from the Father. So, first of all, you are satopradhan, and then you go through the stages of sato, rajo and tamo. The inheritance of knowledge is also satopradhan, sato, rajo and tamo. These things have to be understood. First of all, you souls have to understand that you are children of the *most beloved* Father. The Father has entered this body. How could He speak the murli without a body? The incorporeal world is the *silence world*. Then there is the 'movie' (subtle region) and then this is the 'talkie'. There are the three worlds. You listen to everything new. No one else in the world can know this. You souls know that you come from the *silence world*. That place is called Brahmand because we are residents of that place. Souls reside there in an egg-shaped form. However, they are not like that. If you say that He is a *star*, how could a *star* be worshipped? How could you place fruit, flowers or milk on it? The name "Shiva" is fine. It isn't that because He is the Father, He is big and we souls are small. "Supreme" means the Soul that resides in the supreme abode and is the *most beloved*. You know that you now have to follow the Father's shrimat. Baba, the *sweetest of the sweet*, comes and makes us *most sweet*. When a soul becomes *sweet*, he receives a *sweet* body. The Father says: Simply remember the Seed and the tree. The Father, the Seed, is up above. He is the Seed of the tree. This is the *foundation*. Other twigs and branches emerge from this. This isn't in the intellect of anyone in the whole world. Baba says: Beloved children, the incorporeal Father is speaking through this body. You listen with those ears. It is souls that imbibe. When the Sun of Knowledge rises, the darkness of ignorance is dispelled. There is the dark night. Human beings think that it will get darker still. However, this is extreme darkness. Human beings don't know this. You now know the Creator and the beginning, the middle and the end of creation, whereas sanniyasis say that He is infinite. God, Your ways and means are unique! You understand that God Himself comes and grants liberation and salvation. You know that you will become Narayan from an ordinary man and Lakshmi from an ordinary woman by following shrimat. The intoxication is so great! There is one *aim* and *objective*. You might become a *barrister*, but you would become that, numberwise. This is why you have to *follow* the *mother* and *father*. You know that the *mother* and *father* make effort and claim *number one*, and so you should also make effort. You also become just as *sweet*. Children gain the throne of their parents. When

the children have grown up and become seniors, the parents come down. That is like you gaining the throne of your parents. Your children have to become very lovely and very sweet. Only jewels should always emerge from your lips. You are rup and basant. They sat and made up a story. These are jewels of knowledge. Baba knows the jewellery business very well. The jewellery business is considered to be the highest of all. These are jewels of knowledge. Each jewel is imbibed. Through these, you become multimillionaires countless times over. Your palaces will be built of golden bricks and studded with diamonds and jewels. You will remain very happy there. You will become *ever healthy* and *ever wealthy*. It is as though Baba is giving you a blessing. The sweeter you become, the happier the Father will be. In a *school*, *teachers* know the *students*. That One is the unlimited Father, *Teacher* and Satguru. You children are now sitting in front of Baba and so the murli that emerges is likewise. However, Baba doesn't let knowledgeable souls remain here. He says: Go outside and serve to change human beings into deities. Make those who have become the most bitter and most diseased free from disease. The *average* lifespan now is 40 to 45 years. The lifespan of a yogi soul is very long. Krishna is called a great soul, Yogeshwar. When it was his kingdom, the *average* lifespan was 150 years. Now people have become diseased. There is an account, but people don't know this. The vessel of the intellect that was golden has reached this condition because it is filled with poison. Baba is now pouring the nectar of knowledge into it and making it golden. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Become the *sweetest* like the Father. Never let bitter words emerge from your lips. Always speak sweetly.
2. Understand the *value* of the invaluable jewels of knowledge that the Father gives us and imbibe them very well.

**Blessing:** May you grant a vision of your *blissful* life with your *balance* and become worthy of receiving everyone's *blessings*.

*Balance* is the greatest art. When you have a *balance* of remembrance and service, you will continue to receive the Father's *blessings*. With a *balance* in every aspect, you will easily become *number one*. It is your *balance* that will grant many souls a vision of your *blissful* life. While keeping a *balance* in your awareness at all times, continue to experience all attainments and you yourself will continue to move forward and also enable all souls to move forward.

**Slogan:** A mahavir is one who makes all difficulties easy and turns a mountain into a mustard seed (rai) or cotton wool (rui).

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