

Essence: Sweet children, the influence of bad company makes your intellect develop doubt. Therefore, never become influenced by bad company and thereby stop studying. It is said: Good company takes you across and bad company drowns you.

Question: Which shrimat does the Father give you to change you from shells into diamonds?

Answer: The Father's shrimat is: Children, while living at home with your families, live like a lotus. Just as a lotus is not affected by muddy water, in the same way, while living in the vicious world, do not be *touched* by the vices. This is your final birth before you go to the viceless world. Therefore, become pure. By following this one shrimat you will become diamonds from shells and the masters of heaven.

Song: The heart says thanks to the One who has given it support.

Om shanti. The Father has explained that God (Bhagawan) is the only One who created the goddess (bhagawati). God truly speaks this. Just as there are the words of a *barrister* or a *surgeon*, so these are the versions of God. God says: I make you into the masters of heaven, the kings of kings. This is the Gita, but people have forgotten who the God of the Gita was. Krishna was the *number one prince* of heaven. Who enabled him to attain such an elevated reward? The highest reward of all is that of Radhe and Krishna or Lakshmi and Narayan. No one can understand that Radhe and Krishna became Lakshmi and Narayan after their marriage. Who gave them that elevated status? Who was Krishna? Who was Narayan? Only you know these things. People love Krishna a great deal and they also celebrate his birthday. Then, there would also be the praise of the one that Krishna married. Radhe and Krishna have been shown together. Who made them become that? Only the incorporeal One is called the Creator. Corporeal beings are never considered to be the *Creator*. They say: *Incorporeal God*, the *Father*. Lakshmi and Narayan existed at the beginning of the golden age, but it is now the iron age. People here are unhappy and poverty-stricken. There are no kings or queens. There is a lot of praise of heaven. When someone dies, they say: so-and-so has gone to heaven. They remember heaven, and so heaven must surely have been something good. Whoever dies in hell would definitely have to take rebirth in hell. Souls have to take rebirth here according to the actions they have performed. God is incorporeal, the Ocean of Knowledge. Everyone believes in Him. The Shiva Temple is His memorial. If you showed them the pictures of Brahma, Vishnu and Shankar, they would say: this is Brahma, this is Vishnu. They wouldn't say: God Brahma or God Vishnu. Only the incorporeal One is called God. That is Shiva alone. You children now know that you are once again becoming Lakshmi and Narayan, a god and goddess. Through whom? Through God. The Father is the *Creator*; He is the Creator of heaven. He must surely have given them the reward of them becoming the masters of heaven. You children have the pictures. People believe that Lakshmi and Narayan were the masters of heaven. They have forgotten that in their childhood Lakshmi and Narayan were Radhe and Krishna. They became the emperor and empress of the golden age, so there must surely have also been their childhood. It would definitely have been the Creator of heaven who created their reward. No one knows when He came. There is the lingam image of Shiva. They have shown a large form for Shiva. In fact, He is not so large, He is a *star*. No one can understand His image. They have simply created a large image for worshipping. So, who established the deity religion? There has to be a name. All the *Christians*, Buddhists etc. know that their religion was established by so-and-so and what their religious scripture is. This is the first and foremost thing. Therefore, Baba has had these pictures made. He has had them made in order for you to explain them to others. There was no writing on the pictures made earlier. It has been explained that the Creator of heaven is the Supreme Father, the Supreme Soul. There is constant happiness in heaven. Would there be so many human beings there? The tree is at first small and then it continues to grow. There would be very few in heaven, whereas there are many in hell. In heaven, there was just the kingdom of the deities. No one else knows this. You should ask people how this world cycle turns. There truly was the kingdom of Lakshmi and Narayan here 5000 years ago and it was called heaven. That is now the *past*. The new world has become old and hell. OK, what will happen now? Heaven will come again. Devotees remember heaven, the land of liberation. Why do they remember it? Because they are unhappy here. In heaven, there is constant happiness. The Father would not create children and make them unhappy, that is not possible. You know that, after the golden age, there will be the silver, copper and iron ages. The confluence age between the end of the golden age and the beginning of the silver age is not a benevolent one because the deities, who were 16 celestial degrees full in the golden age then became 14 degrees. So, that cannot be a benevolent age, can it? Then, there was also a confluence age between the end of the silver age and the beginning of the copper age. However, there, too, the degrees continued to decrease. From

satopradhan, you descend through the stages of sato, rajo and tamo. You have to become tamopradhan. Therefore, at this time, the whole world is unhappy. This is called the world of *orphans*. There is no Lord or Master. When there are no parents in a home, all the children begin to fight among themselves. Therefore, it is said: You are orphans. That is something limited. These things are unlimited. No one in the whole world has a Lord or Master. People continue to fight among themselves. Even animals fight among themselves. There is no Lord or Master. The Father, the Creator, is the Lord and Master. It is only when He comes that all the children belong to the Lord and Master. The Father takes you children to the land of peace and then sends you to the land of happiness. At first, you are satopradhan and you go then through the stages of sato, rajo and tamo. Everything is the same. Even little children are satopradhan and this is why they are loved. Then the same children begin to trouble their parents if they don't receive guidance. The parents become troubled if they fall ill while fighting and quarrelling. When people incur a loss, they experience sorrow. In the golden age, there is no sorrow; that is the land of happiness. The Father creates heaven for you children. There is constant happiness there. You know that this unlimited world was new and that it is now old. There is old and new Delhi. New Delhi is separate from old Delhi. New Delhi is so beautiful. It isn't that the old one would be demolished. In that case, where would people live? Both new and old exist here. Then this old one will be demolished and the new one, which is called heaven, will be established. Delhi is called Paristhan. At this time it is the graveyard (kabristan). In the golden age there was the kingdom of Lakshmi and Narayan. Delhi was the land of angels, heaven, and it is now hell. The Father doesn't become the Master of heaven Himself; He makes you children that. You say that Baba is once again making you into the masters of heaven. There are so many whose intellects have faith and so, seeing all of them, your intellects too should have faith. When someone has been to London and speaks about it, others wouldn't say that they would only believe that person if they themselves also saw it. So many children here say that God is teaching them. Therefore, they are not lying. However, if it is not in their fortune, it will not sit in their intellect. The Father says: You don't have to renounce anything here. This is the final birth. While living at home with your family, remain as pure as a lotus. This is the land of death and that is the land of immortality. The completely viceless world is remembered. There are no vices there and you should therefore accept that. Praise of the deities is also sung of those who are completely viceless. That was the *viceless world*. Achcha, children would also be born there. There must surely be a method there too. They are not born through vice there. This *poison* doesn't exist there. Here, people are totally vicious whereas there, they are completely pure. As are the king and queen, so the people. Why should you doubt this? Whatever system there is, children would be born according to that. There are no vices there. This *nature* belongs to this land of death. No one causes sorrow there. Animals don't cause sorrow for one another either. They too are born in the same way. What do you want? If you want peace, consider yourself to be a soul and remember the Father and you will come to Me. Those who are to go to heaven will say that they will definitely take knowledge and happiness. We have to claim our inheritance of heaven from the Father. You know that we are claiming our unlimited inheritance from the unlimited Father. We are following the Father's shrimat. If there are some bad storms while moving along, faith is broken and you are defeated by Maya. The Father says: You were defeated in the previous cycle too while claiming your inheritance. You became trapped in vice. It is remembered that good company takes you across and bad company drowns you. This is the company of the Truth. By following His shrimat, we will go to the new world. If there is some doubt in your faith, you cannot receive your inheritance. While having faith, many children's intellects then developed doubt. You call Him the Mother and Father and then you leave Him! This too is fixed in the *drama*. You belong to Shiv Baba and then you divorce such a Father! Do you want to belong to God or to Ravan? There is a war, is there not? Some conquer Maya and believe that they are definitely going to claim their inheritance from the Father. They continue to follow shrimat. You also have the photograph *album* of the children who promised they would live at home with their families and remain as pure as a lotus. Muddy water doesn't affect a lotus. While living in the vicious world, you mustn't indulge in vice. This is your final birth. By making yourself viceless, you will go to the viceless world. It is very good to become pure. The Father says: If you become pure through Me, you will become the masters of heaven, the pure world. The impure world is to be destroyed. Baba explains to you so easily - establishment of heaven takes place through Brahma. That is happening now. All the rest will settle their karmic accounts and go to the land of liberation. You receive real happiness in the golden age. The name of Paradise is very well known. That truly was the kingdom of Lakshmi and Narayan. People don't know anything at all. Sannyasis become viceless and so the people who indulge in vice worship them.

Souls become vicious; God doesn't. They believe that they become viceless and become God. Nevertheless, there are the two things: souls and the Supreme Soul. Those who indulge in vice are not called the Supreme Soul. They believe that they will become viceless and become God. The Father says: That is not possible. None of them can attain Me. I will come and take everyone back home. There are signs of the great war. I am teaching you children Raja Yoga. There will be the great war. God also has to exist so that He can remove all complications and end everyone's fighting. The Father is the Almighty Authority. He says: If you follow My directions, I will make you into the masters of heaven. Every cycle you become so elevated by following My directions. After half the cycle, when My directions end and devilish dictates begin, you become poverty-stricken, worth shells. From shells, you are now being made into diamonds. Therefore, you should follow shrimat. Baba explains to you so easily. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never allow your faith to decrease due to storms. For this, be careful of the company you keep. Follow shrimat fully.
2. In this final birth, definitely become completely viceless by following shrimat. While living in the vicious world, be careful that the vices don't *touch* you.

Blessing: May you be a humble instrument who closes the door to the consciousness of "I" and bids farewell to Maya.

If, having done some service, a server has the thought, "I did this", then that consciousness of "I" means washing away everything he or she has done (erasing everything). A server should never forget the Father who is Karavanhar (One who inspires). "He inspire and I, as an instrument, carry it out". Where there is the consciousness of being an instrument, there will definitely be the consciousness of humility. When I am a humble instrument, Maya cannot come. Close the door to the consciousness of "I" and Maya will bid you farewell.

Slogan: The speciality of *holy* swans is cleanliness: to be clean and make everyone clean is their service.

*** OM SHANTI ***