

Essence: Sweet children, your remembrance is *uncommon*. You remember the One whom you don't see with your eyes and your sins are absolved by remembering Him.

Question: Which one habit should you renounce so that all virtues automatically develop?¹

Answer: You have been body conscious for half the cycle and that habit has become firm. Now renounce that habit. Remember Shiv Baba who is the *most beloved*. When you don't have remembrance of bodily beings, all *qualifications* will develop and all *defects* will be removed. The soul will then become an ocean of purity and your mercury of happiness will remain high. All virtues will automatically come.

Song: Salutations to Shiva.

Om shanti. You children heard praise of your unlimited Father and that unlimited Father is personally sitting in front of you children. It should definitely enter the intellect of each one of you children that you are sitting personally in front of Shiv Baba, whose praise this is, and that you are claiming your inheritance of constant happiness for 21 births. When you remember this, your mercury of happiness will rise high. It shouldn't be that you remember this when you are in front of Baba and that you then forget it. No; you shouldn't forget. You children know that you are claiming your fortune of the kingdom once again. Therefore, your intellects go to that incorporeal Father. You can know Him with your intellects. Day and night, you should remember that you are claiming an inheritance for your future 21 births from the unlimited Father. Faith is always firm anyway. When you have faith in your physical parents, you don't doubt them, do you? However, these are new things. You can know the Father with your intellects. You children know that you now belong to Shiv Baba and that you are to receive your inheritance from Him. We receive our inheritance from that Father every cycle. You remember Him with your intellects. Baba, we are once again receiving the kingdom from You. We have a right to it. Since we have a right to it, we must definitely remember the Father. You claim an inheritance from your physical father and you remember that a great deal. The *uncommon* thing here is that your sins will be burnt away by remembering the Father. This is why you have to remember the Father. You *automatically* remember your physical father. You can see him with your eyes. After a child is born, he calls out: Mama, Baba. This Father is not visible with these eyes. You have to remember Him with your intellect. You have become the children of Shiv Baba through Brahma and you continue to make effort according to shrimat to claim your inheritance for 21 births. The main thing in this is purity. To the extent that you remember Him, so your intellects will accordingly become pure. Don't think that you are His children anyway. If you don't remember the Father, your sins won't be absolved. Many children believe that they are His children anyway, and so they don't remember the Father. People tell you to say : Say, "Rama, Rama," with your mouth, but they don't have a picture of this Rama (Shiv Baba). This is why their intellects' yoga goes to that Rama. Everyone has forgotten Shiva, the Bestower of Salvation. You now know that Shiv Baba has come. First the Creator, Shiv Baba, must have come, for only then could He have created heaven. After that, there was the kingdom of Rama. You are now claiming your inheritance from the Father to rule in the golden and silver ages. Your intellects on this should continue to work. The Supreme Father, the Supreme Soul, Shiva, only comes once. Rama, Sita, Lakshmi and Narayan also only come once. Although they take rebirth, their names, forms, times and places all change. Rama and Sita also take rebirth to experience their reward. All of this knowledge should trickle into your intellects and you will remain happy. It is very easy to explain to anyone. You can receive your inheritance from the Father, the Creator of heaven, at this time. Everyone remembers the unlimited Father. The Father creates a new world and so everyone becomes happy. At this time, everyone is unhappy. This *drama* is made up of happiness and sorrow. Who rules when there is happiness? Lakshmi and Narayan and then, Rama and Sita in the silver age. You know that the kingdom of this clan continues for this many years. *Christians* believe that their *Christ* created their kingdom. Then Edward the *first* and then Edward the *second* continued to rule that kingdom. It becomes the *past*. The people of Bharat do not know anything at all. You children know that there used to be the kingdom of Lakshmi and Narayan in the golden age and that it was called heaven. Only the Father establishes this. Only when He comes into the impure world can He purify you. You should remember that we are claiming our unlimited inheritance from that Father by following shrimat and imbibing knowledge. You shouldn't forget this. Truly, Shiv Baba also came in the previous cycle for there is His memorial. He has now come once again. First, incorporeal Shiv

* Words that Baba spoke in English are shown in italics.

Baba comes and then He changes you into deities. Lakshmi and Narayan will rule in the golden age in a *practical* way, and then they will become worshippers on the path of devotion and create images etc. There is no *accurate* image of Lakshmi and Narayan. They will then exist in the *practical* form. Shiv Baba is now teaching you through Brahma in a *practical* way. These matters are so straightforward. In no other *school* would they say that you souls are studying or that the soul of a *teacher* is teaching you. There, human beings teach human beings. In fact, it is a soul that teaches. It is a soul that studies through his *organs*. The soul says: I have now become a *barrister*. He becomes a *barrister* through that *knowledge*. These things here are *wonderful*. Incorporeal Shiv Baba is speaking to incorporeal souls. The sanskars remain in the soul. People forget that. The incorporeal Father explains through this one. He has just the one name, Shiva. You too say: Shiv Baba, and your intellects go upwards. By remembering your physical father, you remember his body. Shiv Baba does not have a body. The temple of God is of the One with an incorporeal image. The deities (Brahma, Vishnu and Shankar) are subtle beings whereas human beings are corporeal beings. He is incorporeal Shiva. You souls are now becoming *knowledge-full*. The Father says: I am incorporeal. I have the *knowledge* of the beginning, the middle and the end of the world. I teach you through this one's mouth. You too become *knowledge-full*, the same as I am. No one except the incorporeal Father can give you this *knowledge*. Incorporeal God is called *knowledge-full*, *blissful* and the Purifier. Baba says: It is I alone who change the old world and make it new. Just as I, the Incorporeal, have the *knowledge* of the whole tree, so I make you souls the same. You souls also become *knowledge-full* in the same way. I make you equal to Myself. By listening to the *knowledge* of the beginning, the middle and the end of this world, you become rulers of the globe, kings and queens. Human beings cannot make human beings into deities. The Father is the Ocean of Knowledge and the Ocean of Purity. He makes you children equal to Himself, and so you should have all virtues. Your *qualifications* will then change when you become deities. The *qualifications* of the Father are different. He is the Ocean of Knowledge and you also have to become that. The Father is the Ocean of Purity and we remain pure for half the cycle. The Father says: According to the *drama*, you become impure and then I come and make you pure for 21 births. You simply have to follow shrimat and remember Me and none other. I make you into the masters of heaven. If you forget the Father and remember anyone else, you will become *defective*. Shiv Baba is the *most beloved*. He is the loveliest Father. Your name is remembered: Salutations to the mothers. You souls are becoming pure. You become pure and make Bharat into heaven and this is why your name, the Shiv Shakti Pandava Army, is very well known. You are also Pandavas because, while on the pilgrimage to the supreme abode, you are on the battlefield in order to conquer Maya. You children know that you have to become *master* oceans of knowledge and oceans of purity, like the Father. The arrogance of the body has to break. For birth after birth, you have been adopting bodies, and so that habit has become very firm. You now have to renounce that habit. The Father is incorporeal, so how could He have arrogance of the body? You too have to shed your old bodies and come to Me. When destruction takes place, there must be a reason for it to happen. Only the things that are *not worth a penny* are destroyed. Baba is now making you worthy of going to heaven. There, there is constant happiness. There are the lands of happiness and peace and this is the land of sorrow. It was Ravan who made you peaceless, and then there is the Supreme Father, the Supreme Soul, who makes you peaceful. Some ask for peace of mind. Ask them what type of peace they want. This is the land of sorrow. Do you want to go to the land of happiness? Remember the Father and you will go to the land of happiness. It is Ravan, Maya, who is present here, who makes you peaceless. Ravan who makes you peaceless doesn't exist at the time of liberation or liberation-in-life. This is why you now have to return to your home. If you want to come to the golden age, then come! Every soul definitely wants liberation-in-life. It isn't that everyone will receive liberation-in-life in the golden age. Only you children go there. However, all the other souls who come down from above are at first in their stage of liberation-in-life. They do not have a shadow of Maya over them. You become satopradhan and then go through the stages of sato, rajo and tamo. Even though Maya exists, souls (new ones) definitely have to experience happiness. There cannot be any sorrow for those souls because they are pure. Then, when souls become impure, they experience sorrow. It isn't that they experience sorrow as soon as they come here. This play has been created of happiness and sorrow. Baba continues to think that a *board* should be put up in order to tempt people. When people simply see the pictures they become confused. For instance, if you display a picture of Shiv Baba and below that, you write, "*Deity World Sovereignty is your Godfatherly Birthright*", people who see that image will say: God cannot be like that. What is the form of God? Nevertheless, it is written: Brothers and sisters, come and make effort to claim your inheritance of constant happiness for 21 births

from the unlimited Father. Only when they come to you personally can you explain this to them. You send invitations. Day by day, everything has to become very *short*. Towards the end, everything will continue to become very *short*. Manmanabhav! Remember the Father and claim your inheritance from Him. Therefore, write: Brothers and sisters, come and claim the kingdom of heaven from the Father for 21 births before the war takes place. The gates to heaven will open through this war. The world doesn't know this. You know that Bharat will become the land of happiness through this war. People are making effort to prevent the war. You know that the great destruction will take place through this Mahabharat War. All souls definitely have to return home because the play is ending. You will all then come down to play your *parts* again. Therefore, you should write tactfully. You are spiritual guides. Those are physical guides, bodily beings. You consider yourselves to be bodiless souls, separate from the bodies. You know that the Father will take you souls back home, so you should write: Come and claim your inheritance from the unlimited Father. You must definitely write the word "Incorporeal". You know that Baba has come on to this field of action. We too come from there. All souls are *actors* and are *imperishable* and *immortal*; they never die. You should develop this faith very firmly. We have claimed our inheritance from Shiv Baba many times and will do so again by making effort. You know that Shiv Baba is giving you the inheritance of heaven, and so why should you not take it from Him? If you remember the Father and the inheritance of heaven, your final thoughts will lead you to your destination. However, you will not receive liberation simply by saying "Rama, Rama!" People print in the newspapers: So-and-so became a resident of heaven. Ask them: What do you call heaven? This is hell, so rebirth would surely also be in hell. If this were heaven, then rebirth would also be in heaven. If people shed their bodies and go to heaven from hell, they would receive lots of material comforts there. So, then, why do you call them back from heaven into hell to feed them things of hell? If you feed them the food of hell, their intellects would become like that. As is the food you eat, so becomes your mind! Rivers of milk and ghee flow in heaven. Here, you eat food prepared with kerosene. In Shrinath Dware, they offer food cooked with pure ghee because they have the images of Radhe and Krishna there. So, they prepare very good bhog in remembrance of them and offer it to them. Such bhog is not offered anywhere else. There is also the Jagadnath Temple. There, they offer bhog of rice; they don't offer any rich food. It is now hell and so there is sorrow; there was happiness in heaven. The Father explains very clearly. However, how much you imbibe it is numberwise. This too is fixed in the *drama*. According to the *drama*, maids and servants also have to be created. Some will definitely claim a *third-class ticket*. *First class* is the sun-dynasty kingdom; *second class* is the moon-dynasty kingdom and *third class* are the subjects. It is numberwise for them too. Whoever wants to claim a ticket can claim whatever *ticket* they want. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become an ocean of knowledge and an ocean of purity, like the Father. Practise being bodiless.
2. Make your intellect pure by remembering the Father. Always keep the intoxication that you are claiming an inheritance for 21 births from the unlimited Father.

Blessing: May you be an altruistic server who has no desires for attainment and is ignorant of the knowledge of desire and remains constantly full.

All attainments automatically come in front of those who are altruistic servers. However, even if attainments come in front of you, you must not accept those attainments. If you have some desire, then while having all attainments, you would experience a lack and would always consider yourself to be empty. So, be ignorant of the knowledge of desire and remain full of all attainments. At the confluence age, continue to swing in the swing (jule) of whatever imperishable attainments you have received from BapDada and you will not make any mistakes (bhule).

Slogan: With your avyakt stage, you can attain avyakt bliss, avyakt love and avyakt power.

*** OM SHANTI ***