

Essence: Sweet children, this *Godfatherly World University* is for changing from human beings into deities, from an ordinary man into Narayan. Only when you have this firm faith will you be able to study this study.

Question: What effort are you children making at this time in order to change from human beings into deities?

Answer: That of making your eyes *civil* from *criminal* and of becoming sweet at the same time. In the golden age everyone's eyes are *civil*. You don't have to make this effort there. Here, in your impure bodies and the impure world, you children, souls, are brothers. With this faith, you are making effort to make your eyes *civil*.

Question: With which one aspect of the devotees is the idea of omnipresence proven wrong?

Answer: You said: Baba, when You come, I will surrender myself to You. Therefore, His coming proves that He was not present at that time.

Om shanti. The Father asks you spiritual children: Are you sitting here in the original religion of your self, the soul? You know that it is only the one unlimited Father who is called the *Supreme* Spirit or the Supreme Soul. God definitely exists. He is the Supreme Father. The Supreme Father means God. Only you children are able to understand these things. Five thousand years ago, too, it was only all of you children who heard this knowledge. You know that a soul is very tiny and extremely subtle; it cannot be seen with these eyes. There isn't a human being who would have seen a soul. Yes, it is possible to see it, but only with divine vision, and that, too, according to the *drama plan*. On the path of devotion, too, they don't have visions through their physical eyes. They receive a divine vision in which they see as though in the living form. "Divine vision" means to see in the living form. The soul receives the eye of knowledge. The Father has explained: When someone performs a lot of devotion, it is called intense devotion. For instance, when Meera had visions, she used to *dance*. Paradise didn't exist at that time. It must be about five or six hundred years since Meera existed. That which is the *past* is then seen in a divine vision. It is as though people have become completely engrossed in worshipping the images of Hanuman and Ganesh etc. a great deal. Although they have visions, they do not receive liberation through those. The path to liberation and liberation-in-life is completely unique. In Bharat, on the path of devotion, they have many temples. They also keep Shivalingams there. Some make them small and others make them large. You now understand that, just as you are souls, so He is the *Supreme* Soul: the *size* is the same. They say that we are all *brothers*, that all souls are brothers. The unlimited Father is only One. All the rest are brothers and they play their *parts*. These matters have to be understood. These are matters of knowledge, which only the Father explains. Those to whom He explains can then explain to others. First of all, only the one incorporeal Father explains. People say of Him that He is omnipresent and that He is in the pebbles and stones. That is not *right*, is it? They say: Baba, when You come, I will surrender myself to You. They don't say: You are omnipresent. They say: When You come, I will surrender myself to You. Therefore, that means that He was not here, was He? Mine is only One and none other. So, you definitely have to remember Him, do you not? The Father sits here and explains to you children. This is called spiritual *knowledge*. It is sung: Souls remained separated from the Supreme Soul for a long time. The account of that has also been explained. It is you souls who have remained separated for a long period of time. You have now come to the Father to study Raja Yoga. The Father is the *Servant*. Important people sign their letters beneath: Your *Obedient* *Servant*. The Father is the *Servant* of all the children. He says: Children, I am your *Servant*. You call out to Him with so much right: O God, come! Come and make us impure ones pure. Only in the pure world do pure beings exist. These matters have to be understood. All the rest are just things to please the ears. This is the *Godfatherly World University*. What is your *aim* and *objective*? To change human beings into deities. You children have the faith that you have to become this. Would those who don't have faith sit in *school*? If they have faith, they would study with a *barrister* or a *surgeon*. If they didn't even know the *aim* and *objective*, they wouldn't go. You children understand that you are changing from human beings into deities, from ordinary man into Narayan. This is the true story of becoming true Narayan from an ordinary man. Why is it called a religious story? Because 5000 years ago, too, you studied this *knowledge*. That which is the *past* is called a story. These are the true teachings to change from an ordinary man into Narayan. Deities reside in the new world whereas human beings reside in the old world. Human beings don't have the divine virtues that deities have. Human beings call those people deities and sing: You are full of all virtues, 16 celestial degrees full, completely viceless, whereas they call themselves sinful, degraded ones who indulge in vice. When did the deities exist? It would surely be said that they existed in the golden age. It

wouldn't be said that they existed in the iron age. Nowadays, because human beings have a tamopradhan intellects, they even give themselves the Father's *titles*. In fact, the One who makes you elevated is only the one Father who is Shri Shri. The praise of the elevated deities is separate. It is now the iron age. Baba has also explained about the sannyasis: One is limited renunciation and the other is unlimited renunciation. Those people say that they have renounced their homes and families and everything. However, nowadays, look how they are sitting around as millionaires! Renunciation means to renounce that happiness. You children have unlimited renunciation because you understand that this old world is to end. This is why you have disinterest in it. Those people renounced their homes and families and then went back to the cities. They no longer live in caves on the mountains. Even when they do build their huts, they spend so much on them! In fact, huts don't incur any expense. They build and live in big palaces. Nowadays, everyone is tamopradhan; it is now the iron age. If the images of the golden-aged deities didn't exist, all name and trace of heaven would have disappeared. It is explained to you that you have to change from human beings into deities. For half the cycle, there are the stories of the path of devotion. While listening to those things, you continued to come down the ladder. Then, after 5000 years, that same *drama repeats accurately*. Baba has explained to you that you must not tell anyone to stop worshipping. Once they have received this knowledge, they automatically stop doing that. They understand that they are souls and that they have to claim their inheritance from the unlimited Father. First of all, there has to be the recognition of the unlimited Father. When they have developed this faith, their intellects are removed from their limited fathers. Then, while living at home with their families, their intellects' yoga will be connected to the Father. The Father Himself says: While acting for your livelihood, let there be remembrance of the one Father in your intellects. Let there not be any remembrance of bodily beings. Those are physical pilgrimages. This is your spiritual pilgrimage. You don't stumble around in this. The path of devotion is the night where people have to stumble around. There is no question of stumbling around here. No one sits down to remember God. On the path of devotion, can the devotees of Krishna not remember him while walking and moving around? There is his remembrance in their hearts. Whatever you have seen once, the remembrance of that remains. So, are you not able to remember Shiv Baba while sitting at home? This is something new. To remember Krishna is something old. No one knows Shiv Baba as far as His name and form are concerned. What is omnipresent? Someone should tell us, at least! You children know that the Father of you souls is the Supreme Father, the Supreme Soul. Souls cannot be called the Supreme Soul. In English, "atma" is called *soul*. Not a single human being knows the Father from beyond. That Father is the Ocean of Knowledge. He has the *knowledge* to change human beings into deities. The Father says: I tell you deep things every day. The main thing is remembrance. It is this remembrance that you forget. Baba tells you every day: Consider yourself to be a soul and remember the Father. I, the soul, am a point. It is said that a wonderful star sparkles in the centre of the forehead. When souls leave their bodies, they cannot be seen with these eyes, but it is just said that the soul left the body and entered another body. You souls know how you have taken rebirth and become impure. At first, you souls were pure and you had a pure household religion. Now, both have become impure. When both were pure, they were worshipped: "You are pure and we are impure." There, both are pure, whereas here, both are impure. So, is it that they were pure and then became impure or they were born impure? The Father sits here and explains: At first, you souls were pure and worthy of worship. Then you yourselves became impure worshippers. You have taken 84 births. You know the *history* and *geography* of the whole *world*; who used to rule there and how they received their kingdom. You know this *history*. No one else knows it. You know it now; previously, you didn't know it. You had stone intellects. You didn't have the *knowledge* of the Creator or the beginning, the middle and the end of creation. You were atheists. You have now become theists and so you become happy. You have come here to become deities. At this time you have to become very sweet. You are children of the one Father, brothers and sisters. There cannot be *criminal* vision for anyone. You have to make effort at this time. The eyes are the most *criminal* of all. They are *criminal* for half the cycle and *civil* for half the cycle. In the golden age, the eyes of the deities are *civil*. Here, the eyes are *criminal*. They sit and relate the story of Surdas (man who blinded himself). The Father says: I have to come into the impure world and into an impure body. Those who have become impure have to be purified. You know that both Radhe and Krishna came from separate kingdoms. They were a *prince* and *princess*. After their marriage, they became Lakshmi and Narayan and so their *dynasty* is remembered. The age also begins from that time. They say that the duration of the golden age is hundreds of thousands of years. The Father says: It is 1250 years, and so there is the difference of day and night. The night of Brahma is half the cycle and then the day of Brahma

is half the cycle. There is happiness from knowledge and sorrow from devotion. The Father sits here and explains all of these things. He then also says: Sweet children, consider yourselves to be souls. Stabilise in your original religion. Remember the Father. He alone is the Purifier. By remembering Him, you will become pure. Your final thoughts will lead you to your destination. The Father is the Creator of heaven. So, He reminds you that you were the masters of heaven. You are now impure and this is why you are not worthy of going there. Therefore, you have to become pure. I only have to come once. There is just one *God*, one world. Human beings have innumerable opinions, innumerable stories. There are as many stories as there are tongues. Here, there is just the one direction, the undivided direction. Look how many ideas there are in the picture of the tree! The tree has become so large! There, there used to be one direction and one kingdom. You know that you were the masters of the world. Bharat used to be so wealthy! There never used to be untimely death there. Here, a person dies while just sitting doing nothing. There is death in every direction. There, your lifespan was very long. You now have yoga with God and are changing from human beings into deities. So you are yogeshwar and yogeshwari and will then become princes and princesses. You are now goddesses of knowledge. Then, how did you become princes and princesses? God made you that. You now know who taught them Raja Yoga. God. There, their kingdom continues for 21 generations. Those people become kings by donating and performing charity in just one birth. When they die, everything ends. Everyone continues to have untimely death. That is not the *law* in the golden age. There, you will not say that death came. You shed one skin and take another, just as a snake changes its skin. There, there is nothing but happiness and more happiness. There is no question of the slightest sorrow. You are now making effort to become the masters of the land of happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have unlimited renunciation of this old world. While acting for the livelihood of your body, stay on the spiritual pilgrimage.
2. Make effort and definitely make your eyes *civil*. Keep your *aim* and *objective* in your intellect and become very, very sweet.

Blessing: May you experiment with the power of *silence* using the tool of pure thoughts and become an embodiment of success.

The special tool for the power of *silence* is “pure thoughts”. With the tool of these thoughts, you can see whatever you want as an embodiment of success. First, experiment with this on yourself. Try experimenting with an illness of your body, and the power of *silence*, will change the form of karmic bondage into a sweet relationship. With the power of *silence*, any suffering of severe bondage of karma will be experienced as a line on water. Experiment with the power of *silence* on your body, your mind and your sanskars and become an embodiment of success.

Slogan: Become a lamp for the clan and with the light of your awareness, glorify the name of the Brahmin clan.

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