

Essence: Sweet children, do not be influenced by Maya and thereby act against God's directions. Never have the Father defamed.

Question: How is Maya also the Father's helper?

Answer: When she sees that some are disobeying shrimat or that they don't listen to the Father, when some are not following shrimat, she eats them raw, she slaps them. A sensible person is one who, by having remembrance of the Father, recognises Maya and doesn't become influenced by her.

Song: The heart says thanks to the One who has given it support.

Om shanti. Whose praise did you children hear? That of the Supreme Father, the Supreme Soul. You children know that you now have to remember such a Father and claim your inheritance of heaven from Him. The Father's orders are: Constantly remember Me and consider yourself to be a child of Mine in the form of a soul. This is your destination. The Father's residence is now only Madhuban. So, how can you receive the inheritance from the Father? The more you remember the Father, the more your sins continue to be cut away, and those who continue to remember the Father's inheritance continue to accumulate treasures in their accounts. This is the type of business that the Father teaches you. You have to remember such a Father constantly. If you don't remember Him, Maya throws stones at you. Maya is no less. No matter how much some say they are Baba's children and how much they continue to do subtle or physical *service*, if they don't know how to have yoga with the Father, they wouldn't be called worthy children. The Father never gets angry with anyone. He never looks at anyone with any other vision, but when He sees that someone's activity is such, He understands that that person is under devilish dictates. Maya completely finishes such souls with just one punch and then they cause so many obstacles. The sins then accumulated by that person are more than that of someone without knowledge. Some stay close and yet they don't recognise Baba at all. The Father says: it is also fixed in the *drama* that they don't hear even while listening. So, what can Baba do? Nowadays, no matter how many blessings you give to human beings or how much you love them, they make themselves into a Bhasmasur (devil who burnt himself) while just sitting there doing nothing. In fact, there is the difference of day and night between the Godly community and the devilish community. No one in this world has yoga with the Father. The Father then comes and makes such children belong to the Godly community. Among you, too, some belong to God and follow His directions, whereas those who don't follow His directions become a burning Bhasmasur and then die. You are becoming deities, the masters of heaven, by following God's directions, whereas others, instead of going to heaven, sit on the pyre of lust and burn themselves. Baba uplifts you children in such a wise way, but Maya is such that she attacks you in such a way that you become instruments for defaming the Father. Sensible children follow the Father's shrimat at every step. The first of the Father's order is: Remember Me, your Father from beyond, so that you can be reformed. The daughter Maya eats raw those who don't have yoga with the Father and who don't follow shrimat. Maya is called a daughter because she helps. The Father has come from the supreme abode to teach you children and make you into Narayan from ordinary children, and yet you become disobedient to such a Father. As soon as some go outside, Maya slaps them in such a way that there is then mercy for them. In some cases, the poor mothers and daughters are in bondage. If there is the slightest intoxication of lust, you fall. Poor, innocent weak mothers are assaulted so much. They are tied in bondage so much. The sins of all of that are accumulated by those people. They experience severe punishment, don't even ask! Maya knows who the children are of the previous cycle who conquered her and took Baba's side. She too is clever. When she sees that you are disobeying the Father, she puts a lock on you. The Father knows that you innocent, weak mothers and kumaris benefit Bharat. The Father is very much concerned about the mothers. You children should also be concerned about the mothers. You should not have your own arrogance. The Father Himself says: Salutations to the mothers. You have to be very cautious and not have any *dirty* activity. Check that you do not perform any wrong actions. The Father says: Claim your inheritance from the Father. You have come here to become deities. There are definitely going to be many obstacles in the establishment of a religion. At the time of *Christ*, many such people emerged who defamed him. The devilish community killed him; they didn't recognise him. Now *churches* etc. are built to him, but there is no benefit through that. They belong to Maya and become tamopradhan. No matter where they go, they don't find anything. Day by day, people continue to become even more unhappy and tamopradhan. For instance, when they go to Guru Nanak, what would they receive from him? He would simply say that they have to become pure or remain pure. However, they still remain impure. They simply sing devotional

songs to him, and so they don't receive anything. Everything has now become a graveyard. They don't know anything about knowledge at all. Anger is so bad that you make yourself into a Bhasmasur with it. Then, instead of accumulating, you incur a loss. You come here to make your fortune or you say that you have come to claim your inheritance of heaven from Baba. OK, you have to remember the Father all the time; you have to follow His shrimat. If you don't, you become as you were. Then, you will continue to fall cycle after cycle; you can then never be uplifted. If you make effort now, you can become the most elevated. The Father explains to you so much! It is also written on the *board*: World Spiritual University established by the Supreme Father, the Supreme Soul. You have to claim the inheritance of the kingdom of heaven from Him. If you come here and then leave Baba, others would say: Perhaps it is not God there that you left Him. So many would then have doubtful intellects. Everyone's sin is then accumulated by that one soul. If you don't follow shrimat, how can you become elevated? You cannot be harmed if you follow shrimat. He is the Father and also Dharamraj. Dharamraj sees what sins you commit. You defame Me. The laws are very strict, but some children don't understand. You raise your hands saying that you will marry Lakshmi or Narayan and yet you perform such actions, don't even ask! As you progress further, this fortress will become such that no impure beings will be able to enter. Now, Maya catches hold of many by their noses. That incorporeal Father has come and taken these eyes on *loan*. He sees which one is a *first-class* child and which one is a thorn. The Father explains: Children, you have to become the masters of heaven. Why are you not making appropriate effort? Baba is the Almighty Authority. He comes to enable you to conquer Maya. He says: Sweet children, have a little fear of punishment. Become obedient by following shrimat. Have mercy for yourselves! If you do anything under the influence of Maya, you will become like an evil spirit. A special goddess (Mother Bhawani who invokes evil spirits) is remembered. Some become her heirs and some become evil spirits. All of you are the goddesses who give everyone the nectar of knowledge. Faithful children receive blessings from their parents. If they are not faithful, it is better that they live somewhere far away peacefully. Achcha.

Night class: 17/06/68

When the sweetest children come here, they understand that they are going to Baba and listening to Baba. When they go to their own centres, they are not sitting in front of BapDada. In some places, the gopes (brothers) run the centre. The murli is easy. Anyone can imbibe it and conduct class. There are also the Brahmin teachers. Baba asks: Can anyone read the murli and then share the essence of the murli? Some read the murli directly. Those who have the murli in their hands and then read it out, raise your hands! Those who do not have the murli in their hands, but relate the murli just like that, raise your hands! You should have the murli in your hands, should you not? Once you have read the murli, you can then share the essence. Some read the murli and share it in that way; it is numberwise. There are the elephant riders, the horse riders and the infantry. Not everyone studies *accurately*. Some continue to read and then share the meaning of it by making their own *additions*. They share interesting examples. Not everyone can explain in this way. The Father is sitting here. The Father says: You must not have any doubts in anything. The one Father is telling you everything. In those *schools*, there are many teachers. They teach separately. Here, it is the One who is teaching. There is just the one *aim and objective*. There is no need to ask any questions here. I sit here in the morning and help you children on the pilgrimage of remembrance. It isn't that I remember just you. I remember all the unlimited children. You have to purify the whole world through this remembrance. You are giving your finger to what? The whole world has to be made pure. The Father keeps an eye on all the children. Let all go into peace. He draws everyone's *attention*. Those who have yoga are able to take this up. The Father would sit in the unlimited. I have come to purify the whole world. I am giving a *current* to the whole world so that it becomes pure. Those who are in yoga would understand that the Father is now sitting here and teaching us the pilgrimage of remembrance with which there will be peace in the world. Children are also remembered. When they stay in remembrance they receive help. There are very few who have remembrance very well. Children who can help are also needed. Godly helpers would have remembrance with faith in their intellects. Your first *subject* is to become pure. This means that you children become instruments with the Father. You call out to the Father: O Purifier, come! What would He do by Himself? He would need helpers, would He not? You know that you will make the world peaceful and rule over it. When you have such an intellect then your intoxication would remain high. You children have to change Bharat into *heaven*. You know that you are establishing your own kingdom with the Father's shrimat and with the power of your yoga. Let there be this intoxication. It is not a

question of anything physical; this is spiritual. You children understand that the Father makes you into the masters of the world with this spiritual power. You also understand that Shiv Baba comes and establishes heaven. The world does not even know that the Supreme Father, the Supreme Soul comes and establishes the new world. They don't know anything about when or how He does this. There is as much mentioned in the Gita as like a pinch of salt in a sack of flour. All the rest is all false. The Father comes and tells you the truth. The power of yoga of Bharat is very well known. The Father says: Hatha yogis cannot teach Raja Yoga, but nowadays, there is a lot of falsehood. There is a lot of *imitation* in front of the truth and this is why hardly anyone is able to recognise the truth. It is the Father who comes and teaches us Raj yoga. The Father says: I come in this way every cycle. Now, you have become theists from being atheists. Since even the ancient rishis and munis do not know, how can others have this knowledge? They do not even know the knowledge of the Gita. This Dada also studied it a lot. He now has understanding. You know that this world is tamopradhan. People do not understand at all. Bharat used to be very sensible. The whole play is about Bharat. You children also understand when those of other religions come. You also now understand the incorporeal world and the subtle region. Only you Brahmins receive this knowledge. Deities do not need it. You now have *knowledge* of the whole world. Earlier, you belonged to the shudra clan, then you became Brahma Kumars and so you give this knowledge with which your *deity dynasty* is being established. The Father comes and establishes the Brahmin clan, the sun dynasty and the moon dynasty. He establishes these at this confluence age. Those of other religions do not establish a *dynasty* immediately. They are not called gurus. The Father Himself comes and establishes a religion. The Father says: You now have the concern on your head to remember the Father, but you repeatedly forget. You have to make effort and also continue with your business. You also continue to have remembrance in order to become *healthy*. The Father enables you to earn an income with great force. Here, you have to forget everything. We souls are going; we are made to *practise* this. When you are eating, is it that you cannot remember the Father? When you are sewing clothes, let your intellect be in yoga with the Father. You have to remove the rubbish. Baba says: You may do everything for the livelihood of your body. It is very easy. You understand that the cycle of 84 births is now being completed. The Father has now come to teach you Raja Yoga. The *history* and *geography* of the world is now being *repeated*, just as it was *repeated* a cycle ago. Only the Father explains the secret of *repetition* to you. It is said: *The world repeats*. They speak of *one God and one religion*. There would only be peace there. That is the undivided kingdom. Duality means the devilish kingdom. Those are deities and these are devils. There is a play about the devilish kingdom and the divine kingdom in Bharat alone. Bharat used to have the original eternal deity religion. That was the pure family path. The Father comes and establishes the pure family path once again. We were deities and then our degrees continued to reduce. We then came into the shudra *dynasty*. The Father teaches in the same way as *teachers* teach and the *students* listen to him. Good *students* pay full attention, they do not *miss* anything. This study has to be studied *regularly*. One must not be *absent* in such a *Godly university*. Baba continues to tell you deep things. Achcha. *Good night*. Namaste to the spiritual children.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Be obedient and faithful to the Father and become worthy of receiving blessings. Do not be disobedient in any way.
2. Never perform any wrong actions and thereby cross out your fortune. Do not become Bhasmasur. Be concerned about being punished by Dharamraj.

Blessing: May you become flawless and experience your life to be as invaluable as a diamond by having thoughts of the original self and by spinning the discus of self-realisation. In order to experience your life to be as invaluable as a diamond, constantly have thoughts of your original self and be a spinner of the discus of self-realisation because there are only two things that create flaws in a diamond – 1) Looking at others. 2) Thinking about others. In the colour of that company, these two things create flaws in a clean diamond and this is why we have to finish this main seed and have thoughts of the original self, spin the discus of self-realisation and there cannot then be any dust or marks on the diamond. You will then become a flawless, true diamond, a sparkling invaluable diamond.

Slogan: Only those who remember the Father without an Image (vichitra) and His character (charitra) are said to have a good character, (charitravan). * * * O M S H A N T I * * *