

- Essence:** Sweet children, simply remember two sentences: We are the grandchildren of the Satguru. We claim our inheritance from our Grandfather through Brahma, our father.
- Question:** It is remembered that those who ascend taste the nectar of heaven, whereas every bone of those who fall is crushed. This song applies to you children and no one else. Why?
- Answer:** Because your destination is extremely high. You now go home to the Father in the supreme abode, and you then go down into the new world. This saying cannot apply to anyone else. They (the sannyasis) are numberwise; there are some weak ones among them and some who are strong but they do not have their destination in front of them. They don't know the taste of the experience of heaven. Only you children say that you now want to follow the path where you fall and become careful again.
- Song:** We want to follow the path where we fall and also have to be careful.
- Om shanti. When a song is played, you children understand that there is knowledge for us in the song. For ignorant people, there is only ignorance in it whereas for an enlightened soul, there is knowledge in it. You understand that it is definitely the storms of Maya that make you fall and that the Father, God, raises you up. That is, He gives the life-giving herb of knowledge to those who have fallen. Those who get caught up in a storm of lust fall, if they get caught up in a storm of anger too, they fall. This falling and ascending continues. Those who ascend taste the nectar of heaven, whereas every bone of those who fall is crushed. This song cannot apply to anyone except you; it doesn't apply even to sannyasis, although there may be some weak sannyasis too. None of them have a destination. Your destination is the highest of all. They study the scriptures etc. and perhaps become scholars, but they don't have the destination of claiming a kingdom etc. Here, the destination is very high. You children understand that unlimited BapDada is teaching you. Mama also teaches and children teach as well. You are the grandchildren of the Grandfather. At Amritsar, when a grandfather and his grandchildren are together, it would be said, "This is the seventh generation" or "This is the second generation". You understand that there will be generations of deities in the golden age; there will be the first generation, the second generation etc. Here, you have no generations. There is one father, one Grandfather, one Mama and the rest are all children, that's all! There is no one, other than the Grandfather and the grandchildren. It is now very easy to remember these things. We are Brahma Kumars and Kumaris and so Brahma is your father, and Shiva is your Grandfather. We receive our property from Him. It is very easy to remember that you are the grandsons and granddaughters of the Grandfather: Brahma Kumars and Kumaris. Brahma is the only son of Shiva. It is not that we are Vishnu Kumaris or Shankar Kumaris. Only one Brahma is called Prajapita Brahma. Baba explains in a very easy manner. You have become Brahma Kumars and Kumaris in order to claim your inheritance from Shiv Baba. Shiv Baba tells you what to explain to others: You definitely have to remember Shiv Baba, from whom you receive the inheritance. If you remember anyone else, you will receive an inheritance of hell. This is something that has to be understood. You do not receive the inheritance from the father but you receive it from the Grandfather. He is the Creator of heaven and the Bestower of knowledge. Shiv Baba speaks through Brahma and this Brahma also listens. Saraswati, the first daughter of Brahma, has also been remembered. Brahma Kumari Saraswati, the world mother, is praised a great deal. She claims an even greater inheritance than Brahma. This is why Lakshmi is remembered first, then Narayan. You understand that you are the children of Jagadamba, the world mother, and Jagadpita, the world father. So, why do you not claim your inheritance from the Grandfather? You are Brahma Kumars and Kumaris, grandsons and granddaughters of the Grandfather, that's all! There is no second or third generation. There are no great grandchildren or great great grandchildren. Who would not remember the Grandfather? You know that the more you remember Him, the more your sins will be absolved. You can explain to anyone that Shiva, the Supreme Father, the Supreme Soul, is the Creator of heaven. He definitely creates that through Brahma. He says to the Brahma Kumars and Kumaris through Brahma: Remember Me and the inheritance (heaven). Forget all the relations of the body. It has been said: If you die, the world is dead for you. When a soul separates from his body, nothing remains; the consciousness of the body ends. You have now come to Baba and you will then become beautiful. You are now ugly. This is a play about changing from ugly to beautiful. You souls are becoming *pure* and beautiful. You souls have become *iron aged* and so your bodies too are likewise. You were beautiful in the golden age. The beautiful Traveller comes and makes you beautiful. That soul is forever beautiful. He never has alloy mixed into Him because He doesn't come into birth and death. He explains in such an easy manner but some still forget and divorce such a Grandfather. Therefore, Baba says: If you want to see the greatest fools of all as well as the wisest ones of

all, see them here. They are so foolish that they cannot even understand these two very easy aspects. You simply have to understand that you are souls and that this is the incorporeal Supreme Soul, your Grandfather. This Prajapita Brahma is very well known. Shiv Baba gives you the inheritance through him. If you leave Brahma, you also leave the Grandfather, and then your inheritance will end. Baba explains in such an easy way. You are Brahma Kumars and Kumaris. Brahma, Vishnu and Shankar are residents of the subtle region, but, out of them, it is Brahma who is called Prajapita. The human world cannot be created in the subtle region. Therefore, Vishnu and Shankar cannot be called Prajapita. The Father of People would surely exist here. Brahmins emerge from the lotus mouth of Brahma. Ask those brahmin priests whose children they are. That has simply become their praise, for they are not that in reality. You now understand that the Supreme Father, the Supreme Soul, establishes the deity and warrior religions through Brahma and that He does that at the confluence age. Brahmins are definitely needed at the confluence age. At the end of the iron age, they are shudras. This is explained to you children so well. Shrimat is very well known. What did you hear in the Shrimad Bhagawad Gita? The doubly-elevated One (Shri Shri) speaks this knowledge and must have made you the most elevated of all. You have now become Brahma Kumars and Kumaris in a *practical* way. You say: BapDada, we also met You a cycle ago. We have come to claim our inheritance from the Grandfather. Achcha. What did you become through that? The sun dynasty or the moon dynasty? Did you marry Shri Narayan or Shri Rama? You say: Baba, we will marry Shri Narayan. However, they then forget. They forget the One who makes them so worthy. May no one ever forget the Grandfather or the father! They divorce Him very quickly and don't even remember Him. They cannot even imbibe two words of knowledge. They forget that they are grandchildren of the Satguru, that is, grandchildren of the Grandfather and that they are claiming their inheritance from Him by making effort. The inheritance of a physical father, which is his *property*, is normally shared out. Here, there is no question of anything being shared out. You have to make effort for this. You do not have to buy a *plot* on the *moon* etc. You become the masters of the kingdom here because you have to play your *parts* here. You don't need to go to the *moon* etc. That is called the arrogance of *science*. Through extreme arrogance, they reach the stage of destruction. Just look what has been invented! They go hundreds of thousands of *miles* into space. They even know how far they have travelled and what is on the moon. The moon is cool. They would get hot if they were to go towards the sun. There is so much arrogance of *science*. They call them *rockets*. Baba has explained that souls are the greatest *rockets* of all. They are only points. How much would they weigh? There is so much *knowledge* contained within this point. Souls can fly from here to there in a *second*. They remember Baba and fly within a *second*. Only those with very *shrewd* intellects are able to understand this and explain to others. Shiv Baba is also a point. They say that He has a large oval-shaped form. However, it would be said that a soul isn't that large and that the Supreme Soul cannot be that large. They then say that God is brahm, the element of light. They are unable to understand anything. Until they come personally in front of God, they will not be able to understand the name or form of God. We show Shiv Baba's picture, but He is not like that. His form is that of a point, but how can a point be worshipped? How could He be offered flowers etc.? That has continued on the path of devotion. They have created a large form for the sake of worship in the temples. Achcha. Baba says: If this knowledge doesn't sit in your intellects, you can at least understand that you are Brahma Kumars and Kumaris, grandchildren of the Grandfather. God Shiva is the Highest on High. His creation cannot be called *God*, the *Father*. We are His grandchildren. He says: I make you into the masters of heaven. You also understand that you are now tamopradhan and ugly. You are being made satopradhan and beautiful by Baba. Rama too was beautiful, but he had two celestial degrees less than Krishna. He too has now become ugly. They say of Krishna that a snake bit him. However, nothing like that happens. It was by sitting on the pyre of lust that he became ugly; he became ugly from beautiful. Now, in order to become satopradhan again, you have to remember the Father. One Traveller makes so many beautiful. He makes them into the masters of the world. He simply says: Remember Me, the Father, otherwise, how would you receive the inheritance? The fire of yoga is needed in order to destroy your sins. Have remembrance again and again. Some think that they are His children anyway. However, if you do not have remembrance throughout the whole day, your sins will not be absolved and the mercury of your happiness will not rise. This aspect does not sit in the intellects of even some who have been here for 20 to 25 years. They forget this and go back to the old world and cancel their lines of fortune. The fortune begins from the moment you come into the lap of the Mother and Father. By saying, "Mama and Baba", you become those who have the right to heaven. People here also say: Our Hindustan is the highest of all. However, if it is the highest of all, why is it in so much debt? Why has it

become so poverty-stricken? A great deal of wealth has been taken from here. A huge revenue is earned in the factories. If there weren't any factories, no one would have a job. If they didn't have jobs, how would they sustain themselves? They have become unhappy. This is why so many methods are created for Bharat. These methods are created so that children don't experience so much sorrow. So many from here go abroad to get a job because they can earn a great deal of money there. The Father says: I love even the thorns. I come and purify all the impure ones. I love the thorns and I also love those who become flowers from thorns. According to the *drama*, I grant salvation to all. Rama is the One who grants salvation to all and so He is the One who is loved by all. Thorns as well as flowers are included in this. Heaven is created according to the law. Therefore, He makes you worthy of it. People call out: O Purifier, come! Come and make us pure! You understand that the Purifier Father has now come in order to purify Bharat in particular and the world in general. The name: Sarvodaya *leader* (the leader who has mercy on all) is given. They have given that name to themselves, just as they call themselves: Shri, shri, 108. "Sarva" means all, but no human being can grant salvation to all. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to shed body consciousness, die alive. When you die, the world is dead for you. *Practise* becoming detached from your body again and again.
2. We are grandchildren of the Grandfather. We have to become worthy and claim the full inheritance from Him. The soul has to become pure with the power of yoga and remain happy.

Blessing: May you be obedient by placing your footsteps in the Father's steps and receive God's blessings.

To be obedient means to place your footsteps in the Father's steps of instructions. Only such obedient children receive God's blessings in all relationships. This is also a law. In an ordinary way too, when someone carries out a task according to someone's *directions*, he definitely receives blessings from the one whose task he is carrying out. These are God's blessings which make obedient souls constantly *double light*.

Slogan: Make divinity and spirituality the decoration of your life and all ordinariness will finish.

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