

Essence: Sweet children, churn the ocean of knowledge and clarify the great difference between Krishna and the Supreme Father, the Supreme Soul, Shiva. (Related to Krishna Janamasthmi)

Question: What conversation does Brahma Baba have with himself and what is he amazed about?

Answer: Brahma Baba talks to himself and says: I don't know what happens to me. I forget Shiv Baba again and again. It is not that I remember the Father when He enters and that I forget Him when He leaves. I am His child; how can I forget to remember Him? Is it only when I remember Baba that He comes? Brahma Baba continues to be amazed as he talks to himself in this way.

Song: You are the Ocean of Love; we thirst for one drop.

Om Shanti. Shiv Baba sits here and explains to His long-lost and now-found children who the God of the Gita is, because Bharat is in the darkness of ignorance at this time. This is called extreme darkness, the darkness of ignorance, and so the light of knowledge is therefore needed. The Supreme Father, the Supreme Soul, is the One that human beings accept as the Ocean of Knowledge, *knowledge-full*. Achcha, if He is the Ocean of Knowledge, what do you receive from Him? You receive water from rivers and so people bathe in plenty of water. What is it that you receive from the Ocean of Knowledge? One drop! The Father comes and explains to the children: I am the Ocean of Knowledge. I give you one drop. What drop is that? I simply tell you that I am your Father and that you have to remember Me. Have the consciousness that you are returning to your land of peace and the land of happiness. The Ocean of Knowledge sends you to Paradise, to the land of liberation, within a *second*. He gives you a divine vision while you are sitting at home. Human beings give drishti to one another when they are facing one another. Baba grants you a vision while you sit at home. By receiving just one drop, you go beyond. While sitting here, you go to Paradise. The Father now sits here and explains who the God of the Gita is. He is the Ocean of Knowledge, the incorporeal One. Human beings sing this praise of Shri Krishna. You now have to explain to them that Shri Krishna did not speak knowledge. First of all, they say that Krishna took birth from his mother's womb in the land of Kans. Then the sound was heard that the one who was to kill Kans had come. You understand that all of those are devils. They have shown the birth of Krishna to portray the destruction of sinful souls like Kans, Jarasandha, Akasur and Bakasur. Therefore, Shri Krishna took birth. However, he was a young child, so when did he give this knowledge? They show Shri Krishna on a battlefield in the mature form; they don't show him as a baby. In fact, after the birth of Krishna, they show the birth of the Gita. Perhaps he would have given this knowledge when he grew a little older. They also show his birth, the *time* he took birth, during the night. Here, you can see that Shiv Baba has entered this one. However, no one knows when He enters. Shiv Baba doesn't become a child. He comes when this one is old and has reached the age of retirement. There is no *date* for when He comes. There is a time and date given for Krishna, and he takes birth through a womb. Here, Shiv Baba is the Ocean of Knowledge. He doesn't have to become a young baby and then grow older before giving knowledge. Krishna was a human being. No human being can be called the Ocean of Knowledge. Krishna's birth takes place in heaven. He cannot teach Raja Yoga to anyone, because he himself becomes a king. You understand that it is definitely the incorporeal Father who comes and teaches Raja Yoga. He purifies the impure and makes you into the kings of kings. There is a difference in the meaning of a limited night and day and this unlimited night and day. This is the confluence when the night of Brahma ends and the day of Brahma begins. This is the unlimited night when there is the darkness of ignorance. In the golden age, there is light. It is not a question of that night. They celebrate the birth of Krishna in the night. That is limited, whereas this is unlimited. The Father says: There is no date or time for when I come. Krishna and Rama etc. have a date and time for when they come. There are just two main ones. Now the festival of the birth of Krishna is coming and you have to explain to them that Krishna was a small child. The night and day of Brahma is remembered. Krishna exists in the day of Brahma and Brahma exists in the night of Brahma. Brahma is the one who later becomes Krishna. It cannot be said: The night of Krishna and the day of Krishna. They believe that Krishna is God and that he is present everywhere, so you have to explain to them about this: Your celebration is the birth of Shiva or it can also be called the night of Shiva (Shivratri). It is accurate to use the term Shiv Jayanti; this too has to be explained. He doesn't enter a womb. He enters an ordinary body. There are the eight generations of Krishna. In his childhood, he is called Mohan (the one who attracts others) or Krishna. Just as there is the *Prince of Wales*, in the same way, there is the first throne of Indraprasth and he is the *Prince of Indraprasth*. Then, from a *prince*,

he becomes a *king*. The name Krishna is not used; he is remembered as an emperor. Shri Lakshmi and Shri Narayan are known as the emperor and empress. The word '*king*' is used in English. In reality it should be emperor and empress. It is not that Narayan gave knowledge. When Krishna marries, he becomes Shri Narayan. The name of Shiva, the Ocean of Knowledge, doesn't change. He has only one name. His chariot is big. He begins to give knowledge as soon as He comes. This Brahma didn't know anything. It is understood that Shiva has entered this one and is granting visions and giving *knowledge*. The significance of the visions and the *knowledge* was not understood initially. Baba shares his experience. In the beginning, when he went to Benaras, he used to draw circles etc. on a wall, but didn't understand what they were. It was as if this one had become like a *baby*; he had taken a new birth. Some say: Baba, I am a child of eight months or ten months. I too had become like a child. Initially, I did not understand anything. The aspects of knowledge were something else. I used to sit and write all sorts of things. Now, many years have passed while studying all of these things. I can now understand the things that the Father is teaching. You children have to explain about the festival of Krishna Jayanti. The pictures are absolutely accurate. There is also the picture of Brahma in the picture of the tree. It is this one who eats the butter; it is the butter of the sovereignty of the world. Krishna comes with his reward of the golden age. Shri Krishna is the first *prince* of the golden age and his children will also become *princes*. That is his reward which he didn't have in the iron age. So, who created this reward of the sun dynasty? It has been remembered that when the Sun of Knowledge rises, the darkness of ignorance is dispelled. Shiv Baba is the Ocean of Knowledge. He has come and is establishing heaven. You have to explain the *contrast*. How could Krishna have spoken the Gita? He was a small child; he entered a womb. It has been shown that Kans and Jarasandha etc. existed at the same time as him. In fact, devils cannot exist there. They show a war between devils and deities. Surely, devils must have existed at the end of the iron age and deities in the beginning of the golden age. There was no war between the two. There is definitely the Mahabharat War, but deities cannot exist here at this time. It is devils that fight with devils. The kingdom of the Muslims has also been shown. There are definitely the Yadavas, the Kauravas and the Pandavas. The Pandavas are *non-violent* ones with the power of yoga. Rivers of blood continue to flow here because there is a great deal of enmity. Rivers of blood flowed very forcefully at the time of *partition*. It was a war between brother and brother. They are brothers after all. They are the ones who battle; how else would there be the river of blood? They kill one another. They use the sword and then the river of blood flows. This is the period of the confluence. After the rivers of blood, rivers of ghee will flow. Krishna is a young *prince* and yet they have defamed him. He cannot be called the Ocean of Knowledge. The praise of the deities has been sung as: Those who are completely virtuous, full of all divine qualities, the ones who follow the highest code of conduct. This praise cannot be given to a child. The praise is always given to the kings and queens. They have shown Lakshmi and Narayan in the golden age, whereas Krishna has been shown in the copper age. This is such a huge mistake! No one can even tell you anything of Lakshmi and Narayan's childhood, although they do mention a little about Rama and Sita. They also relate wrong things about Krishna. At least they should tell a story that is correct! The praise of Lakshmi and Narayan is: Completely virtuous, those who follow the highest code of conduct and the highest religion of non-violence. Achcha, who gave them the kingdom? People become confused when reference is made to human beings. By hearing the names of Lakshmi and Narayan, your intellects are drawn to the golden age. This is the story of changing from an ordinary man into Narayan. It is not the story of becoming Krishna. This is called the story of becoming true Narayan. It is not called the story of becoming the true Krishna. The true Baba, the Ocean of Knowledge, tells you this story. It is a story of the beginning, the middle and the end of the whole world. The story of Shri Lakshmi and Narayan is also included in it. The story of their 84 births is shown. The boat goes across by hearing the story of Shri Narayan. The Father sits here and tells you children the true story of changing from an ordinary man into Narayan. Shri Narayan is an adult. Who was he before his marriage? Were they called Lakshmi and Narayan or were they called something else? They are Radhe and Krishna and their names are changed on their marriage to Lakshmi and Narayan. Baba gives you *essays* to write about this so you have to churn the ocean of knowledge. This is the foremost mistake. You understand that it is now the iron age. There are the Yadavas, the Kauravas and the Pandavas. It is now the period of the iron age. The golden age will definitely come after the iron age. The Father says: I have come here as your *Guide* to liberate you from the claws of Ravan and to take you back. I

will only take souls back. It has been remembered that souls and the Supreme Soul were separated for a long period of time. It was not that Shri Krishna was separated for a long period of time. This praise is of that incorporeal One: A beautiful meeting takes place when you find the Satguru, the Agent. Here, all are gurus. It has been remembered that the Satguru, the Agent, is found. You find the true Supreme Father, the Supreme Soul, in the form of an agent. A deal is made through an agent. This is also an engagement. Souls are separate from the Supreme Soul. The Supreme Soul is incorporeal. He comes and enters this one and enables you to become engaged to Him. He Himself becomes the Agent. He says: Remember Me, the Supreme Father, the Supreme Soul. He sits in this body and says: Constantly remember Me alone. I will *liberate* you from Maya, Ravan and take you back with Me. I will give you the kingdom and then go and sit in the land of nirvana. Krishna cannot say this. Here, it is souls and the Supreme Soul. Krishna is a small child. There are many things that have to be explained. Therefore, Baba has explained how He entered this one. I then began to understand that I am to become a king of kings. I had a vision of Vishnu and I experienced a great deal of happiness in my heart. Then I had a vision of destruction. However, I didn't understand that much. It is now that I understand that Baba gave me a vision of how I will change from an ordinary man into Narayan, but I didn't have that much understanding then. Similarly, Baba told you last night: I don't know what happens when I forget to remember Shiv Baba. It is not that when Baba enters I think that Baba has come and there is then remembrance, and that when Baba leaves I forget to remember Him. When *points* of knowledge are being spoken, I *feel* that the unlimited Father comes and speaks these aspects. However, I myself forget Him. Is it that Baba comes because of my remembrance? Can it be said that I remember Baba again and again? It is good that He comes in this one, because everyone can experience benefit. Remembrance is the main thing. Whether the Father comes or not, it is essential to remember Him. Baba has explained that it is after the birth of the Gita that there is the birth of Krishna. First there is Shiv Jayanti, then the birth of the Gita and then the birth of Krishna. Shiva is mature, and so He speaks the Gita as soon as He comes. He is not young. You have to churn the ocean of knowledge about how you can explain these things. First think: Who is the One called Shiva? Who is the One whose night is celebrated? The golden age is the kingdom of Shri Krishna. It is only the *Father* who can give you *knowledge* for changing from an ordinary man into Narayan. He is *knowledge-full*. No one else can be called *knowledge-full*. *God is knowledge-full*, the Creator, the Seed. He is the One who gives the *knowledge* of the *drama*. No one knows when the *drama* begins or when it ends. No one can explain how the *history and geography* of the *world repeat* from the beginning of the golden age to the end of the iron age. Only those who are trikaldarshi can give this knowledge. No one except the One is trikaldarshi. Only He is the One who makes you trikaldarshi. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become *master knowledge-full* and trikaldarshi and clarify the great difference between Shri Krishna and God Shiva. Do the service of removing human beings from immense darkness.
2. Churn the topics that Baba gives you to write *essays* on and think about how you can explain to others.

Blessing: May you a great donor who donates happiness while constantly remaining happy by being filled with the treasure of happiness.

At the confluence age, BapDada has given you the greatest treasure of happiness. Every day at amrit vela, think of a *point* of happiness and maintain that happiness throughout the day. While staying in happiness in this way, continue to donate happiness to others. This is the greatest donation because while everyone in the world has all facilities, they do not have true, imperishable happiness inside. You each have a treasure store of happiness and so you have to continue to donate; this is the greatest gift of all.

Slogan: The supreme task of great souls is to uplift others, to have mercy and to forgive.

*** OM SHANTI ***