

Essence: Sweet children, while living at home with your family, become such *trustees* that you are not attracted to anything. Become such *beggars* that nothing belongs to you.

Question: What is the destination of you children through your efforts?

Answer: When you die, the world is dead for you. This is your destination. All attachment to bodies has to be broken. Become such *beggars* that your souls become bodiless and you don't remember anything. I simply have to return home. Only those who make such effort change from *beggars* to *princes*. Only you children become wealthy from poor and poor from wealthy. When you are wealthy, there isn't a single poor person.

Om shanti. The Father asks you children: Is it the soul that listens or the body? (The soul.) Each soul would surely listen through a body. Children write: The soul of so-and-so is remembering BapDada. The soul of so-and-so is going to such-and-such a place today. It is as though this habit of "I am a soul" is instilled in you, because you children have to become soul conscious. Wherever you look, you know that there is a soul and a body. However, there are two souls in this one (Brahma). One is called a soul and the other is called the Supreme Soul. The Supreme Soul, Himself, says: I enter this one's body in which his own soul is also present. I enter him. A soul cannot stay without a body. The Father now says: Consider yourselves to be souls. When you consider yourselves to be souls you will remember the Father; you will become pure and go to the land of peace. The more divine virtues you imbibe and inspire others to imbibe, and the more you become a spinner of the discus of self-realisation and make others that, the higher the status you will claim. If you become confused about this, you can ask. It is definite that I am a soul. It is only to the children who have become Brahmins that the Father speaks. He would not tell anyone else. He only loves His children. Every father loves his children. Although they love others externally, their intellects are aware that others are not their children. I only speak to you children because it is only you children that I have to teach. It is then your duty to teach those outside. Some understand quickly whereas others understand a little and then go away. When they see that there is a lot of expansion here, they will come here: "Let us go and see what they have." You explain that the Father says to all souls and children: Remember Me! Only the Father purifies all souls. He says: Do not remember anyone except Me. Have unadulterated remembrance of Me and you souls will become pure. I alone am the Purifier. It is only by having remembrance of Me that souls will become pure. This is why He says: Children, constantly remember Me alone. The Father alone changes the impure kingdom into the pure kingdom and *liberates* you. Where does He take you? To the land of peace and then the land of happiness. The main thing is to become pure. It is easy to explain the cycle of 84 births. As soon as you see the picture, faith is instilled in you. This is why Baba always continues to say: Open *museums* with splendour. That splendour will then attract people. Many will come and you can then tell them: We are becoming this by following the Father's *shrimat*. The Father says: Constantly remember Me alone and imbibe divine virtues. You should definitely have your *badge* with you. You know that you will change from *beggars* to *princes*. First, you will become like Krishna. Unless you become like Krishna, you cannot become like Narayan. It is only when you grow up from being a child that you would receive the name "Narayan". Both images are in this (badge). You are becoming this. All of you have now become *beggars*. These Brahma Kumars and Kumaris are also *beggars*; they don't have anything. To be a *beggar* means to be someone who doesn't have anything. We wouldn't call some people *beggars*. This Baba is the greatest *beggar* of all. You have to become complete *beggars* here. While living at home, you have to break off all attractions. According to the *drama*, you have broken off all your attractions. Only those whose intellects have faith know that they have given whatever they had to Baba. They say: O God, whatever You have given is all Yours; it is not mine. That is the path of devotion. At that time, Baba was distant. Baba is now very close. While He is in front of you, you have to belong to Him. You say, "Baba!" You don't have to look at Baba's body. Your intellects go up above. Although this is the body that Baba has taken on *loan*, it is in your intellects that you speak to Shiv Baba. This is the chariot He has rented. It doesn't belong to Him. It is certain that the greater the tenant, the more the rent one would receive. The landlord would see that if a king wants a building, then, instead of 1000, he would ask for 4000 because he knows that that one is wealthy. Kings would never say that they are being charged too much. They are not even concerned about money etc. They don't speak to anyone themselves (about money). Their *private secretaries* would speak about it. Nowadays, nothing works without bribes. Baba is very experienced. Those people are very *royal*. As soon as they choose something they like, they ask their *secretaries* to negotiate and bring it. The shopkeeper would keep all the goods on display for the

emperor and empress. Both of them would simply signal with their eyes towards what they like and their *secretary* would speak to the shopkeeper and also take his own commission. Some kings also carry money with them and would ask their *secretary* to give money to the shopkeeper. Baba has been in *connection* with everyone. He knows how they *act*. Just as kings have treasurers, so Shiv Baba too has a treasurer: he is a *trustee*. Baba doesn't have any attachment to this. This one didn't have any attachment to his money and he gave everything to Shiv Baba, so how could he have attachment to Shiv Baba's wealth? He is a *trustee*. Nowadays, the *Government* investigates those who have a great deal of wealth. When people come from abroad, they are very carefully searched. You children now know how you have to become *beggars*. You shouldn't remember anything. You souls have to become bodiless. Do not even consider those bodies to belong to you. "Nothing should remain mine". The Father explains: Consider yourselves to be souls. You now have to return home. You know how you have to become *beggars*. All attachment to bodies should be broken. When you die, the world is dead to you. This is your destination. You understand that what Baba is saying is right. We now have to return home. Whatever you give to Shiv Baba, you receive the *return* of that in your next birth. This is why you say: God gave all of this. You would have performed good actions in your previous birth and so you have received the fruit of that. Shiv Baba doesn't keep anything of anyone's. People offer gifts to kings and big landlords etc. Some accept those gifts whereas others don't. There, you don't make donations or perform charity because everyone there has plenty of wealth, so to whom would you donate? There are no poor people there. You yourselves become wealthy from poor and poor from wealthy. People say to God: "Give this one good health!" "Have mercy!" "Do this!" Earlier, people only used to ask Shiv Baba. Then, they became adulterated and so they go in front of everyone and say: Fill our aprons! They have such stone intellects. They say that God changes those with stone intellects into those with divine intellects. So, you children should have a lot of happiness. It is remembered: If you want to know about supersensuous joy, ask the gopes and gopis of Gopi Vallabh (Father of the gopes and gopis). When someone benefits a lot, he becomes very happy. So, you children should also remain very happy. You had 100% happiness and then it continued to decrease. Now you don't have anything. At first, you have an unlimited sovereignty and then there is a limited kingdom for a temporary period. Look how much wealth Birla has! He continues to build temples. Nothing is received from that. He doesn't give anything to the poor. He has built temples where people go and bow down. Yes, if someone makes a donation to the poor, he can receive the *return* of that. When someone builds a dharamshala where many people go and rest, then he would receive happiness in his next birth for a temporary period. If someone builds a *hospital*, then he too receives temporary happiness for one birth. So, the unlimited Father sits here and explains to you children. There is a lot of praise of this most auspicious confluence age. You are becoming the most elevated human beings who follow the highest code of conduct and are also praised a great deal. When God comes, He only teaches you Brahmins. He alone is the Ocean of Knowledge. He is the Seed of this whole human world tree. He explains to you the secrets of the beginning, middle and end of the whole *drama*. When people ask you what He is teaching you, ask them: Have you forgotten that God says in the Gita, "I make you into the king of kings"? You understand the meaning of this at this time. Impure kings worship pure kings and this is why the Father says: I make you into the king of kings. This Lakshmi and Narayan were the masters of the world. In the copper and iron ages, everyone bows down and worships the deities of heaven. You understand these things at this time. Devotees don't understand anything. They simply study and listen to the stories of the scriptures. The Father asks: Did you experience any attainment from the Gita that you have been studying and listening to for half the cycle? You didn't get any fulfillment from that. You are now being fulfilled. You know that this *part* is only performed once. God Himself says: I enter this body. The Father speaks through this one, and so He would definitely enter him. Would He give *directions* from up above? He says: I personally come here. You are now listening to this. Even this Brahma didn't know anything, but he now also continues to understand. However, the water of the Ganges cannot purify you. This is a matter of knowledge. You know that the Father is personally sitting here in front of you, and so your intellects would not go up above. This is His chariot. Baba calls this one a *boot* and also a container. He is the Diamond in this container. He is *first-class*. He should be placed in a golden container. He is making the container *golden aged*. Baba says: The dirt left the clothes when the Laundryman beat them. This is called magic. This is called the magic mantra. With this magic mantra, you receive liberation-in-life in a *second*, and this is why He is also called the Magician. You had faith in a *second* that you would become this. You are now listening to these things in a *practical* way. Previously, when you used to listen to the story of the true Narayan, did you understand it? At that time, at

the time of listening to the story, you would remember the lands abroad, the *steamer* etc. People would listen to the story of the true Narayan and then go on their travels but they would then return. The Father says: You are not going to come back to this dirty world. Bharat was the land of immortality, heaven, the kingdom of deities. This Lakshmi and Narayan were the masters of the world. There used to be purity, peace and happiness in their kingdom. The world is also asking for this: There should be peace in the world. Everyone should unite and become one. How can all of these religions unite and become one? Each one's religion and each one's *features* are different, so how can they all become one? That is the land of peace and happiness. There is one religion and one kingdom there. There is no other religion there that there could be any conflict. That is called peace in the world. The Father is now teaching you children. You also know that not all the children study to the same extent; it is numberwise. A kingdom is being established. You children are being made so sensible! This is the Godly *university*. Devotees do not understand. They have heard many times “God speaks”, because the Gita is the religious scripture for the people of Bharat. There is limitless praise of the Gita. The Gita is the jewel of all scriptures, the highest of all scriptures. “The jewel of all scriptures” means the most elevated scripture. The Purifier and the Bestower of Salvation for All is the one God who is the Father of all souls. The people of Bharat do not understand the meaning of this. They simply say, without understanding, that all are brothers. The Father has now explained to you: We are brothers. We are residents of the land of peace. While playing our *parts* here, we forget our Father and also our home. Everyone forgets the Father who gives Bharat the kingdom of the whole world. Only the Father explains all of these secrets. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to experience supersensuous joy, have the awareness that this is the most auspicious confluence age when God teaches you through which you will become a king of kings. We now have the knowledge of the beginning, middle and end of the *drama*.
2. You now have to return home. Therefore, become a complete *beggar* even in regard to your body. Forget your body and consider yourself to be a bodiless soul.

Blessing: May you be a *master* bestower and be merciful like the Father by forgiving everyone and giving them love.
Just as the Father is said to be *merciful*, in the same way, you children are also “*master merciful*”. Only those who are merciful can benefit others and forgive those who cause them harm. They are *master* oceans of love and they have nothing except love. At present, there is an even greater need for love than wealth. Therefore, become *master* bestowers and continue to give everyone love. Let no one go away empty-handed.

Slogan: When you have a desire to be an intense effort-maker, where there is a desire, you will definitely find a way.

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