

Essence: Sweet children, Shiv Baba is the *wonderful* Father, *Teacher* and Satguru. He doesn't have a father of His own. He never learns anything from anyone. He doesn't need to have a guru. You should remember Him with such *wonder*.

Question: What newness should there be in remembrance so that the soul can easily become pure?

Answer: When you sit in remembrance, continue to draw a *current* from the Father. You look at the Father and the Father looks at you. It is such remembrance that purifies the soul. This remembrance is very easy, but children repeatedly forget that they are souls and not bodies. Only soul-conscious children can stay in remembrance.

Om shanti. You sweetest children have the faith that our Father is the unlimited Father and that He doesn't have a father of His own. There isn't any human being in the world who doesn't have a father. Each and every point has to be understood very clearly and the One who is giving you this *knowledge* is the One who has never studied. Human beings, otherwise, definitely study one thing or another. Krishna too studied. The Father asks: What would I study? I have come to teach you. I have not studied with anyone. I haven't taken teachings from anyone. I haven't adopted any gurus. According to the *drama plan*, the praise of the Father would definitely be the highest of all. It is remembered that God is the Highest on High. Who could be higher than Him! No father, *teacher* or guru. That unlimited Father has no father, *teacher* or guru. He, Himself, is the Father, *Teacher* and Guru. You can understand this very well. There cannot be such a human being. You have to remember such a Father, *Teacher* and Satguru with such *wonder*. People say: O *God*, the *Father*! He is also the *knowledge-full Teacher* and the *Supreme Guru*. He is the only One; there isn't another being like Him. He has to teach you through a human body. He definitely needs a mouth in order to teach you. If you children repeatedly remember this, your boats can go across. Only by having remembrance will your sins be absolved. By knowing Him as the *Supreme Teacher*, all the knowledge will enter your intellects. He is also the Satguru who is teaching us yoga. You have to have yoga with the One alone. All souls have the one *Father*. He says to all souls: Constantly remember Me alone. It is the soul that does everything. It is the soul that controls the *motor*, the body. You can call it a chariot or anything else; the soul is the main one that controls everything. The Father of all souls is the One. You even say that all of you are brothers. We are all brothers, children of the one Father. Then, when the Father enters the body of Prajapita Brahma, we have to become brothers and sisters. The mouth-born creation of Prajapita Brahma would be brothers and sisters. A brother can never marry his sister. So, all of you are Prajapita Brahma Kumars and Kumaris. By considering yourselves to be brothers and sisters, you become the *lovely children* of God's community. You would say that you are the *direct* community of God. God, Baba, is teaching us everything. He hasn't learnt anything from anyone. He is always perfect. His degrees never decrease whereas the degrees of everyone else do. We praise Shiv Baba a lot. It is very *easy* to say, "Shiv Baba". It is only the Father who is the Purifier. It doesn't seem right simply to say "God". How the Father comes and makes all impure ones pure now touches your hearts. There is your physical father and also your parlokik Father. Everyone remembers the parlokik Father. They remember Him because they are impure. Once you have become pure, there is no need to call out to the Purifier. Look what the *drama* is like! You remember the Purifier Father because you want to become the masters of the pure world. In the scriptures, they have shown a battle between the deities and the devils, but it is not like that. You now understand that we are neither deities nor devils. We are now in between the two. Everyone continues to grind this into you. This is a very enjoyable play. In a play you just watch the entertainment. All of those are limited *drama* whereas this is the unlimited *drama*. No one else knows it. Even deities cannot know it. You have now come away from the iron age. Those who know it can also explain to others. Once you have seen a particular *drama*, the whole of that *drama* stays in your intellect. Baba has explained to you that this is the human world tree and that its Seed is up above. They speak of the variety-form image. The Father sits here and explains to you children. People don't know this. Would Shiv Baba have learnt a language from anyone? Since He doesn't have a *teacher*, what language would He have learnt? So, He would definitely use the language of the chariot He has entered. He doesn't have a language of His own. He doesn't study or learn anything. He doesn't have a *teacher* of His own. Krishna learns everything. He has a mother, father and *teacher*. He doesn't need a guru because he has already received salvation. Only you know this. You Brahmins are the highest of all. You have to keep this in your awareness. It is the Father who is teaching us. We are now Brahmins. It is very *clear*: Brahmins, then deities You say of God that He knows everything, but you don't know what it is that He knows. He is *knowledge-full*; He has the *knowledge* of the beginning, middle and end of the whole world. A seed has the *knowledge* of the whole tree. Those are non-

living seeds whereas you are living. You explain the *knowledge* of your tree. The Father says: I am the Seed of this *variety* human world. All are human beings, but there is *variety*. The *features* of the body of not a single soul can be the same as those of another. No two *actors* can be the same. This is the unlimited *drama*. We don't refer to human beings as *actors*, but to souls as *actors*. Those people consider human beings to be actors. It is in your intellects that you souls are *actors*. Those people *dance*. Just as people make monkeys *dance*, so too, it is the soul that makes the body *dance*; he makes it play his *part*. These things are very easy to understand. The unlimited Father definitely comes. It isn't that He doesn't come. There is also the birth of Shiva. The Father comes when the world has to *change*. On the path of devotion, they continue to remember Krishna, but how could Krishna come? It is not possible to see the form of Krishna with the physical eyes in the iron age or the confluence age. So, how can he be called God? He is the *number one prince* of the golden age. He has a father and a *teacher* but doesn't need a guru because he is in salvation. Heaven is called salvation. The account is *clear*. You children understand that human beings take 84 births. You show the account of how many births they take. The deity clan definitely comes first. Their births are the first births. When the first one takes birth, all the others come after him. You know these things. Some of you also understand these things very well. Just as it is easy in those studies, so this too is very easy. There is just one incognito *difficulty*. Maya creates obstacles in your having remembrance of the Father because Maya, Ravan, is jealous. When you remember Rama, Ravan is jealous, thinking: Why is my slave remembering Rama? This is also fixed in the *drama* in advance. It is not anything new. You will play the same *parts* that you played in the previous cycle. You are now making effort. You are making the same effort that you made in the previous cycle. This cycle continues to turn; it never ends. *Time* continues to *tick* away. The Father explains that this is the *drama* of 5000 years. They have written such different things in the scriptures! The Father never asks you to stop doing devotion because if you were then unable to continue here, and you had also let go of that, you would be neither here nor there. You would then be of no use. This is why you see that some human beings are such that they don't perform any devotion; they simply continue to move along in life just like that. Some say that God, Himself, adopts many forms. Oh! But this is the eternally predestined, unlimited *drama* which continues to *repeat*. This is why it is called the eternal, imperishable *world drama*. Only you children can understand it, and it is very easy for you kumaris. The mothers have to climb down the ladder that they climbed up. Kumaris don't have any other bondages. They don't have any other thoughts; they can just belong to the Father. You have to forget the worldly relationships and forge the parlokik relationship. In the iron age, there is degradation. According to the *drama*, you have to come down. The people of Bharat say that all of this belongs to God. He is the Master. Who are you? I am a soul, but all of this belongs to God; all of this, including this body etc., have been given by the Supreme Soul. They say this and that is fine. They say that everything has been given by God. Achcha, so you should not then have any dishonesty in looking after that which has been given to you. However, they don't understand this. They simply follow the directions of Ravan. The Father explains: You are *trustees* but, because this is the community of Ravan, you deceive yourselves in being *trustees*. You say one thing and you do something else. The Father gave you something and then took it away, and so why should you feel sorrow about that? The Father explains all of these things to His children in order to finish their attachment. The Father has now come. You called out: Baba, take us with You! We are very unhappy in the kingdom of Ravan! Come and make us pure! This is because you understand that you cannot go back without becoming pure. Take us with You! Where? Take us home! Everyone says that they want to go home. The devotees of Krishna want to go to Paradise, the land of Krishna. They simply continue to remember the golden age. It is something so lovely. When a person dies, he doesn't go to heaven. Heaven is in the golden age and hell is in the iron age. So, surely, rebirth would also take place in hell. This is not the golden age. That is a *wonder of the world*. They say this, they understand it, and yet when someone dies, their relatives don't understand anything. Only the Father, who has the *knowledge* of the cycle of 84 births, can give it to you. You used to consider yourselves to be bodies, but that was *wrong*. The Father now says: May you be soul conscious! Krishna cannot say: May you be soul conscious! He has a body of his own. Shiv Baba doesn't have a body of His own. This is His chariot in which He is present. This is that One's chariot and also this one's chariot. There is this one's own soul too. The Father has taken this body on *loan*. The Father says: I take the support of this one. I do not have a body of My own. So, how would I teach you? The Father sits here every day and pulls you to make you consider yourself to be a soul and look at the Father. Even this body should be forgotten. I look at You and You look at me. The more you look at the Father, the purer you will continue to become. There is no

other way to become pure. If there is, then show that way through which a soul can become pure. A soul will not become pure with the water of the Ganges. First of all, you have to give anyone the Father's introduction. No other Father is like that One. Feel their pulse and see if they have understood sufficiently that they become amazed. They should understand that that One truly is the Supreme Soul. The Father is now giving you children His own introduction as to who He is. Children also know that *history repeats*. Only those who belong to this clan will come. All the others will go to their own religions. Those who have been *converted* into other religions will emerge and come back to their own *section*. This is why the incorporeal tree has been shown. Only you children understand these things. Others hardly understand. Out of seven to eight, there would be one or two who emerge who think that this *knowledge* is very good. Those who belong here will have fewer storms. They would want to come here again to listen to this knowledge. Some come here and then they become coloured by other company and they don't come back a second time. Wherever they see a group going to a *party*, they would join it. They find this to be a lot of effort. So much effort has to be made. You repeatedly say that you forget. I am a soul and not this body: you repeatedly forget this. The Father knows that you children have become ugly by sitting on the pyre of lust. You have been buried in the graveyard. This is how you have become ugly. The Father says to you: All of My children have been burnt. This is an unlimited matter. There are so many millions of souls who are going to reside in My home, that is, they are going to reside in Brahmlok. The Father is in the unlimited. You will also go into the unlimited. You know that Baba will carry out establishment and then depart and you will then rule the kingdom. All the other souls will go back to the land of peace. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Even if Ravan becomes jealous of you *actors*, if he creates obstacles or brings storms, do not see those, but remain engrossed in your efforts because each *actor* has his own individual *part* in this *drama*. This eternal *drama* is predestined.
2. Do not become dishonest by following the directions of Ravan while looking after the valuables entrusted to you. Remove your attachment from everyone and live as complete *trustees*.

Blessing: May you experience goodness in anything bad and by your intellect having faith, become a carefree emperor.

Always remember the *slogan*: Whatever happened, it was good, it is good and it will be the best. Do not look at anything bad with the vision of it being bad, but experience goodness even in something bad; learn a lesson from that which is bad. When any situation arises, do not think, "What happened?", but instantly think, "It will be good." Whatever has passed, it will be good. Where there is goodness, you will always be a carefree emperor. For your intellect to have faith means to be a carefree emperor.

Slogan: The *record* of those who have *regard* for the self and who give *regard* to others is always fine.

*** OM SHANTI ***