

Essence: Sweet children, in order to become satopradhan, remember the Father with love. Shiv Baba, the Lord of Divinity, has come to make you into the masters of the land of divinity.

Question: By imbibing which one thing do you children become worthy of praise?

Answer: When you become very, very humble. You must not have arrogance about anything. Become very sweet. If you become arrogant, enmity arises. You become the highest and the lowest depending on your purity. When you are pure, you receive respect and when you become impure, you have to bow down to everyone.

Om shanti. The spiritual Father sits here and explains to you children. The Father understands that He is explaining to you children. It has been explained to you children that, on the path of devotion, they have made many, many pictures with different names. For instance, in Nepal, they believe in the Lord of Divinity. They have a very big temple to Him, but, in fact, there is nothing there. There are just four doors and four images. They have placed Krishna in the fourth room. Perhaps they have even changed it now. It would surely be Shiv Baba who should be called the Lord of Divinity. He alone makes human beings into those with divine intellects. So, first of all, explain to them that God is the Highest on High and then there is the whole world. There is not a world in the subtle region. After that, there are Lakshmi and Narayan or Vishnu. In fact, the Vishnu Temple is *wrong*. There is no human being such as Vishnu, the one with four arms. The Father explains: That is the image of Lakshmi and Narayan, who have been shown in the combined form of Vishnu. Lakshmi is separate from Narayan. They have shown Vishnu with four arms in the subtle region, that is, they have combined the two of them and made a four-armed image but there isn't anyone like that. The four-armed image that they show in the temple belongs to the subtle region. They have shown the four-armed image with a conch shell, discus, mace and lotus etc. There isn't anything like that. You children have the discus. In Nepal they have shown a very big image of Vishnu in a pool of milk. On the days of worship, they pour a little milk into it. The Father explains everything to you very clearly. No one else can explain the meaning of Vishnu in this way. They don't even know him. It is God Himself who explains to you. Shiv Baba is called God. He is only One, but those on the path of devotion have given Him many names. You would not use many names now. People stumble around a lot on the path of devotion. You too have stumbled around a great deal. If you were to see the temples now, you would explain to them that the Highest on High is God, the *Supreme Soul*, the incorporeal Supreme Father, the Supreme Soul. The soul says through the body: O Supreme Father! There is His praise: The Ocean of Knowledge and the Ocean of Happiness. On the path of devotion, they have many images of just the One. On the path of knowledge, there is just the One who is the Ocean of Knowledge. He alone is the Purifier and the Bestower of Salvation for All. You have the whole cycle in your intellects. The Highest on High is the Supreme Soul. It is remembered: Remember Me and receive happiness. That is, remember the one Father alone or continue to remember Him and all the pain and suffering of the body will be removed. Then you will attain the status of liberation-in-life. This is known as liberation-in-life. You receive this inheritance of happiness from the Father. You would not be alone in receiving it; there would definitely be a kingdom. It means that the Father is establishing a kingdom. In the golden age, there are the king, queen and subjects; there is everyone. You are now receiving knowledge and so you will go and take birth in a great clan. You receive a lot of happiness. When establishment has taken place, dirty souls will experience punishment and go back home. They will go and reside in their own *sections*. All of those many souls will come and they will then continue to grow in number. It should remain in your intellects how they come down from up above. It isn't that, instead of two leaves, there should be ten leaves emerging at the same time; no. The leaves emerge naturally according to the law. This is a very big tree. They show that there is growth of hundreds of thousands in one day. First of all, explain that God, the Purifier, is the Highest on High. He is also the Remover of Sorrow and the Bestower of Happiness. He comes and gives happiness to all the actors who are unhappy. It is Ravan who causes you sorrow. People don't even know that the Father has come so that they would come and understand this. Many do understand this but then they go away. Similarly, when you are bathing and your foot slips, you fall into the water. Baba is experienced. This is the ocean of poison. Baba is taking you to the ocean of milk, but Maya, the alligator, also swallows good maharathis. You die alive from the Father's lap and go into Ravan's lap, that is, you die. It is in the intellects of you children that the highest-on-high Father creates creation. There is no *history* or *geography* of the subtle region, even though you go to the subtle region and have visions; you see the four-armed image there. There is the image of that and so that is in your intellects. Therefore, although you definitely do have a vision of that, there is nothing like that. Those are images of the path of devotion. Even now, the path of

devotion still continues. When the path of devotion ends, those images will not remain. All of those things will be forgotten in heaven. It is now in your intellects that Lakshmi and Narayan are the two forms of the four-armed image. The worship of Lakshmi and Narayan is the worship of the four-armed image. The Lakshmi and Narayan Temple is the temple of the four-armed image. It is the same thing. No one else has knowledge of these two. You know that that is the kingdom of Lakshmi and Narayan. You would not call it the kingdom of Vishnu. He carries out sustenance. He is the master of the whole world and so he sustains the whole world. God Shiva speaks: I teach you Raj Yoga. Consider yourself to be a soul and remember the Father and your sins will be absolved with the fire of yoga. You have to explain this in *detail*. Tell them: This is the Gita, but they have just put Krishna's name in the Gita and that is *wrong*. They have defamed everyone and this is why Bharat has become tamopradhan. It is now the end of the iron-aged world. This is called the tamopradhan *iron age*. Those who were satopradhan are the ones who have taken 84 births. You definitely have to go through birth and rebirth. When you have taken your full 84 births, the Father has to come. It isn't a question of just one person claiming the first *number*; there was his whole kingdom and that definitely has to exist again. The Father says to everyone: Consider yourself to be a soul, remember the Father and your sins will be cut away in the fire of yoga. Everyone has become ugly by sitting on the pyre of lust. Now, how can you become beautiful from ugly? Only the Father teaches you this now. The Krishna soul definitely comes having taken different names and forms. Those who were Lakshmi and Narayan will become that after 84 births. So, the Father comes and enters this one at the end of the last of his many births. He then becomes the master of the satopradhan world. You worship the Lord of Divinity and also Shiva. Shiva must definitely have made them into lords of divinity. There has to be the *Teacher*. He is the Ocean of Knowledge. You now have to become satopradhan lords of divinity. Therefore, remember the Father with a lot of love. He is the One who removes everyone's sorrow. The Father is the One who gives happiness. This is the forest of thorns. The Father has come to make it into the garden of flowers. The Father gives you His own introduction: I enter this ordinary old body of the one who doesn't know his own births. God speaks: I teach you Raj Yoga. So, this is a Godly *university*. Your *aim and objective* is to become kings and queens and so subjects too will definitely be created. People speak a lot about yoga. Those on the path of isolation perform all types of hatha yoga; they cannot teach you Raj Yoga. The Father only teaches one type of yoga. He simply says: Consider yourself to be a soul and remember Me, your Father. Your 84 births have ended and you now have to return home. You now have to become pure. Remember the one Father and put aside everyone else. On the path of devotion, you used to sing: When You come, we will connect ourselves to You alone. Therefore, you surely received your inheritance from Him alone. For half the cycle there is heaven and then, when the kingdom of Ravan begins, there is hell. You have to explain in this way. Do not consider yourself to be a body. Souls are imperishable and the whole *part* that you play is recorded in the soul. Now, remember Shiv Baba and your boat can go across. When sannyasis become pure, they receive so much respect; everyone bows down to them. Depending on your purity you become the lowest and the highest. The deities are the highest of all. Sannyasis become pure for one birth and then they take their next birth through vice. Deities exist in the golden age. You are now studying and you also teach others. Some study but are unable to explain to others because they don't imbibe knowledge. Baba would say: What can the Father do if it is not in your fortune? If the Father were to sit and give blessings to everyone, everyone would then receive a *scholarship*. It is on the path of devotion that they give blessings. Sannyasis do the same. They would go to a sannyasi and say: I want a son. Please give me this blessing. "OK, may you have a son!" If they have a daughter instead, they would say, "That was destined." If they have a son, they would sing praise of him and fall at his feet. However, if the child dies, they would start weeping and wailing and would insult the guru. The guru would say: It was destined. They would say: Why did you not tell us this before? When a person who has died comes back to life, that too would be called destiny. That is also fixed in the *drama*. The soul hides somewhere and the *doctors* think that that person has died and then become alive again. Even someone lying on a funeral pyre would get up. When a person believes in a sannyasi, they all begin to follow that one. You children have to remain very humble; you must not have the slightest arrogance. Nowadays, if you show the slightest arrogance to anyone, enmity increases. You have to move along with great sweetness. The sound will spread in Nepal too. It is not now the time for you children to be praised. Otherwise, all their places would fall apart. If eminent people awaken and relate this in gatherings, many others would then come following them. No *MP* or any such person has emerged who sits and praises you and says: No one, apart from the Brahma Kumars and Kumaris, can teach the ancient Raj Yoga of Bharat.

You children have to be very clever and miraculous. You should learn from others how to give lectures. The Father teaches you the way to do *service*. The murli that Baba spoke, He would have spoken it in the same way *accurately* every cycle. It is fixed in the *drama*. The question, “Why is it like this?” cannot arise. Baba explains to you whatever He has to explain according to the *drama*. I continue to explain to you. People will ask many questions. Tell them: First of all, become “Manmanabhav”. By knowing the Father, you will come to know everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Learn methods of doing *service* and become very clever and miraculous (magical). Imbibe knowledge and also inspire others to imbibe it. Make your own fortune by studying.
2. Do not show the slightest arrogance about anything. Become very, very sweet and humble. Be cautious of Maya, the alligator.

Blessing: May you be a gyani and yogi soul who is successful in every task according to the time. Knowledge means understanding. A sensible one is one who carries out his tasks with understanding at the right time and achieves success in them. The sign of a sensible person is that he is never deceived, and the sign of a yogi is one who has a *clean* and *clear* intellect. Those whose intellects are *clean* and *clear* will never say, “I don’t know how this happened!” Knowledgeable and yogi souls cannot say such words. They use knowledge and yoga in every act.

Slogan: Only those who remain aware of their original and eternal sanskars and natures are able to remain unshakeable and immovable.

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