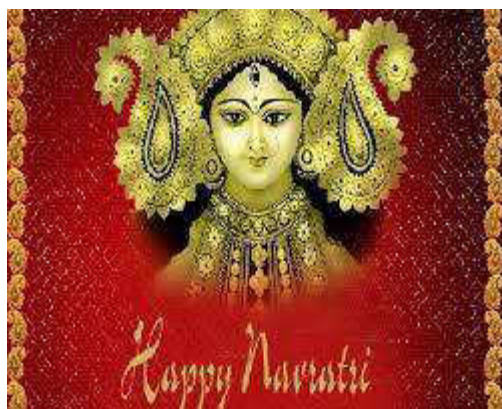


HAPPY NAVRATRI !!! DAY 9



Kanya pūjā, (कन्या पूजा), is a Hindu holiday celebrated on the eighth and ninth day of Navaratri. Nine young girls representing the nine forms of Goddess Durga are worshiped and it is a custom to wash the feet of these girls as a mark of respect for the Goddess and then offer new clothes as gifts by the devotee. There is also a ritual purification and chanting of mantras. She is made to sit on a special pedestal. She is worshiped by offering 'akshat' (rice grains) and by burning incense sticks. She is worshipped because, according to the philosophy of 'Striyah Samastastava Devi Bhedah', women symbolize 'Mahamaya' (The goddess Durga). Even among these a girl child is considered to be the purest, because of her innocence.



Om Shanti Divine Angels!!!

Points to Churn from the Murli of October 13, 2013 (Revised 14-05-1977)

Praise of Baba:

The Ocean of Knowledge, the Incorporeal Purifier, the Supreme Father, and the Supreme Soul Shiv Baba is.... My Baba...Sweet Baba...Lovely Baba...Kind-hearted Baba...Compassionate Baba...the True Father...the True Teacher...the Unlimited Father... the Almighty Authority...the Truth, the Living Being, the Blissful One and the Seed... the Bestower of Salvation... Knowledge-full...

Considering yourself to have the **most elevated fortune**, is known as being stable in your stage of self-respect. Pay attention to your thoughts, words and deeds. Firstly, constantly maintain your self-respect. Secondly, follow the Father's orders at every step. Pay attention to these **two aspects - self-respect and orders**. As well as this, when you interact with others, give respect to them. This giving becomes a form of receiving. The fruit of this elevated charity is that you become both worthy of worship and worthy of respect. Ask yourself: Do I constantly perform such charitable acts as a charitable soul? You have to maintain your self-respect and also **give regard to others**.

By stabilising yourself in your self-respect, you will constantly maintain the stage of a destroyer of obstacles. The Father's praise is your self-respect. By remaining stable in your stage of self-respect, you cannot experience any type of arrogance, whether it is arrogance of your body, intellect, name, service or special virtue. All of that naturally comes to an end, and you thereby become a constant **destroyer of obstacles**.

By renouncing the desire for regard, you receive the fortune of being respected by everyone. Those who maintain such self-respect are always humble. Because of being beyond any desire to receive respect, you become worthy of receiving the most elevated respect from everyone. This is an eternal law. Respect from everyone is not received by asking for it, but by giving respect to others and remaining stable in your stage of self-respect, you receive [respect](#) from others as a right.

You have to follow orders at every step. The whole world is constantly surrendered to those who follow orders at every step. If Maya is constantly waging war against you, it proves that you are not following orders at every step. A mahavir means one who is constantly a conqueror of Maya. Mahavirs are never afraid of Maya, but they *challenge* Maya. No matter what form Maya comes in, you have to recognise her with the power of discernment and become victorious. In order to chase Maya away from a distance, constantly remain stable in the [trikaldarshi](#) stage.

[The sign of those who remain in supersensuous joy.](#)

Those who remain in supersensuous joy will never be attracted to the joy. A child is one who has a right, whereas a seeker [जिज्ञासु](#) is one who just has a desire. If you don't attain it now, you will never attain it. If you don't make a bargain for it now, you never will. You still keep thinking about it: Should I discard this or not? The Father says: Let go and you will become free.

[Special inculcation in order to remain constantly unshakeable and immovable.](#)

Become one who picks up virtues. [गुणग्राहक](#) To pick up virtues means to have feelings of bringing benefit. [कल्याणकारी](#) . To see virtues in defects is known as picking up virtues. Even while seeing defects, you

should pick up virtues. Pick up virtues from those who have defects. Just as they are firm in their defects, you have to remain firm in your virtues.

The food that makes souls constantly powerful is happiness.

There is no nourishment like happiness. Those who maintain their happiness would be powerful. By using the shield of the *drama* very well, you will remain constantly happy and never wilt. If you constantly have the awareness of the *drama*, you will never wilt. You will have constant happiness, even in your intellect, and not just in the form of knowledge. No matter what the scene is, you should seek benefit for yourself from it and you will remain constantly happy.

To be stable means to be so lost in the sweetness of One that nothing else attracts you. If your intellect is pulled to any other sweetness, you will then not be able to remain stable.

To be knowledge-full means to be one who constantly performs truthful actions and doesn't waste anything. All your thoughts, words and deeds should be truthful. This is known as being the same as the Father, master knowledge-full, that is, an embodiment of knowledge.

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: October 13, 2013 (Revised 14-05-1977)

बाबा की महिमा:

ज्ञान के सागर पतित पावन निराकार परमपिता परमात्मा शिव बाबा हैं...मेरा बाबा...
मीठा बाबा...प्यारा बाबा... दयालु बाबा...कृपालु बाबा... सत बाप...सत टीचर...सत
गुरु... बेहद का बाप... सर्वशक्तिमान...सत चित आनंद स्वरूप...बीजरूप...सदगति
दाता... नॉलेजफुल...

अपने को श्रेष्ठ भाग्यशाली समझना – स्वमान में स्थित होना । मन-वचन-कर्म तीनों में ध्यान रखो । एक तो सदा स्वमान में रहना; दूसरा, हर कदम बाप के फ़रमान पर चलना है । स्वमान और फ़रमान इन दो बातों का ध्यान रखना है । साथ-साथ सर्व के सम्पर्क में आने में सम्मान देना है । यह देना ही लेना बन जाता है । इस श्रेष्ठ पुण्य का फल – पूज्यनीय और माननीय दोनों बनते हो । तो अपने आप से पूछो, ऐसे पुण्यात्मा बन, सदैव पुण्य का कार्य करते हैं? स्वमान में रहना है सम्मान देना है ।

स्वमान में स्थित होने से सदा विघ्न-विनाशक स्थिति में होंगे । जो बाप की महिमा है, वही आपका स्वमान है । स्वमान में स्थित होने से, किसी भी प्रकार का अभिमान चाहे देह का वा बुद्धि का अभिमान, नाम का अभिमान, सेवा का अभिमान वा विशेष गुणों का अभिमान, स्वतः समाप्त हो जाते हैं, इसलिए सदा विघ्न-विनाशक होते हैं ।

मान के त्याग में सर्व के माननीय बनने का भाग्य प्राप्त होता है । स्वमान में स्थित होने वाला सदा निर्माण रहता है । मान लेने की इच्छा से परे होने के कारण सर्व द्वारा श्रेष्ठ मान मिलने का पात्र बन जाता है – यह अनादि नियम है । सर्व द्वारा मान मांगने से नहीं मिलता, लेकिन सम्मान देने से, स्वमान में स्थित होने से, स्वमान के अधिकार के रूप में मान प्राप्त होता है ।

हर कदम फ़रमान पर चलने वाले के आगे सारी विश्व सदा कुर्बान जाती है । माया बार-बार वार करती है, इससे सिद्ध है कि हर कदम फ़रमान पर नहीं हैं । महावीर अर्थात् सदा मायाजीत । महावीर कभी माया से घबराते नहीं, चैलेन्ज करते हैं । किसी भी रूप में माया आवे, लेकिन परखने की शक्ति से माया को परखते हुए विजयी होंगे । दूर से भगाने के लिए सदैव त्रिकालदर्शीपन की स्थिति में स्थित रहो ।

अतीन्द्रिय सुख में रहने वालों की निशानी

अतीन्द्रिय सुख में रहने वाला कभी अल्पकाल के इन्द्रियों के सुख की तरफ आकर्षित नहीं होगा। बच्चा अर्थात् अधिकारी, जिज्ञासु अर्थात् इच्छा रखने वाले। यह अब नहीं तो कब नहीं मिलेगा। इसका सौदा अभी नहीं किया तो कभी नहीं कर सकेंगे। फिर भी सोचते रहते – छोड़े, नहीं छोड़े। बाप कहते हैं – छोड़ो तो छूटे।

सदा अचल, अडोल रहने के लिए विशेष धारणा

सदा गुणग्राहक बनो। गुणग्राही अर्थात् कल्याणकारी भावना। अवगुण में गुण देखना, इसको कहते हैं – गुणग्राही। अवगुण देखते भी अपने को गुण उठाना चाहिए। अवगुण वाले से गुण उठाओ कि जैसे यह अवगुण में दृढ़ है वैसे हम गुण में दृढ़ रहें।

आत्मा को शक्तिशाली बनाने वाला भोजन – खुशी

खुशी जैसी खुराक नहीं। खुशी में रहने वाला शक्तिशाली होगा। ड्रामा की ढाल को अच्छी तरह से कार्य में लाने से सदा खुश रहेंगे, मुरझायेंगे नहीं। अगर सदा ड्रामा की स्मृति रहे तो कभी भी मुरझा नहीं सकते। सदा खुशी बुद्धि तक, नॉलेज के रूप में नहीं। कोई भी दृश्य हो अपना कल्याण निकाल लेना चाहिए, तो सदा खुश रहेंगे।

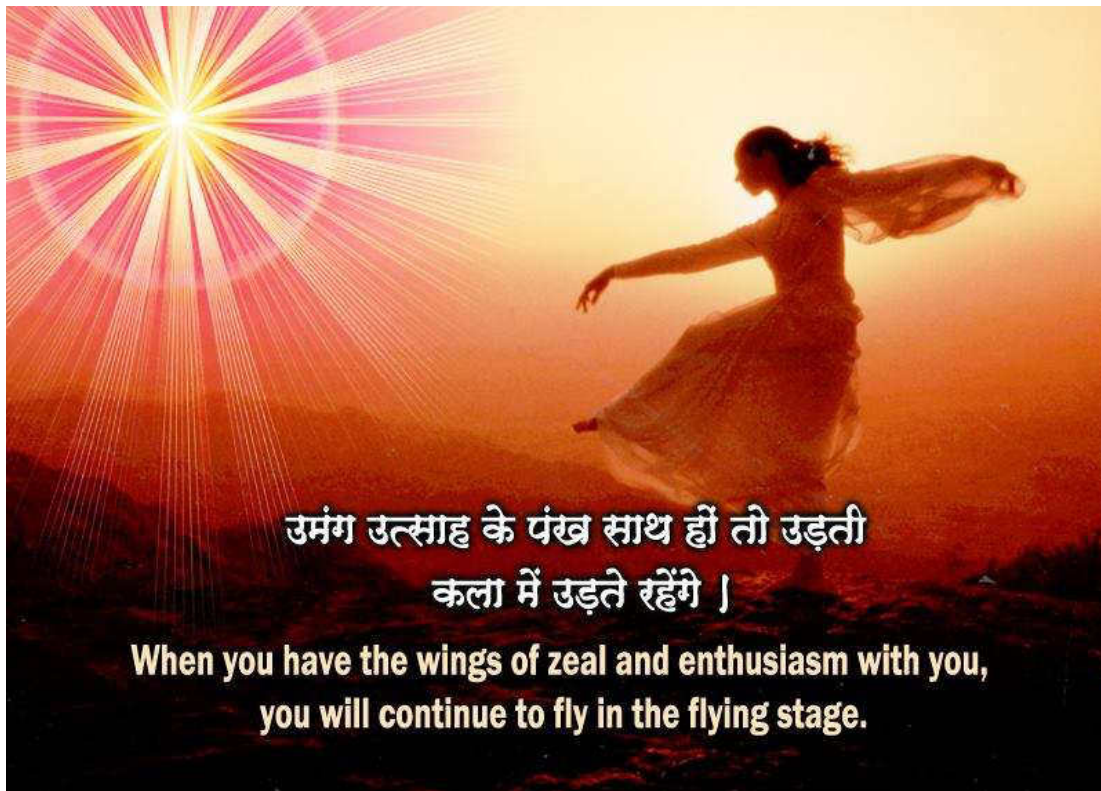
एकरस स्थिति अर्थात् एक के ही रस में रहना और कोई भी रस अपनी तरफ खींचे नहीं। अगर किसी अन्य रस में बुद्धि जाती है तो एकरस नहीं रह सकते।

नॉलेजफुल अर्थात् सदा सत्य कर्म करने वाले, व्यर्थ नहीं करेंगे। बोल, कर्म, संकल्प सब सत्य होने चाहिए। इसको कहते बाप के समान मास्टर नॉलेजफुल अर्थात् ज्ञान स्वरूप।

October 13, 2013

आज का वरदान (TODAY'S BLESSING)

हर कर्म का बोझ आप पर छोड़ स्वयं ट्रस्टी बन रहने वाले डबल लाइट फरिश्ता भव।
May you be a double-light angel who leaves the burden of every action to the Father and remains a trustee.



उमंग उत्साह के पंख साथ ही तो उड़ती
कला में उड़ते रहेंगे ।

When you have the wings of zeal and enthusiasm with you,
you will continue to fly in the flying stage.

13/10/13 Omshanti Avyakt BapDada Madhuban 14/05/77

Self-respect (swaman) and orders (farman)

Blessing: May you be a double-light angel who leaves the burden of every action to the Father and remains a trustee.

BapDada always helps the children who maintain courage. The children have an elevated thought and the Father becomes present. Simply leave everything to the Father and then the Father knows and His task knows (knows what He has to do). Do not take the burden of your responsibilities on yourself. Remain a trustee so that you constantly continue to fly being light and a double-light angel. When your heart is clean your desires are fulfilled.

Slogan: When you have the wings of zeal and enthusiasm with you, you will continue to fly in the flying stage.

13-10-13 प्रातः मुरली ओम् शान्ति “अव्यक्त-बापदादा” रिवाइज:14-05-77मधुबन

स्वमान और फ़रमान

वरदान:- हर कर्म का बोझ बाप पर छोड़ स्वयं ट्रस्टी बन रहने वाले डबल लाइट फरिश्ता भव

हिम्मत रखने वाले बच्चों को बापदादा सदा ही मदद करते हैं | बच्चे श्रेष्ठ संकल्प करते और बाप हाज़िर हो जाते | सिर्फ बाप के ऊपर सारा कार्य छोड़ दो तो बाप जाने, कार्य जाने | खुद अपने ऊपर जवाबदारियों का बोझ नहीं उठाओ, ट्रस्टी बनकर रहो तो सदा हल्के, डबल लाइट फ़रिश्ता बन उड़ते रहेंगे | दिल साफ है तो मुराद हासिल हो जाती है |

स्लोगन:- उमंग-उत्साह के पंख साथ हों तो उड़ती कला में उड़ते रहेंगे |

