

Synopsis: Sakar Murli November 08, 2014

1. Shiv Baba is the Father, the Teacher and the Guru. When you remember all three, your stage becomes very cheerful. The main thing that the Father says is “Manmanabhav”. All of your sorrow is removed by just this one mantra. As the Teacher, He says “Madhyajibhav”. Then, He makes all of you settle all your karmic accounts and takes you back home.
2. It has also been remembered that the Father is the Remover of Sorrow and the Bestower of Happiness.(Dukh Harta Sukh Karta) He removes all your sorrow for half a cycle. When you remember the Father, the One from whom you receive such an unlimited inheritance, your faces will continue to sparkle. Your faces bloom in happiness and there is a constant smile on your lips.
3. He is the eternal Herbalist. (avinaashi vaidya). He liberates you all from sorrow for 21 births and gives you limitless happiness. This medicine is only for becoming happy. He is known as the Ocean of Knowledge. The Father explains: This knowledge is your study; it is not medicine. Your medicine is the pilgrimage of remembrance.
4. At this time, everyone is in the jail of the five vices. Everyone’s birth takes place through corruption. Because people become very unhappy, they make an effigy of Ravan every year and burn him for half the cycle. Day by day, they make the effigy larger; sorrow also continues to increase.
5. The Father says: Now forget all the relationships of the body including that of your own body. Whilst living in your household, have the consciousness that you now have to return home.
6. All the praise refers to you. It is you who are worshipped at the festival of Navratri (the nine nights). You are the ones who bring about the establishment of heaven. You change the world by following shrimat. Therefore, you must follow shrimat fully.

Blessing: May you be a number one special soul who remains stable in the stage of experience (anubhav ki sthiti) with your awareness.(smriti)

Each of you Brahmin souls has the thought that you yourself should become a number one special soul, but, in order to finish the difference between your thoughts and your deeds, you have to put your awareness into experience. Just as you remember that you have to listen to something to know it, similarly, you have to bring yourself into the stage of that experience. For this, know the importance of the self and the time and set your mind and intellect on the seat of a particular experience and you will become a number one special soul.

Points to churn from the blessing:

With our elevated awareness, we, the special souls, the firm Raj Yogis, have an elevated stage, with an elevated stage, we have an elevated attitude, with an elevated attitude we have elevated vision, with elevated vision we have elevated actions, elevated experiences and so an elevated world...

By taking one step of courage, we get a thousand steps of help from the Father...we remember the Father with an honest heart in all relationships, become images of experience and get close to the destination of attainment by being double light...instead of being weak, delicate and full of mischief, (naazyukt), we become raazyukt (those who understand all the secrets), yogyukt (those having accurate yoga) and yuktiyukt (those acting with wisdom)...we are the powerful karmayogis and easy yogis who use all powers as weapons, and who sacrifice and offer the great sacrifice of all weaknesses in a second...

We like solitude, live in solitude, and are stabilized in a concentrated, economical and a constant stage of the One... we remain stable in the stage of experience, are constantly unshakable, with no fluctuations,...by receiving all powers from the One Father, we become full and complete with powers, experience the sweetness of all relationships and all attainments with the One and become seated on the Father's heart-throne...

