

## Synopsis: Sakar Murli November 01, 2014

1. The Father says: I come whenever there is defamation of religion. (yada yada hi dharmasya, glaanir bhavati bharat). Your intellects should definitely have the thought: That One is our Baba, our Teacher and also our Satguru. If you keep remembering Shiv Baba, Shivalaya (the Temple of Shiva) is not far.
2. Trance is totally distinct from yoga. Yoga means remembrance. You can have remembrance even with your eyes open. Trance is not yoga. When you offer bhog, you have to go up according to the directions you are given. You should never have any desire for trance etc. Become totally ignorant of even the knowledge of desires. (ichchha maatram avidya) If you follow the Father's directions, all your desires (manokaamna) will be fulfilled without your asking.
3. Gyan and yoga are together. It should not be that when you sit in yoga and continue to remember Baba, knowledge is forgotten. Only when your intellect's yoga is with the Father will you become satopradhan. If, after belonging to the Father, your yoga is not connected to Him, you keep falling; your connection breaks. You should try to forge a link with the Father again. Otherwise, your battery will not be charged!
4. You have to become pure in your thoughts, words and deeds. Physical eyes can deceive you a great deal. Let your heart be attached to heaven. Your intellect's yoga should be with the one Father and you should have disinterest in the old world. Remember the land of happiness and the land of peace. As you walk and move around, you should remember Baba to whatever extent possible. The Father says: Whilst you are sitting here, become a spinner of the discus of self-realization (swadarshanchakradhari).
5. You are the sticks for the blind (andhon ki laathi). Do not gossip (jharmui jhagmui). You have to remember the one Father alone and give everyone the Father's introduction. By being cautious at every step, you can become multimillionaires.

**Blessing: May you be an intense effort-maker who flies in the flying stage with the wings of courage, zeal and enthusiasm. (himmat, umang-utsaah)**

The flying stage has two wings - courage and zeal and enthusiasm. In order to achieve success in any task, it is absolutely essential to have courage and zeal and enthusiasm. Where there is no zeal or enthusiasm, there is tiredness and those who are tired can never be successful. According to the present time, you cannot reach your destination without the flying stage because the effort is for one birth whereas the attainment is not just for 21 births, but for the whole cycle. When you have the recognition of time in your awareness, your efforts automatically become intense.

Points to churn from the blessing:

We, the obstacle-free souls, are the world servers, world transformers, and world benefactors...we make effort for the self with a big heart and also inspire others ...we challenge maya and become the conquerors of the mind, the conquerors of maya, the conquerors of the five elements, and the conquerors of the world...we are the victorious jewels who fly and make others fly on the wings of zeal, enthusiasm, co-operation and courage...

By being with the Father, the Helper and receiving extra help, we fly and make others fly on the wings of keenness, zeal, zest, enthusiasm, courage and enterprise in any difficult task...by having a karmayogi stage of “the Father and I” we attain success in every task and remain tireless...

We are the practitioners of the bodiless stage...by flying on the powerful wings of zeal and enthusiasm we change storms to gifts, experience tests and problems to be games and forms of entertainment...we are karmayogis who perform actions in the flying stage with the sweetness of zeal and enthusiasm and constantly remain happy hearted...