

## Synopsis: Sakar Murli November 26, 2014

1. The Father is the **Seed**. He has the knowledge of the beginning, middle and end of the tree. Shiv Baba, the **Ocean**, is giving you the jewels of knowledge. His treasure store is completely full of the imperishable jewels of knowledge, and all sorrow is removed. He makes you very light so that you can consider yourselves to be points and quickly run home. Only you Brahmins have the knowledge of this cycle etc. Shudras do not have it. Even deities do not have this knowledge.
2. One is human dictates and next is God's directions and third is the directions from the deities. Who gave directions to the deities? The Father. It is the Father's shrimat that makes you elevated. Only the Father, and not human beings, is called **Shri Shri**. Shri Shri comes and makes you shri (elevated). You should have a lot of happiness inside you. You should also perform divine actions.
3. We are no longer shudras and have not yet become complete Brahmins either. If we were firm Brahmins, we wouldn't perform any shudra acts. Even Brahmins have some shudra traces. The Father comes and changes us from shudras to Brahmins and then we change from Brahmins to deities. We become Brahmins, attain our karmateet stage and then return home.
4. You are now Brahmins and will then become deities. The main one is Brahma. Brahma exists in the night and Vishnu exists in the day. That same one goes from the night into the day.
5. Your intellects should go into the unlimited. All of those billions of souls are seated on the thrones of their bodies. This is an unlimited play. Souls are seated on those thrones. No two thrones are the same; each one's features are different. This is called the wonder of nature. Each one has an imperishable part.
6. All of you are mahavirs. Your memorial is in the Dilwala Temple. Down below, you are sitting in tapasya or yoga and, up on the ceiling, there are the pictures of the kingdom. That is an accurate temple of Raja Yoga.

Slogan: In order to fulfil the desires of wandering souls, increase your power to discern.

Points to churn from the slogan:

The essence of knowledge is to become an embodiment of remembrance...before performing any task, we, the souls, with a strong power of discernment, sit on the seat of this powerful stage with this blessing and discern what is wasteful, what is powerful, and then act...after performing the deed, we become trikaldarshi and check the power of all three stages, the beginning, the middle and the end...by sitting on this powerful seat of a swan, we move forward in the stage of being maryada purushottam (ones who follow the highest code of conduct)...

We have love for the Father, love for knowledge, and love for a life full of divine virtues...by using the right methods along with love, we make the ordinary into extraordinary and valuable...with an elevated stage of being incorporeal, vice less, egoless, and free from sinful thoughts, we sharpen our power of discernment...

We, the souls belonging to God, the images of happiness, the very dear, very dear and beloved children, the few out of multimillions and the handful out of the few, serving through our faces, through our eyes and through a few words, remove the sorrow of every wandering and distressed soul and give them happiness... we transform every soul with our image, our attitude, our vision and with our true spiritual endeavor (sadhna)... we are the master lords of Maya, the conquerors of Maya, the conquerors of matter who recognize Maya and any of her various forms from a distance with the power of discernment..

In order to use our plans for service and points in our practical life, we, the souls, transform our ideas and become successful in any situation...by having determination in our thoughts, we have instant fruit... with the power to decide, the power to discern and the power to transform, we become the embodiments of success, loved by all...

