

## Synopsis: Sakar Murli January 27, 2015

1. Shiv Baba, the **Purifier**, resides in the incorporeal world. Only the Father is called the **Remover of Sorrow and the Bestower of Happiness**. Therefore, He is also called the **Liberator** as liberates you from sorrow and take you into happiness. This is a play about happiness and sorrow, victory and defeat. You become defeated and lose your kingdom.
2. The Father personally gives you shrimat. There is no question of inspiration in this. **Nothing happens through inspiration**. The Father Himself says: Because I am the **Living Seed**, I have all the knowledge of the whole world tree. Only the praise of the Father is sung when they sing: "He is the **Truth** and the **Living Being**". **You now prove that the real form of Shiva is a point.**
3. Those who are to claim a royal status have a unique way of living and behaving. Their words and deeds are the same. Only the deities are portrayed with a halo because those souls and their bodies are both pure. A halo of purity is also portrayed around Christ. He comes to establish a religion and so he must definitely be pure. However, his purity would only last for his time. Then he has to become impure.
4. Baba explains: Even if you work in a kitchen, you should always have this medal. You can continue to explain to anyone. This One is Baba. By constantly saying "Baba, Baba", your intellect's yoga will be connected to Baba.
5. You have to remember **Alpha** and beta. You children should remind one another of Shiv Baba; **this is the greatest service to do**. You change from impure to pure through this remembrance. *You can become clever with this knowledge in three days, but it does take effort to become pure from impure.* Only by having remembrance are your sins going to be cut away.
6. You are children of God and so there should always be jewels emerging from your mouths. No bad words should ever emerge. In this last birth of yours, remain as pure as a lotus flower whilst living in your household and you will thereby become the masters of the pure world.

**Blessing: May you be a true renunciate who finishes the consciousness of “I” and “mine” and experiences equality and perfection.**

Remember “Baba, Baba” at every second and in every thought. Let the consciousness of “I” finish. When “I” does not exist, there then isn’t anything that is “mine”. My character, my sanskars, my nature, my job or duty, my name, my honour: when this “I” and “mine” finish, there is equality and perfection. The renunciation of this “I” and “mine” is the most subtle renunciation. Finish the horse of this consciousness of “I” in the sacrificial fire in which the horse is sacrificed and the final offering (ashv ko ashvmedh yagya men swaaha karo) will then be made and the drums of victory will beat.

Points to churn from the blessing:

**Rajasv Ashvamedh Avinashi Rudra Gita Gyan Yagya:**

We, the Brahmin souls, the mouth-born creations of Brahma, belong to the imperishable (avinaashi) sacrificial fire (yagya) of the knowledge of Gita created by Shiv Baba (Rudra), in which body consciousness (ashv-horse) is sacrificed to claim self-sovereignty (rajasv)... we are the lovers of the yagya, the servers of the yagya and the protectors of the yagya (yagya snehi, yagya sevak, yagya rakshak)...we give the communication, message, instruction, introduction and identification of the Spiritual Father and thereby reveal Him...

By considering God to be our Father, by considering ourselves to be souls, and by being in the stage of Manmanabhav, we do a lot of subtle checking...we renounce the consciousness of “mine”, remove all internal vices, old sanskars, defects, weaknesses, rubbish, become full of all divine virtues, and become the masters of heaven through the world father and world mother...we spread the unadulterated vibrations of pure feelings and good wishes in the atmosphere and environment, finish waste and the burden of sins through the power of yoga, find solutions for reasons and excuses, and in the flying stage, stay close with the Father, sit personally in front of the Father, and become complete, perfect, powerful, and equal to the Father...