

## Synopsis: Sakar Murli February 23, 2015

1. **Shiv Baba, Alpha** is the Highest on High. It is said: Establishment through Brahma, destruction through Shankar and sustenance through Vishnu. The residents of the subtle region, Brahma, Vishnu and Shankar, are a creation. Their Creator is Shiva. No one can be Shiva's creator. Brahma, Vishnu and Shankar are part of creation. This creation is eternal. This eternal drama continues; it is infinite; it never comes to an end.
2. Whether anyone lives or dies, you should have no attachment to anyone but the one Father. Even if someone dies, there is nothing to worry about because this drama is predestined. This is the stage of the power of yoga. Only those with such a stage will go and become kings without attachment (King Nirmohi). The law says that you shouldn't be even slightly disturbed. Everyone is an actor. Remove one's remembrance of friends, relatives and everyone else, and become stable in unlimited happiness. This too will happen at the end. Only at the end is the karmateet stage attained. The consciousness of the body will then be broken. "That's it! We are now going home." It is as though this becomes common. You have to leave that costume, the body, here.
3. This knowledge is very incognito. You don't even need to say "Namaste". Here, you have to become soul conscious. The Father teaches you. The Father says: Try to uplift one another. You show the path to others and tell them: Even whilst seeing, don't see! Keep your intellect connected to Shiv Baba. Do not even remember this Dada or Mama. Everything you see with those eyes is to turn into a graveyard. You need to have very good royalty in this. Continue to make progress day by day and become flowers.
4. Baba has told you: Shiv Baba and Prajapita Brahma are both "Babas". The two cannot become one, so you do not receive an inheritance from both Babas. You would receive an inheritance from a grandfather or a father. One has a right to the property of a grandfather. No matter how unworthy a child may be, he would still receive his grandfather's inheritance. This is the law here.

Slogan: No matter what the situations are like, they will disperse, but your happiness should never disappear.

Points to churn from the slogan:

We, the souls, have the fortune of happiness and the company of the Almighty Authority... we constantly swing in the swing of happiness, tighten the ropes of service and remembrance to make the swing stable, and experience bliss and entertainment in Brahmin life...

We are the Salvation Army, that is, we are the instruments to give salvation to other souls...we are beyond listening to the directions of others, looking at others and thinking about others...by contemplating about ourselves, we check and change, and experience peace, happiness and super sensuous joy...instead of opposing one another and losing our eternal elevated position, we oppose Maya and become victorious ... we are the constant companions of the Father, powerful co-operative complete and perfect souls...at the end, we make the final sacrifice, that is, make ourselves powerful for all time...we transform ourselves under any circumstance in one second with a determined thought...we make the atmosphere satopradhan through our attitude, take others beyond with a glance, keep ourselves with the transformation that takes place in the land of transformation, and celebrate the mela...

We are the most fortunate souls in the whole world, with a right to claim the fortune of a kingdom... we are courageous and enterprising...by making full effort we conquer Maya, create tactics to remain pure, and remain as pure as a lotus flower while living in a household...by following shrimat we attain happiness and give happiness to others through our behaviour, activities and faces...we remain very sweet while interacting with one another and do not get trapped in familiarity...by not taking the law into our own hands, and by remaining love-full and lawful, we glorify the name of the Father.....by knowing the straight and simple path to the land of peace and the land of happiness, we, the real children, increase the intensity of our efforts, and with the intoxication of knowledge become Narayan from ordinary people...