

SYNOPSIS: FEBRUARY 05, 1979

“BapDada’s heart-to-heart conversation (ruh rihaan) with the Madhuban residents.”

The Father comes as the Server & His form is that of the World Servant

Become Perfect:

The Father is perfect, and so His children have to become equal to their Father. Therefore, there should be no defects.

1. Souls who are absorbed in love don’t need to make effort to stay in remembrance but are naturally yogi. They see nothing but the Father and service. A soul who is lost in love would be absorbed in all the attainments he has received and remain busy in enabling other souls to receive the same attainments. Therefore, such souls would always be conquerors of Maya.
2. When you make your stage powerful, that is, when you become an embodiment of all the attainments you have experienced, you will become an embodiment of success.
3. Only when you have become an embodiment of all attainments will you be able to become someone who fulfils the desires of others.
4. Only when you are fully stocked with all powers will you be able to make everyone content and become an embodiment of success.
5. In order to serve through your mind, you must constantly practise maintaining stability and concentration. Only when all your wastage has finished will you be able to serve through your mind.
6. You are sevadharis serving with both your bodies and your minds. By doing both types of service at the same time, you will receive double the attainment. Double servers become doubly crowned. Increase this practice so much that it becomes your natural and constant practice. When you serve simultaneously with your body and your mind, others will experience you to be an alokik Shakti.

The means of revealing the Father:

The Father is the backbone and is playing His part in an incognito way. ***People recognise those who are speaking, but, as yet, the One who has made your lives worthwhile is still incognito.*** Therefore, you have to reveal the Father. Just as the Father is the World Servant, so all of you are also world servants.

1. You have to be an embodiment of love and attainment. Become merged in the Father's love and an embodiment of all attainments. Be an embodiment of love and one who has attained everything.
2. When you speak, the Father's praise should come from the authority within you; the sound should come from deep within your heart.
3. The Godly bomb means that whatever is merged within you is visible to everyone. This Godly bomb is a bomb of love, a bomb of forging a relationship, a bomb of singing praise from your heart. The fire of being lost in love for Baba should shake everyone. Everyone's intellect should be shaken as to the One whose praise this is. *They should realise with which authority you are speaking, what message you are giving and whose message you are giving.*
4. Your words should be sweet but, at the same time, let there be authority within the self. Your words should be filled with feelings of mercy. You should continue to be singing the Father's praise and making everything clear for them, but, whilst you are doing that, you should also be forging them into a relationship with the Father.
5. Your form should be in accordance with your words. You and your words should be very clear, loving, humble, and sweet and filled with greatness and truth. You should be very humble. It is by having this form that you will reveal the Father.
6. You should be fearless, but the words you speak should be disciplined and within the code of conduct. The two should be balanced. Show them this wonder of the balance of your authority and humility.

7. Whilst relating points of knowledge, draw their attention to the Father, repeatedly, pouring the water of love on to the stone. Only then will you melt that stone.
8. **As much as possible, there should be an impact of silence.** Everything must be very spiritual, simple and clean. Everything must be filled with the vibrations of spirituality and purity.
9. Even the Brahmin souls who are listening and co-operating should have the thought of creating the right atmosphere. As soon as people enter, they will feel your gathering to be spiritual.

Bringing about the golden age:

1. A sneh-milan (gathering of love) means to co-operate by having the determination to transform oneself and to transform everyone else. A sneh-milan means a meeting of sanskars in a practical way. When everyone's sanskars become the same as the Father's, when everyone has the same sanskars, the world of one kingdom and religion will arrive.
2. Your unity here will become the basis of bringing about the world of one kingdom and one religion. A sneh-milan means to end all complaints and to leave here having become complete. All your complaints end and you become very enthusiastic.
3. Religious and political leaders should at least accept that your methods and your transformation are very good. When religious leaders experience this, they will give their co-operation. Even if someone is an atheist, you definitely must still make contact with him. All types of seeds are needed to make the new world. Only then will you be able to become world benefactors.