

Service through the Avyakt stage

This day has been designated as the day of going beyond sound. So how can BapDada come into sound? The practice of staying beyond is absolutely essential. You serve souls whilst in sound, but when you do service in the stage of being beyond sound, you will be able to see greater instant results. When you give other souls the experience of the avyakt stage in one second through your remaining in the avyakt stage, you will see that instant fruit in front of you. When you come into sound after having been stable in the stage beyond sound, that sound will not seem like sound but the avyakt vibrations in that sound will attract souls towards Baba. Even whilst listening to that sound, they will experience your avyakt stage. In this corporeal world, they sing a lullaby to little children. That is sound, but it is a sound which is a method to take them beyond sound. In the same way, if you come into sound after being stable in the avyakt stage, you will be able to give the experience of the stage beyond sound. One second's experience of the avyakt stage can enable a soul to forge an eternal relationship. Such an unbreakable relationship will be forged that a soul with that experience will not even be shaken by Maya. The souls that become impressed simply through sound may come and go, because they have heard many sounds, but the souls who have experienced sound emerging through an avyakt stage will be freed from coming and going. Such a soul will not be influenced by anything. Always consider yourself to be combined and do service in the combined form, that is, be in the avyakt stage and then come into sound. Service done through this combined form will create heirs. By simply doing service through sound, subjects are created. Now put newness into service. (What is the method of doing this type of service)? At the time, you are doing service, there is churning, but there is less attention to the stage of being lost in remembrance. There is a lot of attention to the other side. There is less attention paid to your avyakt stage. This is why there is the effect of the depth of gyan, but the effect of being lost in love is less visible. As a result of this, they say that the gyan is very elevated, but they do not have the courage to remain lost in remembrance. This is because they have not had the experience of love, that is, of forging a relationship through the avyakt stage. But because they take a few grains, they become the subjects. Only if the relationship is forged now will they be able to come into a relationship in the future, otherwise they will be the subjects. This is the newness that has to be brought about whereby, through one second's avyakt experience, you enable souls to forge a relationship. There is a difference between a relationship and connection. They come into a connection but not into relationship. Do you understand?

On this day, have you experienced the avyakt stage? If you continue to make this experience constant and stable, you will give this experience to others. Nowadays, words and many instruments impress souls in many different ways. However, no-one can experience in the way that you people do, nor can anyone give the experience to others. This is why, nowadays, it is essential to give an experience. There is a hope in everyone. They have the desire to have an experience in a short time. They don't have the desire to listen. Be stable in an experience and give an experience. Baba received everyone's love in the subtle region. Baba has told you that there are varieties of love and remembrances in the subtle region: there is that of those who are divorced, those who are yogis and those who are loving. BapDada received love and remembrances from all three. The years of the revised course are also coming to an end. When the year comes to an end, students have to determine their result. What is the result that each one has to determine this year? Each one has to determine something. You have to keep four aspects in mind for this. Firstly, to what extent is there the stage of being elevated in all aspects? Secondly, how close have you come to your complete stage and in relationship with all others? Thirdly, to what extent is there contentment with the self and in relationship with others? Fourthly, to what extent has courage developed in the self? You have to check these four aspects in yourself. On this day, you first of all have to carry out the task of checking your result. Don't simply celebrate this day as the day of remembrance, but celebrate this day as the day of increasing your power. Consider this day as the day to transform your stage. Nowadays, people like transparent things. In the same way, transform yourself into such a transparent stage. Have you understood the importance of this day? Become so transparent that the soul that is present in your body is clearly visible to everyone. Your form of the soul should give them a vision of their form of the soul. This is called the experience of the avyakt stage, the stage of the soul.

What was the result of the pilgrimage of remembrance today? Were you the embodiment of love or the embodiment of power? This love enables you to claim the blessing of power, so today is the day of claiming the blessing of love. One is the attainment through effort, the other is the attainment through blessings. So, today is not a day of attaining power through effort, but it is the day of claiming the blessing of power through love. Consider this day as the day for special blessings. Through love, you can attain any blessing from the Bestower of Blessings. Do you understand? Not through effort but through love. It depends on each one how many blessings are claimed. However, everyone can come close through love and claim blessings. To the extent that one understands the day of blessings, to that extent one can receive them. It is the wonder of those who catch them. On this day of blessings, whatever you are able to catch are the blessings you attain. You make effort, so that the remembrance of no-one, except the one Father, should attract you. Did you experience such easy remembrance today? Achcha.

*** OM SHANTI ***