24/09/2006 Madhuban Avyakt BapDada Om Shanti 18/01/90

The deep secret of transformation in the self and in service at a fast speed.

Today, the loving Mother and Father of all the children is hearing the loving sounds from the hearts of the loving children and is seeing the rosaries of the invaluable beads of love. In *return* for that love, Baba is giving special blessings: May you be constantly close, may you be constantly equal and powerful, may you be constantly complete and content. As soon as the thought arises, the love in your hearts very quickly reaches BapDada. Today, children from everywhere in this land and abroad are lost in love in the Ocean of Love. BapDada and especially Mother Brahma, on seeing the children lost in love are also merged in the children's love. Children understand that Mother Brahma had and still has special love for the children. Naturally the mother who gives sustenance has special love. So, today, Mother Brahma was pleased seeing each child, seeing that there is no one in the mind, the intellect, the heart or the eyes of the children except the Mother and Father. All the children are moving forward with 'one strength and one support'. If anyone stops somewhere, the loving hand of the Mother and Father makes him powerful once again and makes him move forward.

Today, the Mother and Father were singing songs of the elevated fortune of the children, because today was the special day when the Sun and the moon became the *backbone* of the stars of the world to reveal the stars in the sky. In the beginning of the establishment of the yagya, Brahma, the father, surrendered everything to the children, that is, he *willed* everything. In the same way, today Father Brahma *willed* all the powers to the children, that is, he gave them *will-power*. Today, through the eyes and thoughts, Baba especially gave a special gift of "Son shows the Father". On this day, Baba showed in a practical way the *part* of being karavanhar (one who inspires others to do the work) in a corporeal form. On this day, Father Brahma also became the companion of the Karavanhar Father in a practical way; he made the children karanhar (one who is an instrument to carry out the work) and became karavanhar, the mother and father, the companion of the children. On this day, Father Brahma transformed his method and speed of service; from the corporeal body he especially adopted a subtle angelic form and became a resident of the region high above, the subtle region. What was the reason for this? In order to uplift the children very high quickly; in order to make the children fly in their angelic form. This is a day of such great importance! It is not just a day of love, but a day for the transformation of the souls of the world, of Brahmin

souls and the transformation of the speed of service which is fixed in the drama, and which the children are seeing. Baba became the intellect of the wise for the souls of the world. The intellects were transformed and those who were in connection became cooperative. Through elevated thoughts, expansion of Brahmin souls quickly took place. With the *gift* of "Son shows the Father", service at a fast speed began. This *gift* became a *lift* for service. Transformation took place, did it not? As you go further, you will see even greater transformation in service.

Up until now, you Brahmin souls have been organising *programmes* with your own mind, body and effort. You prepare the *stage*, you print invitation *cards* and invite one or another *VIP*; you make effort to make the people from the *radio* and *television* cooperative. You also use your money. However, as you go further, you yourselves will become the *VIPs*. No one will be seen to be greater than you. Other people will invite you onto an already prepared *stage*. They themselves will *offer* their services; their mind, body, wealth. They will be you to come. You won't need to make any effort, they will *request* you to go to them. Only then will the sound of revelation be heard loudly and everyone's *attention* will be drawn to the Father through you children. This time will not last long. For everyone's vision to go to the Father means that revelation is taking place, and that the bells of victory will ring everywhere. This is a subtle secret that is created in the *drama*. After revelation, many souls will repent. Because the Father cannot bear to see the children's repentance, transformation will therefore take place. At the moment, the high *stage* of you Brahmin souls is being created for all time. Your elevated *stage* will enable you to receive invitations to go onto the service *stage*, and you will play the *part* of victory on the unlimited *stage* of the world. So, did you hear of the transformation in service?

The *drama* in which Baba became avyakt is filled with incognito significance. Some children think that Brahma Baba should have at least taken leave before departing. If he had, would you have given him leave? You would not have, would you? And so, who is more powerful? If he had taken leave, he would not have become karmateet, because soul *connection* is multi-million times greater than *blood connection*. Brahma had to become karmateet. Or, did he wish to be tied with the bondage of love? Brahma Baba also says: The *drama* tied me in the bondage of being made karmateet. How much *time* did he tie himself in? Did he take time? If he had taken time, the *part* would be something else. This is why it became a game of just a moment. The children were unaware of it and Baba too was unaware of it. This is known as: Wah *drama*, wah! This is the wonder of the *drama*, is it not? Since it was the wonder of the *drama*, no other thoughts can arise. A *full-stop* was applied, was it not? Otherwise, the children could at least have asked: What is happening? However, Baba was silent and even the children remained silent. This is called the *full-stop* of the *drama*. At that time, there was just the *full-stop*, was there not? There may have been many *questions* afterwards, but there were none at that time. You would say, "Wah *drama* wah!", would you not? You called out, "Baba, Baba", afterwards, not at that time. This unique aspect that was fixed in the *drama* had to happen and it will happen. The ever-changing *drama* even changes the *part*.

The *majority* of all you *teachers* are also an avyakt creation. There are very few *teachers* who took sustenance from the corporeal form. You are born at a *fast* speed because the speed of thought is the *fastest* of all. The original jewels are the mouth-born creation, whereas you are born through thought. This is why the two creations of Brahma have been remembered. Firstly, there is the mouth-born creation, and secondly, the creation of the world through thought. All of you are Brahma's creation, and this is why you are called Brahma Kumaris. You are not called Shiv Kumaris. The *double foreigners* are also all a creation of thought. Are all of you *teachers* moving forward at a fast speed? Since the creation is of a fast speed, your effort should also be at a fast speed. Always *check* this: Am I constantly a fast effort-maker or only sometimes? Do you understand? Now finish the songs of "Why" and "What" and sing songs of "Wah, wah!" Achcha.

To all the elevated souls from everywhere filled with love and power, to the close souls who are companions of the Father in always bringing about transformation at a fast speed, to souls who are flying birds, free from bondage and who make other souls fly with their flying stage, to those who, with the *gift* of "Son shows the Father", bring about transformation in the self and in service at a fast speed, to all such children merged in love, together with the importance of this important day, special love, remembrance and namaste from the Mother and Father.

Avyakt BapDada meeting a group from Hubli Zone:

Do you always consider yourselves to be those who are multimillion times fortunate and who earn an income of multimillions at every step? For whom is it said 'multimillions at every step'? Throughout the whole day, how many multimillions do you accumulate? The confluence age is the age of the *season* of the greatest earning of all. So, what would one do at the time of the *season*? Do you pay that much *attention*? At every moment, remember: If not now, then never. The moment that has passed will not come again. To waste one moment means: How many steps have you wasted? It means multimillions have been wasted. Therefore, remember this *slogan* at every moment: 'Those who know the importance of time automatically become great'. You have to know yourself (swayam) and you also have to know time (samay). Both are special. On this day of remembrance, did you especially have the elevated thought to be always powerful? It is the day to finish wasteful thoughts, wasteful words and all types of wastage. Since you have received the *knowledge* of what is wasteful and what is powerful, then a *knowledge-full* soul can never put aside that which is powerful and go towards that which is wasteful. To the extent that you become powerful, accordingly, you will be able to make others powerful. You have wasted 63 births and you have this one birth to become powerful. So, you shouldn't waste this birth,

should you? *Check* your timetable from amrit vela till night time. It should not be that you *check* your *chart* only at night, but you also have to *check* it every now and again. By *checking* it again and again, you will be able to *change* yourself. If you only *check* yourself at night, then what was wasted will only be accumulated in the account of waste. This is why, BapDada has *fixed* the *time* for *traffic control* in-between. Do you have *traffic control* or do you remain *busy*? Your discipline should be fixed. You may change your *timings* slightly, but if you are paying *attention*, then you will be able to accumulate. If you do not have time at that moment, then you can have remembrance half an hour later, but you can still have remembrance, can you not? Why should you move along dependent on a watch? Your intellect is the watch, so remember the clock of the divine intellect. Once you have developed a habit of something, that habit will become such that it will pull you against your conscious wish. Since bad habits don't leave you alone, they attract you towards themselves, then why can't you make good sanskars your own? So always *check* and *change* yourself and you will continue to earn an income for all time. Achcha.

Do you always experience the three specialities of being raazyukt, yogyukt and yuktiyukt in your Brahmin life? Let all the secrets of knowledge remain very clearly in your intellect and your awareness: this is known as being raazyukt. And constantly to remember the Father, the Creator, means to be yogyukt. So, every action of those who are gyani and yogi souls is automatically yuktiyukt. To be yuktiyukt means constantly to perform accurate elevated actions. The seed of any type of action is not without its fruit. Even their thoughts will be yuktiyukt. They will have the thoughts they want to have at a particular time. It should not be that they should not think about something, but that their thoughts still continue on that; that is not called being yuktiyukt. Whatever thoughts, words or actions a yuktiyukt person should have at any time, he will be able to do that. It should not be: "I shouldn't have done this, but it just happened." The sign of those who are raazyukt and yogyukt is that they will be yuktiyukt. So is that sign always visible? If it is only visible sometimes then the fortune of the kingdom will also be received for some time, not for all time. In terms of receiving, you want it for all time but in terms of doing something, you only want to do it sometimes. So don't be like that. Now transform yourself before you go. From the *line* of those who only do it sometimes, come into the *line* of those who do it all the time. Since you now know and have experienced that this is the best thing of all, then why would someone put aside the best thing and take something of lesser quality? So, having come to the imperishable mine, do not be lacking in taking. If you are going to take, then take fully. The treasure-store of the Bestower is overflowing. However much you take, it is unending. So, become the masters of the unending treasures. Acheha.

Blessing: May you be the *lucky* stars who become free from the cycle of coming and going by invoking your perfect form.

Invoke your perfect stage and your perfect form and that form will always be in your awareness. Then you will become free from the cycle of coming and going into sometimes an elevated stage and sometimes a low stage - the cycle that you get caught up in again and again of sometimes remembering and sometimes forgetting. Those people want to become free from the cycle of birth and death whereas you become free from wastage and become the *lucky* stars.

Slogan: To be influenced by any obstacle means to put a flaw in the diamond.

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