

Avyakt BapDada 10th January 1994

The World Benefactor, BapDada, is seeing his master world benefactor children. The aim of each child in this Brahmin birth is very elevated. Each one continues to fly ahead, with the aim of making number-one effort. The *aim* of each one is to become number-one, but the *qualifications* become number-wise.

So why is there a difference between the aim and the qualifications? Baba - the Bestower of Knowledge - is one, the knowledge is one, the method of yoga is one, the practical example of sakar Brahma Baba imbibing the divine virtues is one, the means of service is one, and the One who teaches the method of service is also one. But the main thing is the study and the sustenance. The One who gives you both of these is One, and there is only one number, and yet why are the qualifications number-wise in practical life? Each of you knows what number you yourself are, in imbibing the qualifications.

The main basis of claiming number-one is the one word “point”: to experience being the point-form. Secondly, to apply a point to any wasteful thought, word, or action: that is, to apply a full-stop. Thirdly to churn the many points of knowledge and dharna, and to use them yourself, and for service, at the right time. It is just one word, but to bring it into your awareness, and to become the *embodiment* of the word “point” in all its three meanings: this is where the difference is created.

All of you have the awareness, but you are number-wise in becoming the *embodiment* of this awareness. Many times BapDada sees how very clever all the children become in having awareness: “it should be like this”. You even think: “this is right, and that is wrong”. You have this knowledge in an emerged form, but it is said that “knowledge is light, knowledge is might”. So where there is light and might, there will not be the feeling that “it should be like this”. And then you think “BapDada also says this.. I have to become like this.. this is the knowledge that I have”. However, what do you have within yourself at that time? When you remain thinking “it should not be like this.. it should be like that”, it means that you are unable to use knowledge - in the form of light and might - at the right time. This is why it is said that, although you have it in your awareness, you lack the power to become the embodiment of it.

When you have the light - that is, the enlightenment that “that is wrong and this is right”, or “that is wasteful, and this is powerful” - then, whilst knowing somewhere to be darkness, to yet remain in that darkness: would that be called being knowledgeable (*gyani*), or sensible? If you are not knowledgeable, then what are you? A devotee (*bhagat*)? Or, only half-knowledgeable? What would you call yourself? What would you call it if, even whilst understanding it to be wrong, someone remains under the influence of wrong actions, thoughts, sanskars, or nature? What should their title be? Seeing the speed of time, BapDada is repeatedly drawing the *attention* of the children. He is doubly underlining the word “attention”.

The impure (*tamoguni*) power of the elements, and the power of the subtle royal wisdom if Maya, are also carrying out their task with a fast speed, and they will continue to do so. It is easy to know the fearsome form of the elements, but you need to pay greater attention in order to remain unshakeable in the fierce upheaval of the vices. You are even deceived in knowing the

subtle forms of Maya. Maya has such a royal form that she makes you experience wrong to be right. Something may be completely wrong, but she transforms your intellect in such a way that she makes your real understanding and your power of realisation disappear.

Just as, when someone performs magic, he takes others completely out of their own control, in the same way, the royal Maya - that makes your realisation power disappear - prevents you from understanding reality. Something may be completely wrong, but because of being under the influence of the shadow of Maya, you become a lawyer of the supreme court of Maya, in understanding the wrong to be right, and in proving it right. What do lawyers do? They are very clever in proving the false to be true. They are clever in proving the truth to be the truth, but they are also clever in proving the false to be true: they are clever in both. This is why BapDada is making you doubly underline the word “attention”.

Constantly keep yourself safe from the subtle form of the shadow of Maya, that transforms your power of realisation, because Maya is especially carrying out her task in this form. Do you understand? Is it clear? So, what will you do? Remain careful. If any special soul gives you a signal, then bring yourself away from this shadow of Maya, and put yourself - that is, especially bring your mind and intellect - under the canopy of protection of the Father.

The particular influence of Maya on the mind is in creating negative thoughts and feelings, and Maya is also carrying out her special task of stopping the intellect from having accurate realisations. When it is a particular season, you pay special attention to protecting yourself against that season. For instance, when it rains, what attention do you pay? You would have an umbrella, or a raincoat: you would pay this attention, would you not? When it is cold you would wear warm clothes: you would pay this attention, would you not? So, especially imbibe in advance the means of safety, so that the mind and intellect do not become influenced.

The special means of safety is very easy. You were also told earlier, that the one word “point” is very easy. It is easy, is it not? One word is easy is it not? Baba did not tell you something complicated, did he? You continue to say “I, the soul, am a point of light”, but you do not stabilise yourself in that form. You try to apply a point, but instead it becomes a question-mark or an exclamation-mark! You were also told earlier whether it is easier to apply a point, a question-mark, or an exclamation-mark: which is easier? To apply a full-stop: a dot, a point. So why do you get involved with a question-mark or an exclamation-mark? Adopt this method.

It is the season for proving the false to be true: the false is even more clear and attractive than the truth. In the same way, the fashion nowadays is for false things, and they are so attractive that, in front of them, the value of real things is reduced. Look at real silver, and look at white silver: which one seems beautiful? Real silver would become black, whereas white silver is constantly sparkling, so which one would attract: white or real? So, recognise the season. Recognise the form of Maya. Recognise the different games of nature. One is to know, and the other is to recognise. You know a great deal, but sometimes you make a mistake in recognising: you are only sometimes right.

What will you do now? You will remain safe, will you not? Later, do not say that you didn't even think it could happen like this. This “why” and “what” will not do. This way of advocating

- “it should not be like that, but like this” - will not do. *Become a judge, but do not become a lawyer.* Do not become a lawyer of Maya. You enjoy yourself a great deal when you are advocating. All of you are experienced in this: either in doing this, or in listening to this. All of you are experienced in this. You do have this experience, do you not? You have many experiences. You listen to it, and - as a detached observer - you remain cheerful.

Did you understand this clearly? Did the Pandavs understand this? Did the Shaktis understand this? Did the teachers understand this? All of you are saying “yes, yes”. Are all of you saying “yes, yes”, or are you also saying “no”? A photo of “yes” is being taken of all of you.

The third season is that if coming into relationship and contact, and dealing with the weaknesses of one’s nature and sankars. The expansion of this is very big. Baba will not tell you of this today, but at some other time. Many children say: “what can I do.. I did not have this sanskar before, and it has emerged now..”. So, Baba will tell you, at some other time, the reason for it, and its’ method of expansion. Achcha.

To all the chatrak children (*thirsty for every drop*), in all four directions, who listen to and imbibe the elevated versions of BapDada... to the close souls who have all the subjects in their awareness, and have become the embodiment of them... to the elevated souls who put into action every aspect of knowledge, in the form of light and might... to the enlightened souls - the children of the Father - who constantly make their qualifications equal to their aim... to those who constantly remain under the canopy of protection of the Father, and so remain safe from the shadow of Maya... to those who put into their practical lives the specialities of knowing and recognising... to such children, love, remembrances, and namaste, from BapDada.

(to the Dadis)

The Shakti Army is moving quickly, is it not? As well as BapDada, you instrument souls are also responsible for making the army move along. *The Father is constantly with you, and will constantly remain with you.* You are BapDada’s elevated arms, are you not? The Father gives power. The Father is the form of might, but you souls are the instruments in the form of the “mikes”.

You listen to so many joyous things. It sounds like a game, does it not? It is a game, is it not? Whilst playing the games, you become victorious, and make everyone victorious conquerors of Maya. You have this guarantee. But in between you have to see these games. So, you don’t get tired, do you? You do not feel tired, do you? Whilst laughing and playing, you overcome things, and make others overcome them.

And when you hear of anything, what emerges in your heart? “Wah drama wah!”: the words “oh, drama, oh!” do not emerge, but “Wah drama!”. Whilst saying “wah, wah”, everyone has to become “wah, wah”. You have to overcome all this. It happens like this does it not? You like it, do you not? You do not feel it to be a burden, do you? No matter how heavy it is, you remain light. That comes with a burden, and you remain light. You transform the burden into lightness. Whilst saying that everything is good, you have to become the best of all. Everything is good.

(*Children from all four directions have sent remembrances*)BapDada also first emerges those from all four directions, and then gives remembrances to them.

(*group 1*)

Just as the Father is the Highest on High, in the same way, do you souls move along considering yourselves also to be the highest on high? Because, for the world, the Father is the most elevated, the Highest on High, and after him are the deities. But *you Brahmin souls are even more elevated than the deities: you are angels*. The world does not know this. You cannot call the deity status more elevated than this Brahmin life. The highest life is that of a Brahmin now.

You understand very well why you are more elevated than the deities. The deities will not have the Father's knowledge in an emerged form. You experience the meeting with the Supreme Soul in this Brahmin life, not in the deity life. It is Brahmins that become deities, but at this time your life is even higher than that of the deities. Therefore, such intoxication should be constant: not just sometimes.

Because the Father is imperishable, the knowledge that the imperishable Father gives is also imperishable. And the awareness he gives you is also imperishable, and not just sometimes. And so check: does this intoxication remain constant, or does it remain only sometimes? Only when it is maintained constantly will you experience pleasure. If it remains sometimes but not at other times, then you will experience pleasure sometimes, but at other times you will be confused. It should remain constant, just as breathing continues: it should not be that you experience pleasure one moment, and confusion the next. In fact, if the breathing stops for even one second, and then continues - or there is breathing only sometimes - then would you call that life?

So, is there constant pleasure in this Brahmin life? IF there is no pleasure, then you will definitely become confused. Do the mothers always remain in pleasure? You are the Shaktis: you are not ordinary. Or, do you become ordinary mothers when you go home? No. Always remember that you are the Shaktis. You are not limited. You are unlimited world benefactors. Shaktis are those who gain victory over the devils. Shaktis are also known as those who ride over the devils: that is, those who ride over the devilish sanskars. And so, are all of the Shaktis so brave?

And Pandavs are also victorious. The Pandavs can never say that they didn't want to be defeated, but were defeated. For half a kalpa you have been defeated, and it is now the time to gain victory. If you are defeated at the time of victory, then when would you become victorious? Therefore at this time there should be constant victory. *Victory is your birthright*. No-one renounces his birthright: they even claim it back by fighting and quarrelling, whereas here you receive it easily.

Victory is your birthright. Do you constantly have that intoxication and happiness of your right? There is a great deal of intoxication from limited rights. Would the Prime Minister forget that he is the Prime Minister? Whether there is a limited right, or an unlimited right: no matter

how hard someone tries to make them forget they cannot forget that. Maya's job is to make you forget, and your job is to become victorious.

You now understand what what victory and defeat are. You are experienced in being defeated, as well as in being victorious. You understand the difference between the two, and this is why you are victorious and will always remain victorious. You are the souls who have a right to the imperishable Father and the imperishable attainment. So, always have this right in an *emerged* form. Otherwise, you think "we do not know what we became!": it should not be like this. You are this in the practical form. Those who know this will move according to that faith.

In every action there should be the intoxication and faith of victory. The basis of intoxication is faith: if there is less faith, then there will be less intoxication. This is why it is said that "faith leads to victory". So, what is the foundation? Faith. Don't become those who have faith only sometimes. Otherwise, at the end - at the time of the result - there will only be temporary attainment, and then there will have to be repentance. One moment there will be attainment, and the next moment there will be repentance.

So, attain at the time of attainment, as you will not be able to attain at the time of repentance. You should not say "we will do it.. it will happen". No. Have this faith. It has to happen now. "We will do it": don't move along giving yourselves hope in this way. "We are doing it.. what else can happen?.. of course it will happen". No: it has to happen *now*.

You challenge others by saying that there is no assurance of anyone's life continuing. You give others this knowledge. However, you should first give it to yourself. Are you the ones who will do it one day, or are you the ones who are doing it now? *You are the souls who have a right to constant victory*. Continue to fly with the awareness that victory is your birthright. No matter what happens, maintain this awareness: "I am constantly victorious". No matter what happens, if the faith is unshakeable, then no-one can shake it.

Achcha. Now show such wonders that every place becomes victorious: that is, it becomes free from obstacles. Obstacles will come, but there should not be defeat. Wherever there is victory, the obstacles will move away, and you will become free from obstacles. Become constantly free from obstacles: show such wonders. Whichever Gita Pathshalas, centres, or sub-centres there are, become free from obstacles yourselves, and make others free from obstacles. Show such wonders.

Don't say "I have to do it.. I will do it": to say "I will" means that there is a percentage in your faith. Everyone should hear the good news that all the small and big centres are free from obstacles. No type of obstacles can come. Such news should come from your becoming victorious and finishing off the obstacles of others. Wherever you are, no news of obstacles should come. Don't say: "I am okay, but this one does that, and what can I do?"

Show that you can remain victorious for three months. You will come to know within three months. Since all of you are saying "yes", now show some wonders.

(group 2)

Do you constantly experience yourselves to be double light: that is, a soul who is an angel? The meaning of double light is that the soul is light, and that the form of an angel is also of light. Even whilst performing actions, perform them in the form of an angel.

Are you all angels, or householders? You do not have the burden of any children. Have you given all of your burdens to Baba? Or is there still the consciousness of “mine”? Do you say “my grandchild”, “my house”? Say “I belong to the Father”. You are true emperors without even a shell. You don’t even have a shell, and yet you are emperors. It is very good that you are emperors without even a shell. You don’t even have to be looked after, and you are the emperors. Do you think in this way?

Since the body is not “mine”, then the companions of the body - the properties of the body, and all the relatives, the body, mind, and wealth - all belong to “You” (*God*). Or do you consider the mind “Yours” and wealth “mine”? It is not like this, is it? “We have yoga, but we also have to keep some money”. There should be nothing “mine”. Any kind of “mine” is a burden, and a burden brings you down: it will not allow you to become an angel. Any type of “mine” - “my motives”, “my sanskars”, “my nature” - is a burden, and those with a burden cannot fly, nor can they become angels.

And so, are you an angel, or is there still some burden remaining? Have you kept a little aside for a rainy day? Whilst saying “mine”, you have become dirty. Now, by saying “Yours”, you become clean. And so, “an angel” means there should be no trace of “mine”. If the awareness of “mine” even enters in thoughts, then consider that that is to become dirty. If dirt sets on anything, then there is the burden of that dirt.

So, the consciousness of “mine” means to become dirty. *You are an angel, and you have no connections with anyone in this old world.* It is only for the sake of service that you have any relationship. You come into relationship with the feeling of service. You don’t become a householder and do service: you become a *server* and then do service. Are you such servers?

Do you consider your home to be a service place, or do you consider it a home? Do you move along according to whatever is the system of the service plans? Or do you move along as a householder? The method of considering it to be a service place helps you to become detached, and to be loved by the Father. There shouldn’t be the slightest influence of “mine”.

There is fire, but not heat, because there are the facilities. Those who put out a fire, go into the fire, but they themselves do not get burnt: they remain safe, because they have the facilities. In fact, if those who put out a fire get burnt themselves, people would mock. And so, if there is the fire of any atmosphere or circumstance, it should not have any influence: there should be no heat. It should not be that you are okay when there are no obstacles, but that you get burnt (*affected*) when circumstances come.

And so, are you such angels? Angels are loved so much. In fact, if an angel comes to people in their dreams, how much happiness do they experience? The life of an angel means a lovely

life. Baba is most beloved, and so the children are also loved by all. You are not those who are loved on a limited scale - those who are loved by your children and grandchildren - but you are loved on an *unlimited* scale, because *all* souls are your family, not just 10 or 12 of them. How big is this family? Unlimited. No matter what type of soul it is, you are loving to all. You have love for even those who fight or criticise. You are loving to all.

How much did you defame the Father since the Copper Age? Then did Baba get angry, or did he give love? He gave you love, did he not? And so, follow the Father. No matter what type of soul it is, your drishti and feelings should be of love. This is called being “loving to all”. You are not only loving to 12, and not loving to another one, no: you are loving to all. Is it so? Or is there a little dislike for one or another soul? If someone insults you a little, or gets angry, do you get angry at that time? No: they are under an influence.

One who is loving to everyone is called “an angel”. If you are loving to only a few, then you cannot be called an angel.

Now think: who are you? What will the mothers say? “The mother-in-law is very bad.. the sister-in-law is very bad..”: no. Be loving to all. There should be no other feelings towards anyone. No matter what they say or do, your feelings should be pure, and you should bring benefit to them. There should be a feeling of benevolence for everyone: such a soul is called an angel.

Is the destination high? Or is it easy? Do you have such an elevated stage? Because, if you are not an angel, then how will you become a deity? You will go to the land of deities, but you will not be able to claim a status. Your will be a deity in name, but what status will you have? If, from one college, someone becomes important, someone else becomes an engineer, and someone else a doctor, and another one polishes boots, then would it look good? You will come into satyug, but you have to think about what status you will claim. Do you want to claim a high status? Or is whatever you get okay?

The method to claim a high status is to become an angel. So, you understand the deep language of being an angel. All belong to the Father. And so, to belong to the Father means to become like the Father. Just as father Brahma became an angel, so too follow the father.

(group 3)

Do you experience yourselves to be the worship-worthy souls of every kalpa? Do you have the awareness that you were the worship-worthy souls: that you were this, and that you will become this? What is the special method to become worthy of worship? Who can become worthy of worship? Those who perform elevated actions. And the basis of performing elevated actions is *purity*. Purity makes you worthy of worship. Even now, those who only become pure in namesake also become worthy of worship.

However, *purity* does not mean only celibacy. This is, of course, elevated, but together with that there is further purity. If there are any negative thoughts in the mind, then that is not called purity, Therefore let there not be any negative thoughts about anyone. If, even in your speech,

you use words that are not right, then that too is not called purity. If your thoughts and speech are correct but there is a difference in your relationships - that is, you have a very good relationship with some, and not such a good relationship with others - then neither can that be called purity.

So, are you so pure in your thoughts, words, and actions, including your relationships? Have you become so worthy of worship? If someone is missing in someone, then that one is called an "imperfect idol". An imperfect idol is never worshipped. So, do not be imperfect in your thoughts, words, or actions: that is, there should not be any impurity. Only then can you be called a worship-worthy soul.

Have you become worthy of worship to this extent? Even when an idol becomes imperfect (*damaged*), it is not worshipped. That would only be considered to be stone: not an idol. They would place such an idol in a museum, not in a temple. So check the foundation of your purity in this way. Whenever you have any other thought, then have the awareness that you are a soul who is supremely worthy of worship.

Do you remember this? Or do you forget it when something happens, and then remember it later? And then you repent, thinking: "it would have been better if I hadn't done this". So, constantly remember "I am a pure soul.. I am a purified soul". Purity means cleanliness. Everyone loves cleanliness. If there is a temple and an idol, but there is no cleanliness, would you like it?

So, constantly have this awareness in your life: "I am a worship-worthy soul, present in the temple of this body". Do not just think about this, but have this awareness in your practical life. You think a great deal "I am this.. I am this", but let there be the practical experience of this.

So, what will you remember? "I am a completely worship-worthy soul". Not 80% worthy of worship, and 20% damaged. To be 100% worthy of worship means to be 100% pure. Does everyone like cleanliness? Or does someone like dirt? So, ask yourself whether your mind and intellect have become clean. Or, are they a little clean, and a little unclean? If there was some dirt here, then would you sit here? You would not like to sit on it. So too, think that, wherever there is the slightest bit of dirt, Baba does not like it. If there is any dirt, then you are not the ones loved by the Father.

You have become Brahmins in order to be loved by Baba. Worship-worthy souls are loved by everyone. They are non-living images, but they are loved so much. People don't have as much love for their living family as they have for the non-living idols. They quarrel amongst themselves, but they have love for the idols. Why do they have love for the idols? Because the idols have purity.

Purity means to not have the slightest impurity. You tell everyone that even if one drop of poison were to fall into a lot of milk, then all of the milk would turn to poison. In the same way, if there is even the slightest bit of impurity, then what type of soul would you be called? Pure or impure? You would then be called "half-caste". So, whilst performing any action, whilst having any thought or speaking of anything, constantly check. Who is most loved by the Father? A pure

soul or a mixed soul? A pure soul is always loved, because the Father is every-pure, and so he loves purity.

So what will you do this year? Do not have the slightest bit of imperfection, but be always supremely worthy of worship. You will show wonders, will you not? Or will you think about it? Will you see about it later? No: you will do it. A photograph is being taken of you raising your hand.

It is good that Baba has constant faith in the children. It is very good. Now continue to move forward and continue to fly. Those who take on the responsibility are number-one. You do not wish to claim the second or third number do you? Or, do you think that Baba will have mercy and say “well, never mind.. let me give him the first number..”? You do not think in this way do you? You may race in your effort, but don’t race in anything else.

So, always have the awareness of being the *supremely* worship-worthy souls, not just worship-worthy. Be careful that you do not just say that you are worship-worthy souls whilst you are here, and yet, as soon as you return home, you become imperfect, and then say that you were hit by something, and that is why you became imperfect. No matter how big the hammer with which something hits you, you must not become imperfect.

So, you will remember this firmly, will you not? Now we shall see the result. Achcha.

(group 4)

Do all of you experience yourselves to be easy yogi souls? What is the sign of something being easy? There will not be any effort in it: it will always be constant. If something is difficult then you cannot do it all of the time. Whatever is easy is done naturally and constantly. So, to be an *easy* yogi means to be a *constant* yogi: not that sometimes you are a yogi and sometimes you are ordinary. You have a yogi life, and a life is constant. You are not those who have to especially have yoga, but those who have a yogi life. You have a Brahmin life, and so your yoga cannot fluctuate.

You are not just yogis, but karma yogis. You cannot stay for even one second without performing karma. Even when you are sleeping, you are still carrying out the act of sleeping. Therefore, just as you cannot stay without performing actions, so too those who have a yogi life cannot stay without having yoga. Do you have this experience? Or does your yoga break, and you have to make effort to connect it again? And then sometimes you can connect easily, and sometimes it takes time. It is not like this, is it?

The meaning of easy yoga is remembrance. So, whom do you remember? Those whom you love. Throughout the day, look at the things you remember: they will be the things that you love. So, who is the most loved? (“Baba”) So, would you remember him easily and naturally? If you have love for the body, and bodily comforts, and material objects, then you will remember those things instead of the Father. Sometimes, when you have love for the body, you become body conscious. So check that nothing except the Father attracts you.

Every action of a karma yogi soul would be accurate in yoga(*yogyukt*) and method (*yuktiyukt*) . If you are not performing any *action* in an accurate way, then understand that you are not accurate in *yoga*. Even if you are performing ordinary or wasteful actions, then also you cannot be called “a yogi soul”. To be a karma yogi means that every second, every thought, and every word should be constantly elevated. *To be an easy yogi means to be a karma yogi, and to be a karma yogi means to be an easy yogi.*

So, check throughout the day that you are not performing any ordinary actions. Did you perform elevated actions? The sign of performing elevated actions is that you yourself will remain content, and others will also be content. It should not be that you yourself are content, but that you don't care whether others are content or not. *Those with a yogi life naturally influence the lives of others.* If you are discontented, or others are discontented with you, then you should understand that your yoga is lacking in accuracy.

So, are all of you content? Or do you just please yourselves, thinking that you are completely fine? Are all of you content? Or are some of you content whilst others are not content? Do you remain content within yourself? Or do you become discontented when any weakness emerges? Do you feel this sometimes, or have you become complete? Contentment is the main aim of those who have a yogi life. So, should we ask your companions whether or not they are content with you? Will they say yes? Or will they spoil their face!?

Those who have a yogi life should have three certificates: one is to be content with the self, the next is that Baba should be content with you, and the third is that your lokik and alokik family should be content with you. Do you have all three certificates, or do you have to claim them?

Just as the instruments of science can influence the atmosphere - for instance, when there is air conditioning to bring coolness into the atmosphere - so too there is an influence of a yogi life. Do you create such an influence? Yoga means the power of silence. This is called a yogi life, or a life with the power of silence. So, are you truly like this? Or do you just say “yes” for the sake of it?

Let there be checking every day. If you check, then change can take place. Achcha.

(group 5 - double foreigners)

Do you consider yourselves to be the Confluence-Aged Brahmins? You know the praise of the Confluence Age, do you not? What is the greatest speciality of the confluence age? The meeting between the Father and the children - the Supreme Soul and the souls - only takes place at the Confluence Age. At this Confluence Age there is the meeting of the Father and the children, whereas the people here have made that into a confluence of the rivers. So, whom have they copied? They have copied you souls of this time, have they not?

And what is the other speciality of the Confluence Age, that doesn't belong to any other age? The best speciality is that you receive the practical fruit at the Confluence Age: this is a speciality, is it not? In the Golden Age you receive the fruits of the actions performed at the

Confluence Age. But at this time, as soon as you belong to the Father, you claim the inheritance. As soon as you do some service, you receive happiness from that also.

Continue to receive the practical fruit of whatever service you do, or whatever actions you perform in remembrance. When you perform actions and do service, and do not experience any practical results, then check why you didn't receive the fruit. If there is any selfish motive in the actions you perform, or in the service that you do, then you do not receive the fruit of it. By performing actions and doing service accurately, whilst in accurate yoga, you experience happiness, super-sensuous joy, being double-light, and one or another of Baba's virtues.

So, you are those who eat the instant fruit are you not? Do you eat this? What is the experience of those who eat practical visible fruit? Their mind and intellect are constantly healthy. If you remain weak, then understand that you are not eating the practical, visible, instant fruit. Why do people eat fresh fruit for their body? They eat it for health, do they not? So, this practical instant fruit for the soul always keeps it healthy. Your slogan for this is: "ever-healthy, ever-wealthy, and ever-happy".

You are also ever-wealthy are you not? How many treasures have you received? The treasure of knowledge, the treasure of the powers, the treasure of virtues, the treasure of time: you have all of these treasures do you not? Or do you have some and not others? Do you have so many treasures that you are able to give to others? You are the great donors, are you not? Do you donate every day, or only sometimes? You are constantly the great donors.

Whether you donate through your thoughts, your words, or by keeping a relationship, you definitely have to donate. This is easy, is it not? Or will you donate only when you get a chance? What do you think? You are constant, are you not? You are those who follow the Father, are you not? It is easy to follow those whom you love. So how much love do you have for the Father? ("Unlimited") So, the treasures are also unlimited! And service is also unlimited. It is unlimited, is it not? There are no limits are there? Constantly experience unlimited happiness, unlimited intoxication, and unlimited attainment.

What newness will the double-foreigners bring about this year? ("We will claim the first number in our efforts"). Of course you will claim the first number, but what else will you do? Wherever you have come from - whether it is your land, or your centre - make the atmosphere there so powerful that everyone there remain unshakeable, so that there are no fluctuations. Can you do this?

This year, not a single Brahmin should come into any type of fluctuation. Create such an atmosphere. This year, we will see this. You yourself have to become free from all obstacles, but you also have to make others free from obstacles. You have this courage, do you not? Achcha.