

## Avyakt BapDada 1st February 1994

Today, Trikaldarshi BapDada is seeing his master trikaldarshi children (*knowers of the three aspects of time*). BapDada has given each child the means of becoming trikaldarshi: the blessing of a divine intellect, and the special gift of a Brahmin birth. Because, only by having a divine intellect can children clearly know the Father, their own selves, and the aspects of time. It is with a divine intellect, and with remembrance, that you are able to imbibe all the powers. This is why the first blessing is a divine intellect. BapDada has given this blessing to all of the children, but each of you use this number-wise in your own practical lives.

A divine intellect enables you to experience the trikaldarshi stage. A divine intellect is the basis for imbibing all four subjects. All the children know all the four subjects very well: they even speak of them. Whether they are new or old, everyone knows of them, and speaks of them. All are clever in this, but you create a number in imbibing them.

At the time of putting any thought into words or actions, souls who have a divine intellect will already know the three aspects of time of every word and every action. However, those who have an ordinary intellect may know the present clearly, but they do *not* know their past or future very clearly. *Souls who have a divine intellect know the past and future just as clearly as the present.* They experience all three aspects of time to be clear simultaneously.

In fact, everyone says: “whatever you think or do or speak, before you do it, first think and consider everything, and only then do it”. *Keep the consequences in front of you before you perform any action.* The consequence is the future.

A trikaldarshi intellect is number-one. Those who have a trikaldarshi intellect will never experience any lack of success. But amongst the children there are three types of intellect:

1. those who have a trikaldarshi intellect *constantly*
2. those who only sometimes have a trikaldarshi intellect and at other times see only one aspect of time
3. those who have a careless intellect.

Those who have a careless intellect always see just the present, and always think that - whatever is happening now, whatever they are receiving now, or however they are moving now - they will remain fine just by doing that: “why should we worry about what will happen in the future?” However, because a careless intellect does not think of the beginning or the end, it is constantly deceived, and cannot attain success. So, you have to become one who has a trikaldarshi intellect.

The trikaldarshi stage is such an elevated seat that, through having it, you are constantly victorious, and you are those who give others the power to become victorious, and also give them co-operation. A divine intellect is a broad intellect. A divine intellect is an unlimited intellect. So check which number of intellect you have made your own.

BapDada saw in the result of the children that all have an accumulation of the treasures of knowledge, virtues and powers. So why are you number-wise? There was not a single person

visible who had not accumulated any treasures. You have all accumulated treasures, have you not? Or are you empty? You are overflowing, are you not? So, why is it number-wise?

Do you know your own self? Do you have this knowledge clearly? Do you have the knowledge of the self? Do you have the knowledge of the Father? Do you have the knowledge of the cycle? Do you have the knowledge of the philosophy of karma? Do all of you have this? All those at the back: do you have this? Or do you only have a little, not a lot? You have a lot, do you not?

Do you have the powers? Are you overflowing? Do you have all of the powers? Or do you have some and not others? What is it? You are not saying “yes” to this. All of you have said “yes” for knowledge, but you are not saying “yes” for the powers? Achcha.

Do you have all the virtues? Do you have all the virtues in your intellect? You do have the knowledge, the powers, and the virtues, in your intellect: so then, why are you number-wise? What is the difference? You do not know how to *use* the knowledge, the virtues, or the powers, according to the time. You do not know how to use all of the treasures accurately at the right time. After the moment has passed, you think: “if I had done this - if I had used that method - I would have been successful”.

So a divine intellect is essential in order to know when to use the powers, virtues, and knowledge. You think of many points of knowledge, and you even relate them to others, and note them in your notebooks. How many diaries have all of you accumulated? There must be a great stock of them by now! It is remembered that there are only a few out of multi-millions who know the Father as I am, and what I am. All of you know Me. But to know Me *as I am and what I am*: this is what is underlined. According to the time, the difference is created in this. In the same way there is a difference created in using a particular point of knowledge, virtue, or power, that is needed. Because of this difference, the numbers are created.

Do you understand the reason? Firstly, a difference is created in using the method according to the time, and secondly you do not create the thought - or perform the action - whilst being trikaldarshi. So, a number is created.

Any thought that enters the intellect is the seed, and words and actions are the expansion of that seed. By checking the thoughts - that is the seed - whilst remaining stable in the trikaldarshi stage and making it powerful, there will automatically be easy success in your words and actions. But if you do not check your thoughts - that is, if the seed is not powerful - then there isn't the power of success in your words or your actions.

The aim of all of you is to become the embodiment of success, is it not? So use this method you have been given, to constantly be the embodiment of success. In-between, your intellect becomes careless, and therefore you sometimes experience success, and at other times you experience failure.

It is a sign of BapDada's love for the children that he wishes that all children should easily become the embodiment of success. Devotee(*bhagat*) souls continue to attain success from your

non-living images. It is because you became the embodiment of success in the living form that other souls continue to attain success from your non-living images.

You stabilise yourself in the stage of being trikaldarshi, and the trikaldarshi stage is a powerful stage. Those that have a powerful stage finish everything wasteful so easily that the waste is finished even in dreams. If you do not perform actions with a trikaldarshi intellect, then the burden of waste will repeatedly prevent you from claiming a right to a high number. So, at every moment, constantly use the blessing of a divine intellect.

BapDada also gave you a signal earlier, that as you have become gyani-yogi souls, you now have to *experiment* with the powers of gyan (*knowledge*) and yoga.

You can see the experiments of the power of science, so what is the main basis of these? Whatever instruments science has given by experimentation, what is the basis of all those instruments? What is the basis of the experiments of science? If you examine it carefully, the basis of the majority of them is *light*. It is through light that they experiment. This is what you have seen, is it not?

When a computer is working, on what basis is it working? The computer is the might, but what is the basis of it? It is light, is it not? So, what is the basis of your power of silence? It is light, is it not? So through the element of light, with one light, they are able to experiment in many different ways, and put things into a practical form.

So then, with the imperishable Godly light, and your light of the soul, and your practical stage of lightness, what can you not experiment with? You have the stage of being light, and your original form is also of light. So, when any of you wish to experiment, then check your main basis. Anyone who uses the tools of science will first of all check whether it has a light or not. In the same way, when you experiment with yoga, the powers, and the virtues, then first of all check whether there is the main basis, that is, whether there is the power of the soul, the Godly power, and the stage of lightness.

When there is the double-light of the stage and the form, You will very easily attain success in your experiments. In order to make this practice powerful, first of all experiment on yourself, and then see. Every month, or every fortnight, experiment on yourself with one special virtue or power. Within a gathering, or in contact or relationship with others, test papers will come. First of all check - in your experiments on yourself, in whatever test-paper comes - to what extent you receive success with any virtue or power. And how long does it take?

The experiments of science are, day by day, moving forwards in making you experience the practical form quickly: they are taking less and less time. They receive a great deal of success in a little time. This is the aim of the scientists. In the same way, whatever your aim is, check how long it takes, and check the success.

When you are successful in experimenting on yourself then it will become easy to experiment on others souls. And when you experience success yourself, then the zeal in your heart for experimenting on others will also increase. Because of experimenting with the self,

when you are in contact or relationship with others, your experiments will automatically influence those souls.

For example, you should experiment with the power of tolerance. When you experiment with the power of tolerance, then the soul who is instrumental to make your tolerance fluctuate will also be saved. That soul will also be moved away from this, will he not? And when living in little gatherings - and centres are little gatherings - first of all try it on your own self, and then try it on your little gathering.

Create a programme of experimenting with any virtue or any power within a gathering. So what will happen through that? An atmosphere of that virtue or power will be created, and that vibration will spread everywhere, and of course the influence of the vibrations and the atmosphere will fall on many souls. So, become such souls, who experiment.

First of all, experience contentment within yourself, and then it will become easy for others, because you will know the method. Just as an instrument of science is first experimented with in the form of a sample, and then they create it on a larger scale, in the same way you should first of all use yourself a sample. Then this interest in experimenting will increase, and your mind and intellect will remain busy in that. Then the time and powers that you use in trivial matters will be saved.

The stage of introversion will easily attract you towards itself, because the experimenting, and the success of each experiment automatically makes you move away from everything else. All of you can carry out this experiment, can you not? Or is it difficult?

So this year, become the souls who experiment. Do you understand what you have to do? If all of you were to engage in experimenting with the self, then how powerful would the gathering of such souls be? So the rays - that is, the vibrations - of the gathering will achieve a great deal. You simply need determination for this: "I definitely have to do this". The influence of the carelessness of others should not fall upon you. Instead, the influence of your *determination* should fall upon others.

Is the power of determination elevated? Or is being careless elevated? It is the power of determination that is elevated, is it not? And BapDada has given the blessing that, wherever there is determination, there will definitely be success.

So, what will you become? ("*those who experiment*") What else will you become? Those seated on the seat of being trikaldarshi. And thirdly, what will you become? According to the time, you will become the embodiment of success, through using the right method. So, this is the homework for the year, is it not? This homework will automatically bring you close to the Father.

You saw how father Brahma, before performing any action, thought of its beginning, middle, and end, and considered everything carefully, and then performed the action, and inspired others also. There was no carelessness, nor thinking that whatever happens is alright,

that it is okay, that it will have to do: no. So, follow father Brahma. It is easy to follow, is it not? You just have to copy him, do you not? You have the wisdom to copy, do you not?

Achcha, this is the group that takes the chance. You have received an extra lottery. Whenever someone suddenly receives a lottery, he experiences a lot of happiness. So this is the lucky group, is it not? The lucky group that takes the chance. You have this happiness, do you not? Others keep thinking of when they will come here, but you have already reached here.

Double foreigners have also become very clever in taking the chance. You are clever, are you not? Now the turn of the double foreigners is about to begin. The people of Bharat have taken their lottery.

Whatever programme the double foreign children in all four directions created for the retreat, good effort was made for it. The method of bringing special instrument souls close is good. To the extent that you have made progress in maintaining courage, you have received the most elevated success of all. You have this experience, do you not? There was a time when it was very difficult to make any contact with special instrument souls, and what does it seem like now? More people come than you expected, do they not? So, this is the instant fruit of courage.

Contacts in Bharat are also increasing. Previously you made effort to give invitations, and now they themselves offer to come. It has become different has it not? They say that they will come, and you say that you don't have any allocation for them. This is the practical form of children maintaining courage and receiving help from the Father. Achcha.

To the trikaldarshi souls in all four directions... to the wise souls with a divine intellect, who constantly know the importance of the time, and who use all the treasures according to the time... to the souls who constantly experiment in the laboratory of introversion... to the souls who, through their constant courage, constantly experience the practical help of the Father: love, remembrances, and namaste, from BapDada.

*(to the Dadis)*

In which laboratory do you instrument souls remain? Which laboratory continues throughout the day? You create new inventions, do you not? You have new experiences, and you also receive touchings for new methods. Those who are instruments have the special blessing of being touched by new things. As soon as a little time passes, you have the thought, you receive the touching, that "this should happen now.. this should happen now". So the instrument souls need plans to increase the zeal, and the power of transformation. They cannot stay without this.

You work on this: your intellect works on this, does it not? You do not become amazed as you see everything, but you become those who have a planning intellect to increase the zeal. Maya creates new plans to make the gathering fluctuate. You listen to new things, do you not? You create plans to bring courage and enthusiasm to everyone. Do you ever feel amazed? No. You don't, do you? Maya will not make you belong to her in the same old way, will she? She will also bring about newness, will she not?

*(group 1)*

Do all of you experience yourselves to be the souls who have a right to the Father's inheritance? What is the sign of souls who have a right? There is the faith and intoxication of having all rights. This is eternal spiritual intoxication. If you make a list of what you have received as a right, then how many rights are there? Is it a big list or a small list? So, constantly keep all the different rights you have achieved in front of you. Keep them in an emerged form. The more they are in an emerged form, and in your awareness, the more power there will be with this awareness.

Sometimes remember one right, and at other times, remember the other rights. There are a variety of them. Nowadays people are very much interested in variety. So, how much variety do you have? You have a huge variety, do you not? Sometimes make your blessings emerge, and sometimes make the treasures you have received as an inheritance emerge. What will your stage be like then? Whatever your awareness is, so accordingly is your stage. If your awareness is of having all rights, then what would your stage be like? You would dance in happiness.

Nowadays, even if people receive what is naturally their right, they claim that right with so much effort that : they know it is not permanent, and yet they do so much to claim it. Whereas, you have received all rights without any effort. Did you have to make any effort? To be a child means to claim all rights. The moment you accept Baba as yours, you receive all rights. So, it is the wonder of your rights: "Wah, I the elevated soul, with all rights!". You do not have limited rights, but all unlimited rights. Those who chase their limited rights lose their unlimited rights. So, constantly maintain the happiness of your unlimited rights.

You remain happy, do you not? Who else has the happiness that you have? Have you become carefree? Do you have any worries? "I don't know what will happen": do you have this worry? You are carefree, because the eternal rights are predestined. When something is predestined, you remain carefree. When something is not fixed, then there is the worry of not knowing what will happen.

Are all the mothers free from worry? Or is there still some kind of worry? If you have given everything to the Father, you remain carefree. If you keep a burden on yourself, you do not remain carefree, and then there is definitely some kind of worry: "this is my responsibility.. this is my duty". The moment you have the consciousness of "mine", there are worries. If you have a duty or a responsibility, then that is unlimited, not limited: it is for the whole world, not just for two or four souls.

Do you consider yourselves to be world mothers? Or just the mothers of four or five children and grandchildren? What do you feel when you see any soul? That "this is my family"? or do you just consider your lokiks to be your family? You belong to the unlimited family. You are the souls who are co-operative with the Father. You have unlimited intoxication, do you not? Or is it sometimes limited, and sometimes unlimited? As is the Father, so are the children. And, since the Father is unlimited, the children are also unlimited.

So, what will you remember? “We are the souls who have a right”. Not just a right to the inheritance, but also to the blessings. You have double rights. Look how many blessings you receive! You receive a blessing every day. So, fill your apron with blessings, and also with the inheritance. This is why you always remain overflowing, not empty. Always have the awareness that you are the souls who have had a right many times.

Are all of you alright? There isn't any fluctuation, is there? There is no fluctuation of wasteful or other situations, or of the elements, is there? How can those who make the world unshakeable and stable come into fluctuation themselves? No matter how big the situation may be: in front of your original stage, what is an external situation? No one can shake maharathi.

So, become unshakeable, and make others unshakeable also. There should not be the slightest name or trace of any kind of fluctuation. You have love for the Father, and the sign of love is to become *equal*.

*(group 2)*

Do you constantly have the awareness of what you have become from what you were? Yesterday you were worth shells, and today you have become worth diamonds. There is so much difference between shells and diamonds. When you know the contrast between what you were, and what Baba has made you, you experience so much happiness. Yesterday you were in darkness, and today you have come into the light. What did you receive in the darkness? You only stumbled. In the darkness you only stumble, and in the light you enjoy yourself. Let the contrast of what you were yesterday, and what you are today, always be very clearly in front of you.

BapDada always says: you have become a constantly-double hero. Firstly you have a life like a diamond (*hiro*), and secondly you are a hero actor in this drama. So you are a double hero. If you look within the entire drama, who is a hero actor? You would say “I”. So you have double happiness.

Just see how many titles you have received from the Father. You have a list of titles, do you not? You receive one or another special title in the murli every day. So how much intoxication should you have of the titles? If you give someone the title of Prime Minister or President, he has so much intoxication. And who is the One who gives you a title? The Father, the Bestower of Fortune himself gave you children a title. So, just as the Father is eternal, so also the titles are eternal. The intoxication of perishable titles is also perishable, and for a temporary period. The intoxication of spiritual titles is eternal.

Someone who has imperishable intoxication, constantly has the song playing in his heart: “Wah, my elevated fortune!”. It plays automatically: you don't have to play it. The other machinery may be working alright today but tomorrow it will go wrong, whereas the song in the heart keeps playing constantly. Do you know how to sing this song? Which song? “Wah, my elevated fortune!”.

Just as you automatically know your physical occupation - and once you know it, you don't forget it - so too, you should not forget your eternal occupation of being an elevated soul. This is the occupation for *every* birth, and the other is an occupation for *one* birth. Even if you change your body, the soul is still the same imperishable soul. In any birth, the soul is imperishable and eternal. However, at this time, you are special souls. You are souls anyway, but you are special souls. Do you constantly remember your specialities?

So you are double heroes, not ordinary actors. Have you become like diamonds or are you still a little bit stone and a little bit diamond? There is a vast difference between the value of a diamond and a stone. If you have forgotten Baba, then you are a stone. And if you are in remembrance, then you are a diamond. The time for forgetting is now finished. You cannot forget what you are, or what you are like. So, you have left the world of forgetting, and have come here.

The Confluence Age is the age of remembrance. The Iron Age is the age of forgetfulness. So, are you residents of the Confluence Age, or do you sometimes go to tour the Iron Age? If the intellect goes towards that, even a little, it gets caught in a spin. You have come away from the world of forgetfulness.

There is a lot of sparkle and beauty in the Iron Age. So why did you let go of that sparkle and beauty, and come here? There definitely is beauty, but it is deceptive. Externally it is visible like sparkle and beauty, and internally it is one that deceives. What is your experience? It is beauty that deceives you, is it not? You have experienced it all very well, have you not? Or do you still have to experience a little of it?

From having been deceived, you have now become tired. It is an artificial world. However the sparkle of something artificial is much brighter. You are not attracted by the artificial sparkle, are you? When you have been deceived once, can you be deceived by the same thing a second time? This is why you have been saved.

Mothers continue to dance in happiness, on seeing their elevated fortune. At the Confluence Age, it is the turn of the Shaktis to be first. In the Copper and Iron Ages, the Pandavs are given a chance, and in the Confluence Age the Shaktis are given a chance. Now see how Baba has given the mothers a chance, and how it has therefore entered the intellects of the people of the world to give a chance to women. There never used to be any women as religious leaders, but now there are female mahamandleshwars. Even the mothers become gurus. When Baba gave a chance, people also started to give a chance. So, the mothers have double the happiness that the Father has made them elevated.

(group 3)

Do you experience yourselves to be the elevated souls who have *one strength and one support*? Do you have one strength and one support, or do you have the strength and support of many? Which is one strength? The strength (*power*) of silence, the power of yoga. When you have the support of the one Father - that is, faith in the one Father - you automatically experience the power of yoga and the power of silence.

So you are the ones who have the power of silence with the power of yoga. Do you have this awareness? The power of *silence* is the most elevated power. Where do all of the powers emerge from? From the power of silence. Today there is an influence of the power of *science*, but where did that come from? It emerged from the power of silence, did it not?

So, with the power of silence, you can do whatever you want. You can make the impossible possible. Whatever the people of the world consider to be impossible, is possible for you. So, because it is possible, you find it easy. The people of the world are even now thinking that it is very difficult to attain God. And what would you say? That you have already attained Him.

They would say that the Supreme Soul is very high up, and brighter than a thousand suns. And you say that he is your Father: that he is the Ocean of Love. He is not one who burns. If he were brighter than a thousand suns, he would burn, but in fact you remain absorbed in the Ocean of Love.

So, there is so much difference! Whatever the world says “no” to, you say “yes” to that, and so there is a difference. Yesterday you were atheists, and today you have become theists. Yesterday you were being defeated by Maya, and today you have become conquerors of Maya. There is a difference.

Mothers, who were yesterday birds in a cage, are today flying birds in the flying stage. So, are you those with a flying stage, or do you sometimes return to the cage? Do you sometimes have the desire to go back to the cage? To be in a cage is to be in bondage, and to fly is to be free from bondage.

There should not be any bondage of the mind. If someone has physical bondage, then the mind is still a flying bird. So, do you have bondage of the mind? Or does the bondage sometimes appear? Those who have their mind fixed on One (*manmanabhav*) are constantly free from bondage of the mind.

Achcha, Do you have the bondage of looking after your family? Are you looking after it as a trustee? If you are a trustee, then you are free from bondage, but if you are a householder, there are bonds. To be a householder means to have a burden, and someone with a burden cannot fly. So have you given all of the burdens to the Father? Or have you kept one or two grandchildren still? Have the Pandavs kept a little pocket money aside? Have you kept a little business aside? Perhaps you have kept a little anger aside? This is pocket money.

Have you made the consciousness of “mine” into the consciousness of “Yours”? Or do you still have a little consciousness of “mine”? You sometimes cheat, do you not? That whatever is mine is mine, and whatever is Yours is also mine. You do not cheat in this way do you? For half a kalpa, you cheated a great deal. To say that it is “Yours” and to consider it to be “mine” is cheating, is it not? Now you are not the cheats, but the children.

The flying stage is so lovely. You can reach wherever you want in a second. Those with a flying stage can reach their sweet home in one second. This is known as the power of yoga, and the power of silence.

Mothers have been called Shiv Shaktis. So, when you remember your name is Shakti, you will automatically receive shakti (*power*). If you consider yourselves to be the mothers of the home, you are weak. And if you consider yourselves to be Shaktis, you are powerful. To have one strength and one support means to be constantly powerful.

The Pandavs have also been shown as constantly powerful. You have the clear awareness, do you not, that you are the same Shaktis and Pandavs of the Army? That you were this, and you are this, and will be this. Is this awareness clear? Or do you only remember it when you make effort to remember it? Or is it that you understand it when you hear about it? No. This should emerge in your heart. It should be clear in your intellect: “yes, I was that, I am that, and I will be that”.

Where there is *one strength and one support*, no one can shake you. Is there any power of Maya influencing you, making you weak? Maya becomes unconscious in front of the souls who have one strength and one support. She surrenders herself. Has she surrendered, or does she sometimes awaken again?

So, you are those who are constantly the conquerors of Maya, *not* those who are sometimes victorious and sometimes defeated. You are constantly victorious. So, constantly keep the intoxication that victory is your birthright. You have this spiritual intoxication, have you not? No one can snatch away this birthright. Achcha.

*(group 4 - Madhuban niwasis)*

Everyone has love for Madhuban niwasis. Why does everyone have love for Madhuban niwasis? What is the reason for this? Everyone has love for the Madhuban niwasis because: to be a Madhuban niwasi means to be the greatest server of all; to be a Madhuban niwasi means to come onto the stage of service. Anyone who comes to Madhuban comes for service.

And BapDada gives himself the greatest title of all: the World Server. So to be a Madhuban niwasi means to have as much love for service as you have for the Father. Madhuban niwasis stay on the stage of service at every second. Whilst walking and moving around, they only do service. You are examples, are you not?

So, Madhuban niwasis see every soul in the form of a *special* soul. To be a Madhuban niwasi means you are a special soul, with speciality in your thoughts, your words, and your actions. There is so much importance of the Madhuban niwasi souls. Do you have such awareness? Everyone follows Madhuban, and they have love for the Father of Madhuban. As is the praise of the Father of Madhuban, so is the praise of the Madhuban niwasis.

This Madhuban is the land of action, the land of divine activity, and the land of tapasya. You have the experience of such a land, do you not? The land, the vibrations, and the

atmosphere, give co-operation. Madhuban niwasis have special blessings from BapDada. So, you are moving forward whilst experiencing your elevated fortune in a practical way.

Are all of you those with a flying stage? Or do you sometimes have a flying stage, and at other times a stopping stage? What speciality of father Brahma do you remember? That of being a tireless server. So you are tireless in the speed of effort also: you are not those who become tired, but those who make others fly also. You have a responsibility, because everyone easily follows the Madhuban niwasis.

So, this year, have you made a special plan for making *intense* effort? Because the wave of effort in Madhuban spreads in all four directions. So now create a new plan for intense effort.

When a new place is created, what do they do first? When Gyan Sarovar had to be built, a model was constructed. And so, Madhuban niwasis are models. The more valuable the models are, the more valuable the original building will be. The model is an instrument.

Have you created any new plans? Madhuban niwasis are inventors are they not? (*"We will do whatever homework you have given"*) If the Madhuban niwasis first experience this within the Madhuban group, and then share their experience, then everyone will have zeal. If everyone you see has the same determined thought, then of course you receive the power of the gathering.

Everyone loves the speciality of Madhuban: that every action of every soul special, not ordinary, because there is a lot of co-operation here. Firstly Madhuban niwasis have a lot of co-operation from the good wishes of everyone. When anything happens, everyone's feelings first turn towards Madhuban. Madhuban has so much help from the atmosphere, the study, and the lack of external pollution. There isn't any pollution of nature either.

So, in which rosary will the Madhuban niwasis come? The first rosary, or the second rosary? In the first. Will the Madhuban niwasis claim all the seats? Are all of you overflowing with all treasures, or are you lacking anything? Do you need any facilities? Or are you constantly contented souls?

All of you are overflowing with the treasures of knowledge, overflowing with the powers and the virtues. If you want to see someone who is and embodiment of the virtues, where should you look? Madhuban is number one in everything. Whomsoever you see, whenever you see, they are an embodiment of virtues, an embodiment of powers, and an embodiment of knowledge: they are not ordinary. Madhuban means *special*.

Madhuban niwasis are carefree emperors anyway. Or do you have some worries? (*"we have the concern of becoming complete"*) This concern brings intoxication. This worry is not a worry: it is spiritual intoxication. You have to become this.

What is the slogan of the intense effort of Madhuban niwasis? (*"Whatever actions others see us perform, they will do the same"*) You have spoken the correct slogan. Whatever actions you perform, first of all remember the slogan that: whatever you do, others will do the same. Then you will automatically perform special actions. Achcha.

All activities are functioning well, are they not? Is everyone's department alright? Achcha.