

Beloved Avyakt BapDada's deeply loved instrument teachers who always pleased the innocent Lord, the Father, with the love of your constantly honest and clear heart, to those who are raazyukt, yogyukt and yuktiyukt and always know the fixed destiny and who maintain a carefree stage, and all brothers and sisters who are the decoration of the Brahmin clan, together with Godly love and sweet remembrance and many, many congratulations in advance for the festivals to come. Dhan Teras, Deepawali, New Year, Bhaiya Duj so many such beautiful festivals that are celebrated with so much splendor in Bharat. (the five days celebrations of Diwali starting from 2 days before Diwali with worshipping money). So many preparations are made for that, every corner of every home is cleaned, Shri Lakshmi is especially worshipped, and together with the celebrations of Deepmala, they ignite so many fireworks with such happiness. Then, giving the tilak of brotherhood, they share sweets with one another – all these festivals are filled with such spiritual significance and are memorials of the confluence age. All these festivals have a lot of significance in the history of the yagya. So, many many greetings and congratulations filled with zeal and enthusiasm for all of these festivals.

Look, this is the first time for the Bharatwasi brothers and sisters to be celebrating a meeting with avyakt BapDada. In the first meeting, the double foreigners went away fully refreshed. Now, it is the turn of Indore zone (Kamlaben) to serve the group. Together with them, many other groups have also come. It is a lovely gathering of approx. 16 – 17 thousand brothers and sisters.

Beloved avyakt BapDada is making all His children full directly, with all powers and all blessings. All children definitely have this desire in their heart to have a meeting with avyakt BapDada in the corporeal form, but such is the destiny of the drama, that until now, beloved BapDada's chariot, our sweet Dadi Gulzarji has not yet been able to come to Madhuban. The subtle sakaash of everyone's yoga and the power of the good wishes of everyone will quickly bring Dadiji to Shantivan – this is the pure desire of all of us.

On BapDada's day of incarnation, from early morning, all brothers and sisters have been touring the avyakt region with their avyakt stage and having experiences of the avyakt meeting. Everywhere, there is a beautiful atmosphere of silence. According to the discipline, everyone takes Avyakt BapDada's drishti and listens to the elevated versions through the video. It feels as though BapDada is directly filling His children with all powers and all blessings. The elevated versions that we all saw and heard through the video are being sent to you. Please refresh everyone with these in class. Achcha. Lots of love and remembrance to all.

***** OM SHANTI *****

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Avyakt BapDada

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**Be loving to God with a true and clean heart and become
an *authority* of the experience of every attainment.**

Today, BapDada is seeing all His loving children from everywhere who have made BapDada, the Innocent Lord, belong to them with the love of their true heart and clean heart. Seeing the children who have such love in their hearts, BapDada sings a song: Wah My loving children! Wah! This Godly love can only be experienced at this confluence age. The loving children who constantly remember the Father with their heart are always seated on the Father's heart-throne while in His remembrance. Especially at amrit vela, BapDada gives such loving children one special blessing or another because the children who are loving with their hearts and who give that love attract BapDada to them because of the true love in their hearts. If there isn't love in life, there isn't any pleasure in that life. All of you children are experienced in how much you love the altruistic imperishable love of the Father. God's love is the *foundation* of this Brahmin life. This is why all of you children are those who are worthy of this love and who have experienced this love. You have knowledge, but, together with knowledge, God's love is also essential because where there is love it becomes easy to experience everything there. The power of love brings you very close to the Father. The power of love always gives you the experience similar to the experience of always having the Father's hand of blessings on your head. Love becomes the Father's canopy of constant protection. Those who are loving

always consider themselves to be the Father's companions. Loving souls are always jovial. They are not dry; they remain very entertaining, jovial. Loving souls always remain firm and carefree. Loving souls always experience themselves to be easy yogis in remembering the Father. Knowledge is the seed and, together with the seed, love is water. If the seed doesn't receive water the attainment of fruit cannot be experienced. Together with knowledge, this Godly love gives you the constant experience of the fruit of all attainments. With love, you can very easily experience attainments. If there is knowledge but no love, then the *questions* "Why?" and "What?" can arise, but if there is love, you remain constantly merged in the love of the Ocean of Love. For loving souls, the one Father is their world. They always experience the hand of shrimat on their forehead. Imperishable love makes you loving throughout the whole cycle. So, each one of you should *check* yourself: Am I always experiencing love from the heart? Or, there isn't any *leakage* of love in between, is there? If you are impressed by any souls, either by their specialities or any particular virtue, then, instead of experiencing God's love to be imperishable, there is a *leakage*. Therefore, each one of you should *check* yourself. Those who have a *leakage* cannot have the experience of being constantly loving, being the Father's constant companion or having the Father's hand of blessings constantly on their head. This is why, although knowledgeable souls are loved, together with knowledge, it is essential to have a true heart and imperishable love for the Father. If, together with knowledge, there is even a little less love for the Father, if the love of a true heart and a clean heart is even a little bit less, you sometimes have to labour. You then have to battle with your effort. This is why a soul who has constant remembrance and is always merged in *love* is one who makes a mountain into a mustard seed. Because of love, the attainments are experienced very clearly and, where there is love there is less effort. If there is less love, then everything feels like hard work.

Today, BapDada was *checking* to see to what extent all the children from everywhere were loving to the Father with a true heart, free from effort and always merged in the Ocean of Love. Knowledge is the seed, but it is essential to give the seed the water of love. Otherwise, the easy fruit - the fruit of attainment and the fruit of experiences - are not experienced so much. So, nowadays, BapDada wants to see every child as an image of the experience of all attainments. *Check* yourself: Do I have the experience of every power, every attainment and every virtue? If you are an *authority* of experience, then no situation can influence in any way one who is an *authority* of experience. With the understanding of knowledge, all of you children know "I am a soul". You know this and you speak about it, but, while walking and moving along, do you have the experience of the form of a soul at every moment? Are you experiencing every *point* of knowledge? Those who are images of experience remain constantly unshakeable and immovable in all situations. They do not come into upheaval because they have many *authorities*, but the greatest *authority* of all is the *authority* of experience. If you have the *authority* of experience, then every power, every *point* of knowledge and every virtue would be under your *orders*. Whichever power you invoke, that power will co-operate with you in one *second*. If you lack the *authority* of experience, you will have to work hard. Someone who is experienced is a *master* almighty authority. If a *master* gives an *order* and that power doesn't arrive on time, if you have to labour and it takes time, then how can you be a *master* almighty authority? So, am I experienced in every *subject*, in every *point* of knowledge and in the power of remembrance. Do I have the experience of becoming lost in the experience of "My Baba, sweet Baba" in one *second* as soon as I remember Baba? Am I able to use the dharna that is necessary at a particular time? If you think of something after the task is completed, that cannot be called being an image who is an *authority* of experience. If the master has all powers, then, is every power and every virtue under your orders? So, each one of you has to *check* yourself: Do I always remain on the throne or the *seat* of the *authority* of experience? To remain *set* on the *seat* of experience means that as soon as you have a thought it happens and you don't need to make effort. You don't need to take any time over it. By following every shrimat, your life will easily and *naturally* become complete because you were told earlier too that when you have a true heart and a clean heart BapDada also becomes present in front of such loving souls, souls who are merged in love. When you are 'present' to follow every shrimat, the Father then says: "I, the Lord, am also always present." When you say, "Yes, my Lord", then the Lord is always present. Easy remembrance is the *natural* quality of Brahmin life.

All of those who have either come here for the first time, and those who have belonged to the Father for a long time: has every power and every virtue become your *natural nature*? Each one has one or another form of *nature* in a *natural* way. Sometimes, whenever some of you children do something that is not worthy of

Brahmin life, what do you say? That wasn't my intention, but that is my *nature*. Just as that weak *nature* has become *natural*, in the same way, every power is the *natural nature* of a Brahmin soul. The weak *nature* that is created is a sign of body consciousness. So, do you understand? Together with being a knowledgeable soul, love for the Father in your heart makes everything easy. Love helps in Brahmin life. Love doesn't make remembrance difficult, but love makes it difficult to forget. It is difficult to forget someone you love; it becomes your *nature* to remember that one.

At present, in what form does BapDada wish to see each of you children? The speed of time is showing the games of 'suddenly' and this is why BapDada wants to see every child as being equal to the Father. The Father's image should be visible on the face of every child. In the eyes of every child, there should be the intoxication of spirituality. On every face, there should be the smile of all attainments. In your every activity, there should be the intoxication of faith. All of you who have come here have faith in the intellect, do you not? Do you have faith in the intellect? Then, raise your hands! Achcha. Congratulations. What is the sign that is remembered of one who has faith in the intellect? What do you say that is connected with faith in the intellect? What else with faith in the intellect? Victorious! The sign of one with faith in the intellect is that that one is victorious. So, what is the sign of those who constantly have faith in the intellect? Constantly victorious or victorious only sometimes? They would be constantly victorious, would they not? So, now according to the time, the practical proof of having faith in the intellect is to be a constantly victorious soul. There shouldn't now be the word 'try'. "I want that..., I am trying..., It should happen....", but instead, the practical proof of constant victory should be visible on your face.

Those who have come here for the first time, stand up! Half the *class* is those who have come for the first time. Very good. Sit down! Nevertheless, BapDada is pleased that although the *board* of 'late' has been put up, the *board* of 'too late' has not yet been put up. Therefore, although you have come late, become intense effort-makers and go ahead. If you use every *second* of the confluence age in a worthwhile way then success is your birthright, but *attention please!* Not even a *second* should be wasted. You will have to move along by *underlining* 'attention'. Do you have such enthusiasm? Do those of you who have come for the first time have the courage that you will go ahead? Then raise your hands! Show it on the TV, then Baba will ask for their account. BapDada has this pure thought for all of you that although you have come late, you will show everyone by coming in the front. You will show that, will you not? All of those who stood up, all of you can applaud. Good. You have enthusiasm and will continue to move along with that enthusiasm.

Those from Indore, stand up and wave your hands! Indore is doing service, but now make such souls emerge who can become your helpers and always also continue to play a *part* in service with you. Every now and again they become co-operative, they become your companions in service, but now prepare those who can be your companions for all time and quickly give everyone the message. BapDada is pleased that there is growth, but now increase the speed of this method. New souls are now increasing in number, and BapDada is pleased to see this, but now increase the speed. Increase the speed of effort of the self and effort for service.

Now, in one *second*, can you be the master of your mind and intellect and make your mind and intellect concentrate on Paramdham? Now, for one *minute*, BapDada wants to see you all concentrate and become residents of Paramdham. (drill).

Such *practice* will be very useful at the right time. Delicate times are now coming closer and, therefore, the practice of concentration is very, very, very essential. Do not become loose in this. Anything can happen in one *second* and this is why BapDada is giving you a signal in advance. Achcha.

To all the intense effort-making souls from everywhere, to the children of the Comforter of Hearts who are loving to the Father with a true heart, to the children who are flying in the flying stage constantly ahead of all, by themselves and in service, to the children who are equal to the Father and who always follow every shrimat from amrit vela till night-time in their life, please accept BapDada's love, remembrance and blessings from the heart. Together with that, while merging all the children from this land and abroad in His heart, BapDada's namaste.

*** O M S H A N T I ***