

18/03/2019

Om shanti

Madhuban

Beloved avyakt BapDada's deeply loving instrument teachers, brothers and sisters who are the decoration of the Brahmin clan, the ones who always stay in a holy and happy mood, ones who are always swinging in the swings of happiness, all of Baba's invaluable jewels of light, please accept Godly love-filled sweet love and remembrance.

All of you celebrated the memorial of Shiv Baba with a lot of happiness and splendour and hoisted Shiv Baba's flag in many different places, held exhibitions and we are receiving lots of beautiful photos of the wonderful things happening. Now, the pure festival of Holi is just ahead of us. Yesterday, all of us heard the beautiful elevated avyakt versions from the Holiest Father, about the many different spiritual significances of Holi. Baba says: Children, to celebrate Holi means to burn all impurities and anything bad. When you completely finish all impurities, then you are able to be coloured with the colour of purity. This is a festival of colours. Everyone finishes all conflict of nature and plays together with happiness as one family, with equality with everyone. Baba always tells us children the beautiful spiritual meanings of all of this: Children, let the spray gun of your divine intellect be filled with the imperishable colours. With the spray from the spray gun of your intellect, colour any soul through our drishti, attitude and words. Do not just celebrate Holi, but become holy (pure). Let your holy mood be always light, always carefree and always full with all treasures. Always remain happy and always remain light. Never let your mood be off. All of you also must have read and heard such elevated avyakt versions. Sweet Baba has made the mood of all us : Constantly holy and happy for all time. So, many, many hearty greetings from the heart for such a pure festival.

All of you must surely have experienced the beauty and splendour of our unlimited home, Madhuban, of how even though Baba, the Resident of the subtle region does not come into the corporeal, and yet calls so many of his children from this land and abroad to Madhuban and gives them many beautiful experiences. In this turn too, nearly 14-15 thousand brothers and sisters have come from this land and abroad. This time, it is the turn of brothers and sisters from Punjab, Hariyana, Himachal, Jammu Kashmir, Uttarakhand to serve. Together with them, there are brothers and sisters from many others zones, including about 5-6 hundred double foreign brothers and sisters. All are having wonderful experiences in Baba's home.

We are sending you the elevated avyakt versions that all of us heard here for the incarnation of BapDada. Please refresh your classes with this. Achcha.

Lots of love and remembrance to all. Om shanti.

Om Shanti

18-03-2019

“Avyakt BapDada”

Revise-Video

02/04/2008

This year, become an authority of experience in all four subjects.

Make the aim and its qualifications equal.

Today, BapDada is seeing His jewels of contentment everywhere who remain content. The sparkle of contentment is visible on the face of each one. You yourself love jewels of contentment, BapDada loves them and the family also loves them because contentment is a great power. Contentment can only be imbibed when you have attained all attainments. If there is little attainment, there will be little contentment. Contentment also invokes other powers. According to capacity, the atmosphere of contentment also gives others *vibrations* of contentment. The sign of someone remaining content is that that one will always be seen to be happy hearted. That one's face would always naturally remain cheerful. No adverse situation that comes in front of a contented soul will make that one fluctuate from his original stage. No matter how great the situation may be, for a contented soul it is seen as entertainment in the form of a *cartoon show*. This is why that soul does not get distressed by situations. The situations cannot attack that soul; they become defeated. This is why that soul experiences his life to be entertainment filled with supersensuous joy. He doesn't need to labour, but experiences that as entertainment. So, each one of you should *check* yourself. You know how to *check*, do you not? Do you? Those who know how to *check* yourself, not *check* others, if you know how to *check* yourself, raise your hands. Do you know how to *check* yourself? Achcha. Congratulations.

Every day at amrit vela, the blessing that every child receives from BapDada in different forms is: Remain happy, remain prosperous. Everyone receives a blessing every day. BapDada gives everyone the same blessing, simultaneously every day, but what is the difference? Why do you become numberwise? The Bestower is One and the gift He gives is the same. He doesn't give a little to some and more to others. He gives generously, but how is the difference created? All of you have experienced this, because until now, this sound reaches BapDada - do you know which sound? "Sometimes" (kabhi kabhi), "A little..." (thoda, thoda) - this sound reaches BapDada even now. BapDada has said: Both these words should be removed from the *dictionary* of the life of Brahmin souls. The Father is imperishable, the treasures are imperishable and all of you are imperishable, elevated souls. So, what word should you be using? "Sometimes" or "constantly" (sada)? In front of all the treasures, *check*: Do I have all the powers constantly? Do I have all the virtues constantly? When the devotees of all of you sing your praise, what do they say? "The bestower of virtues sometimes" - is this what they sing? In every blessing, BapDada has said the word "sada" (constantly). A master with all powers constantly; not that sometimes you have some powers and at other times you have all the powers. At every moment, you speak these two words and the Father also speaks them. "Become equal" - He doesn't say become equal to a little extent. He says: Complete and perfect to the fullest extent. So, what do the children sometimes do? BapDada also watches the games, does He not? He continues to watch the games of the children. What do some of you children do? Some of you, not all of you, think about the blessing you have received; you speak about it, you *note* it down in your note book, you even remember it, but you don't allow the seed of the blessing to become fruitful. You are unable to get fruit from the seed. You become very happy simply speaking about it, "It is a very good blessing." The blessing is the seed, and to the extent that you make the seed fruitful, accordingly it will increase. What is the method to make the seed fruitful? To use it at the right time. You forget to use it at the time. You simply see it in your note book and speak about it: "It is very good, it is very good. Baba has given a very good blessing." But why has He given it? He has given it for you to make it fruitful. Fruit grows from a seed. You churn the blessing, but in becoming an embodiment of that blessing, you become numberwise. Seeing the fortune of each one, BapDada becomes pleased. However, BapDada had also told you about the hopes in His heart earlier. All of you raised your hands - do you remember - that you would finish all reasons and excuses and become an embodiment of solutions? Do you remember that *homework*? Some children in their heart-to-heart conversations, in their letters and *e-mails* have written Baba their *result*. It is good that your *attention* has been drawn. However, have you become like the word that BapDada likes: constantly?

When BapDada asks, "Who has love for BapDada and how much love do you have?", what do you reply? "Baba, we have so much love for You, we can't even speak about it." You give a very good reply and even BapDada is pleased, but what is the proof of love? Whomsoever you love - in the world nowadays, they have *body-conscious* love and they are ready to sacrifice their life. For God's love, when the Father says something, why do children find it difficult to do? You sing very good songs: Baba, we are the moths who sacrifice ourselves to You. We are those who surrender to the Flame. So, can you not sacrifice this one word "reason"?

What is your *title*? What is your duty? For which duty have you become Brahmins? "World transformers" is your *title*. World transformation is your task. And who is your companion? You have become instruments for this task with BapDada. So, what are you going to do? Even now, if Baba makes you raise your hands, all of you will raise your hands. You have kept the aim. BapDada has seen that *totally*, in this *season*, all of you have had the thought, but the key to success is determination - I definitely have to do this. Instead of this, you are doing it sometimes, saying, "I am moving along, I will do it." This thought makes your determination ordinary. The word "reason" doesn't enter in determination. There is just a solution. Reasons may come, but nevertheless because of *checking*, the reasons change into solutions.

BapDada *checked the result*, and what did He see? Gyani, yogi, embodiment of dharna and servers – in all four *subjects*, each one is gyani, yogi, has dharna and is serving according to their capacity. However, in all four *subjects*, a lack was visible in their being an embodiment of experience or an *authority* of experience. In being an embodiment of knowledge, to be an embodiment of experience in knowledge means - gyan is said to be *knowledge*. A soul who is an embodiment of experience has *knowledge*, that is, understanding of what has to be done and what mustn't be done; he has the *light* and *might* of *knowledge*. The meaning of being an embodiment of experience is that there should be *light* and *might* in a *natural* way in every action of a gyani soul. Gyani means to know the *knowledge*, to speak about it and, together with that, there should be *light* and *might* in every action. With your form of being an embodiment of experience, your every action will *naturally* be elevated and successful. You won't have to labour because you are embodiments of the experience of knowledge. The *authority* of experience is the most elevated of all *authorities*. There is a difference in knowing knowledge and in performing every action as an *authority* of the experience of knowledge. So, *check*: In all four *subjects*, am I an embodiment of experience? I am a soul, but am I performing every action as an embodiment of experience? If you are seated on the *seat* of an *authority* of experience, then elevated actions and actions that are filled with success will be seen as the *natural nature* in front of an *authority*. You think about it, but to become an embodiment of experience, your *natural nature* should be योग्य and राज्य. In your dharna too, all virtues should automatically be visible in every action. Always remain an embodiment of experience and remain seated on the *seat* of experience. It is essential to pay *attention* to this need. The *seat* of an *authority* of experience is very great. Even Maya cannot finish off those who are experienced. The *authority* of experience is multimillion times higher than the *authority* of Maya. To think about it is separate, to churn it is separate, but now it is essential for you to move along as an embodiment of experience.

So, now, what will you do this year? BapDada has seen that in one *subject*, the *majority* of you have *passed*. What *subject* is that? The *subject* of service. BapDada has received very good service *records* from everywhere, and in terms of the service news this year, the zeal and enthusiasm for service is seen to be very good. Every wing, every *zone* has achieved success in service in different ways. BapDada is giving multimillion-fold congratulations to each *zone* and each wing for this. You have also made very good *plans*, but now, according to the time, it is the season for “suddenly”. You must have seen and heard how so many Brahmins departed suddenly. The bell of “suddenly” is now becoming intense. According to that, now, this year, to what extent have you become an embodiment of experience in all four *subjects*? You need to have good marks in all four *subjects*. If you have less than *pass mark* in even one *subject*, how can you become a bead of the rosary that has *passed with honours* and a garland around BapDada's neck? Those who are defeated in any way cannot become a garland around the Father's neck. When Baba makes you raise your hand, what do you all say? That you will become Lakshmi or Narayan. OK, if you become Lakshmi or Narayan or even companions in their family, to become that is also an elevated status. Therefore, BapDada simply says one thing: Now continue to fly in the flying stage at a fast speed and with the *vibrations* of your flying stage, spread the atmosphere of co-operation. All of you have *challenged* matter that you will definitely transform the elements. You have promised this, have you not? Have you promised this? Do not wave, just nod. So, can you not transform your equals, the human souls who are in sorrow and peacelessness? Firstly, you have *challenged* it, and secondly, you have even promised BapDada: All of us are even now companions in Your task. We are Your companions in the supreme abode, and in the kingdom too, we will remain companions of Father Brahma. You have promised this, have you not? So, you will return together, stay together and even now, you are together. From time to time, you are seeing the signals from the Father in a *practical* way. Suddenly. *Ever-ready*.

So, this year, be *ever-ready*. You have to become lamps of hope, the ones who fulfil the hopes of the Father's heart. You know the Father's hopes. Are you going to become that or do you think, "I will become that anyway, I will see about that"? Those who feel that you have to become that, raise your hands. Look, this is being recorded on *camera*. You please BapDada very well. BapDada also cannot return home alone without the children. Look, Father Brahma is also waiting for you children to open the gates of liberation. The *advance party* is also waiting for you. You are the ones who have to make the preparations. You are not the ones who are waiting, you are the ones who make the preparations. So, this year, keep the aim. However, keep the aim and qualifications equal. It should not be that your aim is very high but that you are very weak in the qualifications. No; your aim and its qualifications have to be equal. Your heart's desire is to become equal and that will only be fulfilled when your aim and its qualifications are equal. Now, there is a little difference between your aim and its qualifications. You make very good *plans*. You also have very good heart-to-heart conversations among yourselves. You also remind one another to pay *attention*. "Determination is our birthright" – Now become an embodiment of the experience of this thought. *Check*: Am I also experiencing what I am saying? *Check* the first expression "I am a soul". Am I an *authority* of experience of the form of the soul? Because the *authority* of experience is *number one*. Achcha.

Achcha. In any situation, are you able to remain stable in your original stage? The drill of the concentration of the mind. Can you become an embodiment of the awareness of the three points? Simply put a full-stop! Achcha.

It is Punjab's turn to serve (Punjab, Himachal, Hariyana, Jammu, Kashmir and Utarachal):

It has been said that Punjab is a lion, and so they have brought a very good number. Everyone now knows that Punjab is a lion, and this is why all of you have arrived here with zeal and enthusiasm. And Punjab has accumulated so much charity. People serve just one brahmin and even in that, what type of brahmin would that be, whereas you have served so many Brahmins, true Brahmins. You have accumulated in your account of charity every day. This is also a method in the drama of easily increasing your account of charity. Those who come with this zeal and enthusiasm can accumulate their account of charity a great deal in a few days. Accumulating your account of charity at the confluence age will be useful to you for a long time. Baba saw Punjab's service *report*. BapDada has already given congratulations. There are service centres, Gita pathshalas and there is good expansion taking place. This time, in everyone's mind, there was a great wave of zeal and enthusiasm for service at the time of Shiv Ratri. Now, wherever you go, whether through *media, functions*, you have shown very good zeal and enthusiasm for service. What are you going to do now? Now, the thought that each one of you has had, "We are definitely going to reveal the Father". *Fix a date* for that with the pen of your transformation. It will not be set with a *pencil*. The *date* for revelation will easily be *fixed* with the pen of your intense effort for transformation.

Achcha - Double Foreigners: BapDada is pleased, and you have to please Him about one more thing. Never isolate yourself from the *combined* form. To isolate yourself means to *welcome* Maya. Therefore, take the benefit of the *combined* form of the Almighty Authority, and pay *attention* because Maya isolates you at the right time. Always remain *combined*. BapDada has told you earlier too that *double* foreigners love to have *company* and a *companion*. So, since the Father is *offering* you Himself, never isolate yourself. I am always ready to give you company. The *result* is good, but you have to show it even better than the best. Achcha.

Those who have come here for the first time, raise your hands. The long-lost and now-found children who have come here for the first time, congratulations for coming here the first time. BapDada is giving all of you a special blessing. The blessing is: Just as you made effort and became worthy to come here, and claimed this fortune, in the same way, may you always remain immortal. When Maya comes, close Maya's *gate*. Do you

know Maya's *gate*? It is the body-conscious "I" and "mine". If you close this *gate*, you will remain immortal. You are immortal, are you not? Are you immortal? What will you do if Maya comes? Will you make intense effort? Remain immortal and make others immortal. Achcha. Now, in one *second*, remain stable in the intoxication of the spiritual, elevated self-respect of being seated on BapDada's heart-throne. Become absorbed in the experience of being a soul seated on the heart-throne. Achcha.

To all the extremely "loveleen" souls who always remain absorbed in the Father's love, to the special souls who always maintain their self-respect and their right to self-sovereignty, to all those everywhere who fly with their wings of zeal and enthusiasm, to those who make the atmosphere peaceful and elevated with the *vibrations* of their mind, to those who give everyone the Father's message, who liberate them from sorrow and give them the inheritance of liberation, to those who always achieve success with determination, to all the children everywhere who remain close to the heart and who come here personally, face to face, to all the children, love and affection from the heart together with blessings from the heart, love, remembrance and namaste.

Words of blessings from Dadi Jankiji:

Wonderful Baba, wonderful our Dadi. Look, all brothers and sisters are present here. Baba has taken us beyond with His drishti. My heart's desire is to just remain seated here. Baba's murli is so wonderful. We have to transform ourselves. We have to transform ourselves now. When we transform ourselves, Baba will be revealed. Sweet Baba, lovely Baba, wonderful Baba. Baba is seated here and has enabled us to sit in happiness, peace, bliss and love. Our Baba does not want anything from us. He simply says: Children, always remain happy and prosperous. Forget everything of the past and whatever is useful, use that in your interaction with everyone. Achcha.

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