

Beloved Avyakt BapDada's deeply loving instrument teachers, all Brahmin brothers and sisters who are the decoration of the Brahmin clan, ones who always remain stable in their elevated self-respect, ones who become the embodiment of experience and become an *authority* of experience, please accept love-filled sweet remembrances.

For this turn of BapDada's season, large numbers of brothers and sisters have arrived from Rajasthan, Gujarat and the Eastern Zone. Brothers and sisters of Rajasthan have received the part of service. BapDada always sings songs of praise of the children's fortune. Baba says: Children, you Brahmins are special souls in the whole world because you have recognized God who has come in an incognito form. You experience His divine powers. According to the drama, this alokik, loving and detached mela of meeting BapDada attracts everyone a great deal. Thousands of new and old brothers and sisters are have reached the home of Madhuban. Dadi Janki celebrates a meeting with all of them every evening, conducting yoga and class. They all also receive very deep classes of dharna from the senior brothers and sisters. Everyone goes back being fully refreshed. On the day of BapDada's incarnation, the atmosphere of Madhuban is especially attractive. Everyone begins to invoke BapDada from amrit vela and continue to tour around the subtle regions. Everyone has this deep desire to celebrate an avyakt meeting with BapDada. BapDada fulfils all the children's desires and everyone has very beautiful experiences. Together with concentration, everyone has new, new alokik experiences in such a big gathering. The atmosphere is very peaceful and full of happiness. All of you will also come in your own turns have be refreshed a lot. Achcha. Lots of love and remembrance to all.

Be an embodiment of the experience of self-respect in all four *subjects* and use the *authority* of experience.

Today, BapDada, the Creator of the Brahmin world is seeing His Brahmin world everywhere. Each Brahmin is a special soul in the whole Brahmin world. You are one out of multimillions because you have recognised the Father who has come in an ordinary body. BapDada is giving love from His heart to the children who have merged Him in their heart. Each child is experiencing himself to be loved by such a Father and is experiencing the Father to be merged in his or her heart. For the Father, every child is extremely lovely and loved by all. All of you children have issued a *challenge* to all souls that you are those who have a yogi life: that you are not those who just have yoga, but you are those who have a yogi life. A life is not just for two to four hours; a life is for all time. So, while walking and moving around and performing actions, you are constant yogis who have a yogi life. Whether you are sitting in yoga or doing any other work, you are karma yogis. The aim of your life is to be constant yogis. Do you experience your yogi life to be a *natural* life? BapDada is seeing the sparkling fortune on the forehead of each child. What is He seeing? Each child of Mine is one who has self-respect and is a self-sovereign, a master of the self. Why? Where there is self-respect, there cannot be body consciousness. From the beginning to the end, until now, BapDada has given every child different types of self-respect. If you were to remember your self-respect now and continue to turn the beads of each point of self-respect, you would become an embodiment of many types of self-respect and become absorbed in that self-respect. However, even now, BapDada doesn't like one thing about the children. Do you know what that is? When some children say that they sometimes have to labour to stabilise themselves in their self-respect, that they want to do this, but that it sometimes takes them effort, then the Father cannot bear to see the effort of the almighty authority children because where there is love, there is no labour. Where there is labour, there is a lack of love.

Today, at amrit vela, BapDada toured around all the Brahmins everywhere in this land and abroad, and what did He see? Some children were sitting in their self-respect, they were thinking that they were seated on BapDada's heart-throne, they were thinking this, they were making effort to stabilise themselves in this self-respect, but what was the weakness that Baba saw? They remembered the self-respect, they were thinking about it, but the weakness visible was in being an embodiment of self-respect, in being an image of experience and in being an embodiment of the *authority* of experience. There are many *authorities*, but the greatest *authority* is the *authority* of experience and the *Almighty Authority* has given you the experience of self-respect. So they were making effort but they did not become embodiments of experience. BapDada saw that while children sit, they even think about this, but only some are embodiments of experience. In that experience, not even the slightest body consciousness of any type can pull you towards itself. So, to become an embodiment of experience, to become lost in the experience of being a karma yogi while performing action is now a lot more essential. Become an embodiment. In every situation, in every *subject*, become an embodiment of experience – whether it is knowledge, yoga, dharna or service, become an embodiment of experience in all four *subjects*. Even Maya cannot shake someone who is experienced and this is why, today, BapDada wants to see all the children as embodiments of experience. There is a difference between hearing and thinking about it, and in being an embodiment of the experience: whatever you think, whatever self-respect you want to stabilise yourself in, become stable in being the embodiment of that experience. No one can shake that experience because it is self-respect (swa-maan). When you are an embodiment of self-respect and are stable in the experience of self-respect, there cannot be any body consciousness there. For instance, when there is darkness, if you *switch on* the light, the darkness *automatically* disappears; you don't have to make any effort to remove the darkness or to chase it away. Similarly, when seated on the *seat* of self-respect, the *switch* of experience is *on*, so no type of body consciousness can exist there. There are different types of body consciousness and the Father has also given different types of self-respect. You know about self-respect, you make effort for it, but there is a difference between trying to make effort for that experience and in being an embodiment of that experience. That is why you have to labour. So, now, according to the time, and at the time of your accomplishing the aim of becoming equal to the Father, BapDada doesn't like seeing you labour. Each one of you should *check* yourself: Do I have a karma yogi life? A life is *natural* and for all time; it is not just sometimes. Become an embodiment of experience. Have you accomplished the aim that you have of a yogi life and of being an image of experience? You yourself should constantly experience the sparkling light on the forehead. You yourself should be stable in that experience; you should be an embodiment of remembrance, not one who has to have remembrance, but one who is an embodiment of remembrance. The proof of whether you are an embodiment of remembrance or not is that when you are an embodiment of the experience of that remembrance, you will experience yourself to have that power while carrying out any task. The tasks may vary, but your stage of being an embodiment of experience should not vary.

So, today, BapDada saw why you have to labour. Baba saw that you are numberwise according to your effort in becoming an embodiment of experience. BapDada has deep love in His heart for every child, and He therefore cannot bear to see one He loves having to labour. No matter in what *subject* you may have to labour or *use* the word "sometimes" in, the reason for this is that you lack being an embodiment of experience. You are an effort-maker but you have not become an embodiment. You should experience being an embodiment of experience of self-respect in all four *subjects* in a *second*, so that body consciousness cannot come close to you; just as darkness cannot remain in the face of light, you don't have to chase it away. It is *natural* that where there is darkness, there is little or no light. So, the greatest *authority* that is remembered is that of experience. Even if thousands of people try to change an experience, they cannot do that. All of you must have experienced sugar and know that it is sweet. Even if thousands of people tried to change your opinion, would they be able to do that? In any *subject*, whether knowledge, yoga, dharna or service, if out of any of the four, if you have to labour in any of them to finish something, to achieve success in service, to transform your nature in the subject of dharna, to remain unshakeable in yoga, to experience a yogi life, if you have to labour or use the word "sometimes", it means that you have not become an image of experience in that *subject*. An experience is not "sometimes", it is a *natural nature*.

So, did you hear what the reason is for having to labour? When you experience being seated on the *seat* of experience, when you experience being an embodiment of a blessing, do you have to labour at that time? It is a *natural* experience. This is why, according to the time now, everything is going to happen suddenly. It is not going to tell you in advance before it happens. There are games of the elements of nature taking place suddenly. It has begun now. New things happen – suddenly there was an *earthquake*, and in a short time hundreds of thousands of souls died. Did they know whether they would be alive or not the next day? Many such *accidents* have begun to take place suddenly in different places. Collectively, at the same time, a *ticket* is being clipped for many; so, at such a time, are you *ever-ready*? You will not say that you are still making effort, will you? *Ever-ready* means that whatever thought you have of a blessing or self-respect, you become an embodiment of that, and this is why BapDada is drawing your *attention* to this: Are you able to make any blessing fruitful and become experienced in the form of that blessing or self-respect? You will definitely have to become that. You may say: “I am trying.” If you are going to try, do that from now because practice over a long period of time will help at that time. Do not be an effort-maker, but be experienced because the *Almighty Authority* has given all of you the *authority* of experience. Just as you are experienced in body consciousness, do you have to remember your body consciousness thinking that “I am so-and-so”? You have been given a name for the body, and so that is body consciousness, is it not? “I am so-and-so.” If even thousands of people tell you that you are not that and that you are this, and they use a different name for you, would you believe them? Would you forget your name? The awareness of the body with the name that has been given to you at birth has become so firm and *natural*. If someone is calling someone else with the same name as yours, they are not calling you but calling someone with the same name as yours, as soon as you hear your name, your *attention* would go there and you would think that that person is calling you. This body consciousness has become so firm. Similarly, be just as firm in being soul conscious, in maintaining your self-respect and in being a master of the self. You say that your life has changed, so what have you changed? From body consciousness, you have changed to self-respect and then you have become a master of the self. So *check*: Have I become an embodiment of knowledge? Or have I become one who listens to knowledge and relates it to others? Gyan means *knowledge*. The *practical* form of *knowledge* is said to be: *Knowledge is light, knowledge is might*. To be an embodiment of knowledge means that whatever actions you perform will be filled with *light* and *might*. They will be accurate. This is known as being an embodiment of knowledge. Do not become one who just speaks knowledge, but be an embodiment of knowledge. To be an embodiment of yoga means to be a conqueror of the physical organs. Be a master of the self over all the physical organs. This is known as yoga, that is, a life that is yukti yukt. If you are an embodiment of knowledge and yoga, then you will *automatically* be able to imbibe every virtue. Where there is knowledge and yoga and you are yogyukt, the imbibing of virtues takes place *automatically*; service will take place at every moment *automatically*. According to the time you may serve through your mind, through words, through actions, through love in your relationships: service will continue to take place continuously. Service also takes place in relationships and connections. For instance, in the Brahmin family, if your brother or sister is a little sad, a little dull in his or her effort and is under the influence of a sanskar, if you give zeal and enthusiasm, co-operation or love to that contact soul - that is the charity of service you will accumulate in your account. It is an act of charity to uplift someone who has fallen. To do service of your relations and contacts is the duty of a true server. It should not be that service is only service that you receive or is given to you. Let service itself continue to take place *automatically* through your thoughts, words, deeds, relationships and connections. Many times BapDada has seen that in connection with others some children see that someone’s nature or sanskar are not what they should be. However, to have thoughts such as, “This one is like that anyway; he is never going to change, and it is a *waste of time* to serve this one.” Is it right to have such thoughts? Since you believe that you are those who will make the elements satopradhan, that you will change the elements - but that one is a human soul, one who calls himself a Brahmin but is influenced by a sanskar - since you have issued a *challenge* to change the sanskars of the elements, that one is a being, a soul, someone who has a relationship with you. A true server would definitely have good wishes to earn the charity of serving him. “This one is like that anyway. He can never change.” These are not good wishes; these are subtle feelings of dislike. Nevertheless, that one is your brother or sister and at least says, “My Baba”. A true server would earn charity in having good

wishes for even those who have not served him. Do not push those who have fallen further down. Uplift them! Give them your co-operation. This is known as being a true server, a charitable soul. So, *check* yourself: Do I have this much zeal and enthusiasm for service? This is known as being an *authority* of experience. So, BapDada now wants you to become an image of experience and to use your *authority* of experience.

Those who will become embodiments of experience in all four *subjects* and will use the *authority* of experience, those who will remove any weakness, those who will pay this much *attention* to themselves, raise your hands! You are raising the hand of your mind, are you not? Not the physical hand, but the hand of the mind. Raise it! Raise the hand of your mind because BapDada will ask for the *results* on Shiv Ratri. The sanskar of anyone's weakness should not reduce the good wishes in your mind. That one's sanskar is slack, but it is *powerful* enough to reduce your good wishes. What did Father Brahma not see, what did he not do? While being responsible, he departed in the end giving everyone the teaching of three words of good wishes and pure feelings. You remember those, do you not? You remember the three words, do you not? He himself became avyakt through the stage of being incorporeal, egoless and viceless. He did not give anyone the *feeling* that he was going through the suffering of karma. Did anyone understand that his suffering of karma was now finishing? What happened? He became avyakt. Father Brahma demonstrated the blessing of being angelic. *Follow* Father Brahma! You had love for Father Brahma. Even though you may not have seen him in the corporeal form, even now, you all have love for him in the form of the avyakt Father. In the *subject* of love for both Bap and Dada, the *majority* of you have *passed*. It is the love that is making you move. Even if there is no imbibing, if you are lacking in any *subject*, the *majority* of you have *passed* in the *subject* of love. Love is making you move. Why have all of you come? In which plane have you come? You arrived here in the plane of love. And BapDada has love for even the *last* child. No matter what the child is like, he has *passed* in love because the Father also has love in His heart for every child. No matter what he is like, he is Mine. Since you say "My Baba!" what does the Father say? "They are My children." It is necessary to have such good wishes among yourselves in the family. Do not look at anyone's nature. The Father knows that there is a conflict of natures, but the conflict of natures should not finish the love, it should not finish the relationship. It is not *right* that it would not let the task be as successful. This is a family. Which family is it? It is God's family. Prabhu parivaar. There shouldn't be a lack of love here due to any reason. Is it like that? Is love lacking? There should definitely be love, that is, good wishes. No matter what someone is like, this is God's family. You are those who believe that they belong to God's family, so family means love. If there is no love in the family, it is not a family. So, what lesson did you learn today? Did you make it firm? Have good wishes and pure feelings for every soul. This Godly family only exists at this one time. No one except God can have such a huge family. So, *check*, because even this causes an obstacle in your effort. Only when you become free from obstacles will you become experienced and make others experienced with your *authority* of experience. Achcha.

It was the turn of Rajasthan to serve: BapDada has seen that all of you have taken this *chance* for service with a lot of zeal and enthusiasm and you inspire others in the same way too. This *part* of service over 10 to 15 days is a means of earning an income in various ways. One benefit is that each one of you accumulates your charity as the fruit of service. The second benefit is the atmosphere of knowledge in Madhuban, the atmosphere of the large family and you receive the power of love in your effort. Here, you have the atmosphere, the *vibrations*, and the bathing in knowledge. When people go to bathe at a pilgrimage place even once, they consider that to be a great charity, whereas here, however many days you stay here, you bathe in knowledge for that many days and versions of knowledge continue to drop into your ears. And, you *automatically* continue to receive the *vibrations* of yogi souls and souls who have love for God. You receive the benefit of the atmosphere of solitude. When people keep themselves *busy* in their work, their study or something that benefits them, then they receive a *chance* to make their future elevated in a few days. This is why the work of the yagya continues and charity is accumulated for those who come. BapDada has seen that, in today's environment, all *zones* have zeal and enthusiasm for service. Rajasthan is also moving forward in the same way. Achcha

BapDada is seeing the speciality of each child. Each child has the speciality of one *subject* or another merged in the self and this is why BapDada is seeing each child *individually* in his future victorious form because everyone has to return home together as a companion. You are together and you will return together. You will rule with Father Brahma. Achcha.

Seeing all the children everywhere, BapDada is pleased and is singing the song: wah children! wah! In the heart of every child is the Father and in the heart of the Father is every child. Seeing this huge family, the residents of Madhuban, there is the happiness, wah Madhuban! wah! Madhuban is anyway the *asylum* for everyone and this is why all of you come running to Madhuban. Now, you quickly have to fulfil the Father's hopes. You definitely have to become embodiments of experience in all four *subjects*. Seeing the children from this land and everywhere abroad sitting here, BapDada is pleased. Everyone is also pleased on seeing all of this. These facilities and *science* are progressing at this time. There are many new *inventions* of the world, but they are facilities for your benefit. They are inventing many good inventions. While being far away, you are together. So, congratulations to the *scientists* that they have invented the facilities. Please accept lots and lots of love from the heart and remembrance to all the children from this land and abroad, and in particular, namaste to such special children.

***** O M S H A N T I *****