

Subject: Dadi Janki - Apr 22 & 23, 2008

Dadi Janki – 22.4.08 (evening) – GCH

God loves those who love themselves and give love to others

Setting foot in the UK, I had to wait 50 minutes at the airport for a wheelchair and climb up a steep staircase. Systems in the world are breaking down, so do what you have to do now to create your stage.

In Beirut I met a kumari who had such love for God. She kept saying, "I've recognised this one through these eyes." and I said the same to her. Through drishti you can recognise the soul. Through drishti you can transform.

Some older Brahmins do not pay attention to having good yoga; in fact I'd say 95% of them do not have yoga. Body consciousness pulls their attention here and there, they are influenced by their sanskars, they are too busy in service, they don't have time... What do you not have time for? Do you not have time to see the self? In which case, what are you looking at? Brahma Baba with Shiv Baba sees us all day long. Think how Brahma Baba is and how he sees us. He never said that he didn't have time to remember Shiv Baba.

In Lebanon and Kuwait souls were ready for Dadi; they were eager and waiting, saying: "Tell us what I have to do!" They know that destruction is just ahead. Meanwhile, others are plodding along. In Sunday's murli Baba reminded us how laziness/ inactiveness is the big enemy in our effort - it defeats you. If your body plays up, you don't have to listen to it; you know that it goes through these phases.

Be the ones who remove the sorrow of others. That's the part we play. Don't open your eyes to sorrowful things. Baba, the Remover of Sorrow, is mine and so how can I experience sorrow? Of course there will be tests – I would not have reached this stage had I not been tested – but we know there is benefit in everything. VIPs who come to Madhuban – whoever they are, whatever they are – love the vibrations of the place, which they haven't experienced anywhere else: the poor soul is receiving what it needs.

Am I a saligram listening to Baba? Am I worthy of worship? Am I with Shiv Baba in this way, as I read and listen to the murli and explain it to others? Unless I make effort with the heart, body consciousness will spin me around. Baba is doing service through us. The soul is an instrument and has to be humble - in a second accepting what Baba says, without ever commenting or wanting to prove a point. Baba has given us knowledge to keep our intellects pure and peaceful; it's our job to keep them like that and so accumulate power.

Today Baba said that it is Baba who gives punishment, if we defame the Father's name. We have become His children. See how Baba takes care of each child. So, what are you worrying about? As Brahmins, you listen to the murli but you don't remember it. You are thinking too much and allowing feelings of forcefulness inside.

Baba says: don't ask for regard, *give* regard and maintain your self respect. Accumulate the power of honesty, so that you do not have to lower your eyes for any reason and not take drishti from Baba.

Instead of thinking of others, think about making yourself very good. Become so good that you find it easy to give yourself time to give yourself love. If you do not love yourself, you will not be able to give love to others. Baba loves those who love themselves.

Om shanti.

Dadi Janki – 23.4.08 (evening) – GCH, London

How to Keep a Proper Chart

It is great fortune that in the evening time we merge everything of the day and we become present in front of our loving Father in order to see our chart. How do we see ourselves? How much do we remember Baba? The chart is for returning Home. To what extent have I become the conqueror of sinful actions?

When keeping our chart there are three main things. Check whether there is any dependency on human beings, things of the material world or on nature. Be one who has One strength, One support with faith in the intellect. The power we receive through faith in the intellect does so much work on the self. Such a soul will check their chart internally. Ask yourself and take time during the day to ask Baba what your status would be if you were to leave the body now? To what extent have I become karmateet? What am I remembering all day? What do I accumulate during the day? Think about what real remembrance is. See the extreme contrasts.

Baba tells us again and again about the treasures of knowledge and the treasures of virtues. Do I have these treasures? To the extent that Baba has given these treasures to me have I used them in a worthwhile way? In my chart I should see these things and check myself in this way and at that moment change myself. If someone gives me a signal, let me understand there and then and give thanks to Baba for giving me a signal through that person. We don't even take time to thank Baba. Baba says let go of body consciousness and come to me. He calls us with love. See these treasures and Baba will give such a soul so much love. Our thoughts should be pure, elevated, powerful and determined. There is so much benefit in this. Then Baba would say: this is My child and the rest are numberwise. Check your chart as a detached observer. If I am given a signal and I don't accept it, Maya has drawn me into her own influence. Merge everything and let your hands be empty. Become free and do what you have to do now. Before destruction comes you know what you have to do. Baba is establishing the Golden Age. We Brahmins are the sleeping giants. So much knowledge has been poured into our ears and yet we remain asleep. Maya is letting us have that very sweet slumber and we are not able to earn an income. Only we children know this. Baba says: be pure and then with that purity we have sovereignty for 21 births. Our yoga needs to be number one in purity. A true child of Baba's finishes excuses, as excuses prevent honesty; then even the body will co-operate. Have faith. When no doctor is able to make you walk, Baba will give you that power.

Settle the karmic accounts of previous births with true remembrance. Baba tells us that He is with us and we don't acknowledge the honesty of what Baba is saying. Our brain does not accept it. There is a connection between heart, brain, mind and intellect. Mind and intellect have a connection with sanskars. Now, internally, we are changing with the use of the mind and intellect. The sanskars are being purified, so that my actions are those of a child of God. Through such actions we become angels. Our hands are like wings. They are now free, not holding anything. See your own chart not the chart of others. Give your bones in Baba's service and experience Baba's love, as we did in the early days. Saturate the bones with love from Baba.

We should not use our intellect in service to the extent that we do. Keep the intellect cool. All we have to do is be servers There will be so many others who will use their intellects and carry out very good service plans. With honesty in your heart, your intellect will do the right thing at the right time accurately and people will see and feel that at the right time they have received help that they can accept from this soul because of their honesty. Internally, look after yourself so that you end any weakness that there may be inside the self. We can take help and the advice of our loving, godly family. We can take the power to help and change ourselves.

Internally, take Baba's help and the help of the relationship with Him. My Baba is the Innocent Lord. There is a lot of benefit in following His signals.

Sit in Baba's eyes and go Home. At customs we declare anything that we bring into the country. Dharamraj will have its customs office and will see what is being carried by the soul. What we are holding onto. Baba helps us up until the point that we reach our stage of perfection, but after that He will not be able to do anything. He will say that He is the Resident of the place up above and He is offering us the kingdom. Whatever effort we have made we will reap the reward of that. I become responsible for myself at the end. He explains everything so clearly. At the time of leaving the body only God's remembrance helps us. Leave the body in Baba's remembrance. Even those who do not know Baba, let them see God in front of them. Let everyone experience the peace of the Home here in their final moments. Why should they go from here with the experience of sorrow?

Bring in front of Baba a record of having good remembrance, a good register, a good chart of study and a very good character. A record showing that I have not caused any hurt to anyone's heart and I have received the blessings of even those who have deceived me. My reward will then be very elevated and others will see who my Teacher is. If I am lacking in even one subject, I will not pass fully.

Om Shanti
